

HOUSE No. 4269

The Commonwealth of Massachusetts

The committee of conference on the disagreeing votes of the two branches with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2580) of the House Bill relative to immediate COVID-19 recovery needs (House, No. 4234, published as amended), reports recommending passage of the accompanying bill (House, No. 4269) [Total appropriation (Fiscal Years 2021 to 2026, inclusive): \$3,998,744,000.00]. December 1, 2021.

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| Aaron Michlewitz | Michael J. Rodrigues |
| Daniel J. Hunt | Cindy F. Friedman |
| Todd M. Smola | Patrick M. O'Connor |

HOUSE No. 4269

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court
(2021-2022)

An Act relative to immediate COVID-19 recovery needs.

Whereas, The deferred operation of this act would tend to defeat its purposes, which are forthwith to direct the expenditure of certain federal funds and to make certain changes in law, each of which is immediately necessary to carry out those appropriations or to accomplish other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. To provide for supplementing certain items in the general appropriation act
2 and other appropriation acts for fiscal year 2022, the sums set forth in section 2 are hereby
3 appropriated from the Transitional Escrow Fund established in section 16 of chapter 76 of the
4 acts of 2021 unless specifically designated otherwise in this act or in those appropriations acts,
5 for the several purposes and subject to the conditions specified in this act, and subject to the laws
6 regulating the disbursement of public funds for the fiscal year in which the sums are disbursed.
7 These sums shall be in addition to any amounts previously appropriated and made available for
8 the purposes of those items. The sums set forth in section 2 shall be made available until June 30,
9 2022.

10 SECTION 2.

11 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

12 Department of Revenue

13 1201-0122 \$213,000

14 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

15 Office of the Secretary of Health and Human Services

16 1599-6903 \$39,400,000

17 4000-0300 \$300,000

18 4003-0122 \$20,000,000

19 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

20 Municipal Police Training Committee

21 8200-0200 \$500,000

22 SECTION 2A. The sums set forth in this section are hereby appropriated from the federal
23 COVID-19 response fund established in section 2JJJJ of chapter 29 of the General Laws and the
24 Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 for the
25 several purposes and subject to the conditions specified in this act, and subject to the laws
26 regulating the disbursement of public funds for the fiscal year in which the sums are disbursed.
27 These sums shall be in addition to any amounts previously appropriated and made available for
28 the purposes of those items. These sums set forth in this section shall be made available until
29 June 30, 2027.

30 JUDICIARY

31 0321-1507 For the administration of public counsel programs and services; provided,
32 that not less than \$2,000,000 shall be expended to the Committee for Public Counsel Services for
33 the Public Defender Division to address pandemic-related backlogged cases over the course of
34 the forthcoming 3 fiscal years; provided, further, that not less than \$1,000,000 be expended to
35 the Committee for Public Counsel Services for the Children and Family Law program to
36 temporarily fund, over a 3-year period, increased staffing levels to address an increased need for
37 representation as a result of the pandemic; and provided further, that not less than \$1,500,000
38 shall be expended to the committee on public counsel services for the finance billing
39 modernization
40 project.....\$4,500,000

41 0321-1620 For the administration of legal services in Massachusetts; provided, that
42 not less than \$5,000,000 shall be expended for Massachusetts Legal Assistance Corporation or
43 the operation of the following programs for the periods covering fiscal years 2022, 2023 and
44 2024; provided further, that funds may be expended for a Medical Legal Partnership Program to
45 address health harming legal needs and promote health equity and access to legal assistance to
46 improve overall health outcomes for low income residents; provided further, that funds may be
47 expended to fund a High-Quality Education for All Students Program to address barriers to fair,
48 equitable and high quality education for low income students; provided further that funds may be
49 expended for a Legal Services Family Preservation Program to provide legal assistance and
50 related supportive services to families at the early stages of involvement with the department of
51 children and families with the goal of keeping families intact; provided further, that the
52 corporation shall be responsible for exercising oversight, implementing fiscal controls, and for

53 data collection, deliverables, and ongoing programmatic evaluation of each of these the
54 programs; and provided further, that the corporation shall submit a report on these expenditures
55 to the house and senate committees on ways and means on an annual
56 basis.....\$5,000,000

57 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

58 Reserves

59 1599-2020 For a reserve to create and maintain opportunities for homeownership for
60 residents of communities disproportionately impacted by the 2019 novel coronavirus pandemic;
61 provided, that funds shall be expended to create and enhance access to homeownership in order
62 to foster a strong, inclusive and equitable recovery with long-term benefits for housing security,
63 health and economic outcomes and to address a systemic homeownership gap that contributed to
64 more severe impacts of the 2019 novel coronavirus pandemic in socially disadvantaged
65 communities and among targeted populations; provided further, that funds shall be expended to
66 create opportunities for first-time homebuyers; provided further, that funds may be expended for
67 down payment assistance programs, mortgage insurance programs and mortgage interest subsidy
68 programs administered by the Massachusetts Housing Finance Agency and the Massachusetts
69 Housing Partnership; provided further, that funds may be expended to first-time homebuyer
70 counseling and financial literacy programs; and provided further, that not less than 30 days prior
71 to obligations being made from this item, the administering entity shall submit a report to the
72 executive office for administration and finance, the joint committee on housing and the house
73 and senate committees on ways and means on proposed allocations and spending plans for

74 programs within this item including, but not limited to, any program criteria and guidelines for
75 the distribution of funds.....\$65,000,000

76 1599-2021 For a reserve to support the production of for-sale, below market housing
77 to expand homeownership opportunities for first-time homebuyers and socially disadvantaged
78 individuals in communities disproportionately impacted by the 2019 novel coronavirus pandemic
79 through the Commonwealth Builder Program administered by the Massachusetts Housing
80 Finance Agency; provided, that grants and loans to developers shall be used to facilitate
81 production of affordable homeownership units for households earning between 70 per cent and
82 120 per cent of the area median income; provided further, that projects with units restricted to
83 households earning 70 percent of the area median income shall receive preference; provided
84 further, that projects that include clean energy and sustainability initiatives, such as electric heat
85 pumps, net-zero developments, Passive House or equivalent energy efficiency certification and
86 all-electric buildings, shall receive preference; provided further, that the minimum number of
87 units for qualifying projects under the program shall be 6 units; provided further, that funds in
88 this item shall be distributed in a manner that promotes geographic equity; and provided further,
89 that grants may include a requirement for matching
90 funds.....\$115,000,000

91 1599-2022 For a reserve to support the production and preservation of affordable
92 rental housing for residents of communities disproportionately impacted by the 2019 novel
93 coronavirus pandemic through programs administered by the department of housing and
94 community development directly or through 1 or more of the following: (i) Massachusetts
95 Housing Finance Agency; (ii) Massachusetts Housing Partnership; and (iii) Community
96 Economic Development Assistance Corporation; provided, that funds shall be expended in the

97 form of grants, loans or other financial assistance to projects receiving federal or state low-
98 income housing tax credits, state tax-exempt bond financing or other state financial assistance in
99 the form of grants or loans; provided further, that notwithstanding any general or special law to
100 the contrary, funds from this item may be made available to increase the annual cap by up to
101 \$2,000,000 for the housing development incentive program under chapter 40V of the General
102 Laws; provided further, that projects that include clean energy and sustainability initiatives, such
103 as electric heat pumps, net-zero developments, Passive House or equivalent energy efficiency
104 certification and all-electric buildings, shall be prioritized; provided further, that funds in this
105 item shall be distributed in a manner that promotes geographic equity; and provided further, that
106 not less than 30 days prior to obligations being made from this item, the administering entity
107 shall submit a report to the executive office for administration and finance, the joint committee
108 on housing and the house and senate committees on ways and means on proposed allocations and
109 spending plans for programs within this item including, but not limited to, any program criteria
110 and guidelines for the distribution of funds.....\$115,000,000

111 1599-2023 For a reserve to support the production of permanent supportive housing
112 for individuals and families who may be classified as chronically homeless, individuals and
113 families with behavioral health needs or substance addiction needs, survivors of domestic
114 violence, survivors of human trafficking, survivors of sexual violence, individuals and families at
115 risk of entering or transitioning out of the foster care system, youth and young adults, seniors and
116 veterans through programs administered by the department of housing and community
117 development directly or through 1 or more of the following: (i) Massachusetts Housing Finance
118 Agency; (ii) Massachusetts Housing Partnership; and (iii) Community Economic Development
119 Assistance Corporation; provided, that funds shall be expended in the form of grants, loans or

120 other financial assistance to projects that will provide stable housing options and supportive
121 services to the populations prioritized in this item; provided further, that funds shall be expended
122 in the form of grants that shall include rental assistance and funding for support services to
123 projects that provide services to support long-term homelessness prevention; provided further,
124 that said projects and services shall prioritize those communities most affected by the physical
125 and mental health impacts of the pandemic and by prior physical and mental health disparities;
126 provided further, that funds may be expended for the acquisition of temporary housing including,
127 but not limited to, hotels, motels and nursing facilities, to be converted into permanent and
128 affordable supportive housing; provided further, that funds for acquisition and development shall
129 be encouraged to be integrated with other federal, state and municipal resources for operating
130 subsidies and services; provided further, that a portion of these funds may be invested in the
131 creation of non-congregate shelters as part of a transition to permanent supportive housing or as
132 a small component of emergency units within a supportive housing project; provided further, that
133 the department shall consult with Massachusetts Alliance for Supportive Housing LLC on
134 evidence-based and evidence-informed best practices for creating and expanding permanent
135 supportive housing for the populations prioritized in this item; provided further, that not later
136 than March 1, 2022, the department shall submit a report, in consultation with the Massachusetts
137 Alliance for Supportive Housing LLC, to the house and senate committees on ways and means
138 and the joint committee on housing on recommendations for creating permanent supportive
139 housing for the populations prioritized in this item to reduce the incidence of chronic and long-
140 term homelessness in the commonwealth; provided further, that not less than \$50,000,000 shall
141 be made available and administered by the department, with input from the Massachusetts
142 Alliance for Supportive Housing LLC, for the creation of permanent supportive housing targeted

143 at individuals and families classified as chronically homeless based on the recommendations;
144 provided further, that the department shall prioritize communities disproportionately impacted by
145 the 2019 novel coronavirus pandemic; provided further, that a portion of these funds may be
146 expended for the planning, construction and fit-out of medical, health and wellness facilities
147 within existing and planned supportive affordable housing communities; provided further, that
148 not less than \$15,000,000 shall be expended for the Massachusetts Alliance for Supportive
149 Housing LLC for the creation of supportive housing to address the public health emergency of
150 homelessness, exacerbated by COVID-19, due to densely populated congregate shelters and
151 growing encampments of unsheltered individuals; provided further, not less than \$20,000,000
152 shall be expended, in consultation with the executive office of health and human services, for
153 costs associated with increasing geographic equity and accessibility related to the continuum of
154 long-term care services for veterans not primarily served by the Soldiers' Home in
155 Massachusetts located in the city of Chelsea or the Soldiers' Home in Holyoke, including the
156 establishment of regional or satellite veterans' homes and new or expanded supports for
157 community-based care services and home-based care services; and provided further, that the
158 department shall ensure geographic equity when distributing funds from this
159 item.....\$150,000,000

160 1599-2024 For a reserve to rehabilitate and modernize state-aided public housing
161 developments through the funding of infrastructure improvements undertaken pursuant to clause
162 (j) of section 26 of chapter 121B of the General Laws; provided, that funds in this item shall be
163 administered by the department of housing and community development; provided further, that
164 expenditures shall include, but not be limited to, contracts entered into for projects: (i) to replace
165 existing failed and beyond useful-life sewer lines, water lines, heating lines, electrical lines and

166 transformers; (ii) to address failing and unsafe zoned fire alarm systems with addressable
167 systems; (iii) to complete approved projects underfunded due to code triggers and construction
168 multi-phasing; (iv) that were requested based on approved formula funding figures delayed due
169 to increased costs due to the 2019 novel coronavirus pandemic; and (v) to mitigate issues relating
170 to flooding and climate hazards; provided further, that the department shall prioritize projects in
171 communities disproportionately impacted by the 2019 novel coronavirus pandemic when
172 distributing funds; provided further, that the department shall ensure geographic equity when
173 distributing funds; provided further, that when appropriate the department may require a
174 matching grant from the municipality in which a recipient housing development is located; and
175 provided further, that not less than 30 days prior to obligations being made from this item, the
176 department shall provide a distribution methodology to the executive office for administration
177 and finance, the house and senate committees on ways and means and the joint committee on
178 housing.....\$150,000,000

179 1599-2025 For a reserve to support and enhance the commonwealth’s local and
180 regional public health system; provided, that funds in this item shall be administered by the
181 department of public health; provided further, that the funds shall be expended in a manner that
182 prioritizes the expansion and enhancement of shared public health services among 1 or more
183 municipalities; provided further, that not less than \$98,850,000 shall be expended to establish
184 standardized and unified data systems to increase capacity to collect, analyze and share data to
185 protect the public's health and evaluate system performance; provided further, that such
186 expenditures may include hardware, software and training to support a local public health
187 performance and credential data tracking system and development of an online inspection and
188 permitting system; provided further, that not less than \$30,000,000 shall be expended on training

189 and educational opportunities for local boards of health members and health department staff and
190 the provision of financial assistance to those members and staff to meet workforce education and
191 credentialing standards recommended by the special commission on local and regional public
192 health established in chapter 3 of the resolves of 2016; provided further, that such expenditures
193 may include funding for the department of public health and the department of environmental
194 protection to procure workforce development and learning management systems; provided
195 further, that not less than \$71,150,000 shall be expended on a 4-year program of direct funding
196 and technical assistance to local boards of health to increase their ability to adequately perform
197 essential functions, including meeting regulatory and statutory obligations, improving population
198 health and addressing health disparities in communities with large populations of socially and
199 economically disadvantaged and historically underrepresented groups; provided further, that not
200 later than April 1, 2022, the department of public health shall submit a report to the house and
201 senate committees on ways and means and the joint committee on public health with a proposed
202 schedule for distributing funds from this item; provided further, that not less than quarterly, the
203 department shall report to the house and senate committees on ways and means and the joint
204 committee on public health on the distribution of funds from this item including, but not limited
205 to: (i) the recipients of such funds; (ii) the amount distributed, by recipient; and (iii) the purpose
206 of the distribution, by recipient; provided further, that not less than \$100,000 shall be made
207 available to the health policy commission to conduct the study authorized by section 81;
208 provided further, that funds shall be prioritized for communities with large populations of
209 socially and economically disadvantaged and historically underrepresented groups and for
210 communities disproportionately impacted by the 2019 novel coronavirus pandemic; and provided

211 further, that the department shall ensure geographic equity when distributing
212 funds.....\$200,100,000

213 1599-2026 For a reserve to enhance and expand access to mental and behavioral
214 health supports and services and community-based primary care; provided, that funds in this item
215 shall be administered by the executive office of health and human services; provided further, that
216 not less than \$198,650,000 shall be transferred to the Behavioral Health Trust Fund established
217 in section 73 provided further, that funds in this item shall be expended for a loan repayment
218 assistance program, which shall be administered by the executive office of health and human
219 services or by an organization under contract with the executive office; provided further, that
220 funds for the program shall be expended to enhance existing loan repayment assistance
221 programs, if appropriate; provided further, that the loan repayment assistance program shall
222 include: (i) not less than \$21,000,000 for psychiatrists to provide assistance of up to \$300,000
223 per individual; (ii) not less than \$12,000,000 for psychologists and primary care physicians to
224 provide assistance of up to \$150,000 per individual; (iii) not less than \$35,000,000 for master’s
225 degree-level mental health and primary care professionals including, but not limited to, nurse
226 practitioners, physician assistants, advance practice registered nurses, pediatric clinical nurse
227 specialist, and licensed behavioral health providers to provide assistance of up to \$50,000 per
228 individual; (iv) not less than \$20,000,000 for bachelor’s degree-level mental health and primary
229 care professionals including, but not limited to, community health workers, recovery coaches and
230 family partners to provide assistance of up to \$30,000 per individual; (v) not less than
231 \$14,000,000 for in-patient psychiatric mental health nurse practitioners to provide assistance of
232 up to \$100,000 per individual; and (vi) not less than \$8,000,000 for in-patient mental health
233 workers to provide assistance of up to \$40,000 per individual; provided further, that said

234 program shall prioritize the recruitment and retention of a culturally, ethnically and linguistically
235 diverse workforce; provided further, that to be eligible for loan repayment assistance under this
236 item, an individual shall: (a) work in a community health center, a community mental health
237 center, a psychiatric unit in an acute care hospital or an in-patient psychiatric hospital; (b) have
238 outstanding educational debt; (c) not participate in any other loan repayment program; and (d) be
239 required to enter into a contract with the commonwealth for not less than 4 years; provided
240 further, that the amounts of assistance per individual shall be pro-rated for individuals working
241 on a part-time basis; provided further, that the executive office shall promulgate regulations for
242 the administration and enforcement of the loan repayment assistance program under this item
243 which shall include penalties and repayment procedures if a participating individual fails to
244 comply with the program requirements; provided further, that not less than 45 days prior to the
245 obligation of funds for the loan repayment assistance program, the executive office shall submit
246 a comprehensive program plan to the executive office for administration and finance, the house
247 and senate committees on ways and means, the joint committee on mental health, substance use
248 and recovery and the joint committee on health care financing; provided further, that not less
249 than \$500,000 shall be expended on a public awareness campaign on the loan repayment
250 assistance program; provided further, that not less than \$10,000,000 shall be made available to
251 supports grants for a program of assertive community treatment; provided further, that of the
252 \$10,000,000, not less than \$5,000,000 shall be made available for individuals under the age of 22
253 who exhibit symptoms of serious emotional disturbance, demonstrate an inability to consistently
254 use less intensive levels of care in the community and have functional impairment and a history
255 of difficulty functioning safely and successfully in the community, school, home or workplace;
256 provided further, that the program shall: (1) include a team-based approach to service delivery

257 that tailors services to the specific needs and acuity of each individual; (2) provide mental health
258 services and social service assistance through a person-centered approach, which may include,
259 but shall not be limited to, clinical assessment and outreach, medication treatment and outreach,
260 care coordination including with primary care, symptom management, harm reduction, family
261 services, housing support and any other needs that arise in carrying out the acts of daily living;
262 (3) be consistent, to the maximum extent possible, with the evidence-based practice standards for
263 assertive community treatment as found in the United States Department of Health and Human
264 Services' Substance Abuse and Mental Health Services Administration's Assertive Community
265 Treatment Evidence-Based Practices Kit; and (4) not limit program services to a specific
266 physical location; provided further, that at least 1 grant shall be awarded in each of the 6
267 executive office of health and human services' regions, which shall include the western, central,
268 northeast, Metrowest, southeast and Boston regions, to ensure access in all areas of the
269 commonwealth; provided further, that annually, not later than April 1, the executive office shall
270 submit a report to the executive office for administration and finance, the house and senate
271 committees on ways and means, the joint committee on mental health, substance use and
272 recovery and the joint committee on health care financing that shall detail the: (A) funds
273 distributed, delineated by recipient; and (B) number of new programs created with the funds,
274 delineated by fund recipient, location, number of individuals served and ages of individuals
275 served; provided further, that not less than \$11,600,000 shall be expended for a psychiatric
276 mental health nurse practitioner fellowship program to recruit and retain psychiatric mental
277 health nurse practitioners at community health centers; provided further, that annually, not later
278 than April 1, the executive office shall submit a report to the executive office for administration
279 and finance, the house and senate committees on ways and means, the joint committee on mental

280 health, substance use and recovery and the joint committee on health care financing that shall
281 detail: (I) the number of psychiatric mental health nurse practitioner applicants and participants;
282 (II) participant retention; (III) efforts to diversify the psychiatric mental health nurse
283 practitioners; and (IV) all program expenditures; provided further, that not less than \$15,000,000
284 shall be expended to establish and expand pre-arrest, co-response programs; provided further,
285 that such programs shall require collaboration between municipal police departments and mental
286 health clinicians; provided further, that funds shall be expended in the form of matching grants to
287 municipalities; provided further, that the executive office shall prioritize municipalities that
288 submit a strategy to utilize evidence-based and evidence-informed approaches to divert
289 individuals from jail where mental health or substance use crisis responses are more appropriate;
290 provided further, that annually, not later than April 1, the executive office shall submit a report to
291 the executive office for administration and finance, the house and senate committees on ways
292 and means, the joint committee on mental health, substance use and recovery and the joint
293 committee on health care financing detailing the grant criteria used, grant applicants, grant
294 recipients and all program expenditures; provided further, that not less than \$5,000,000 shall be
295 expended to establish an online portal to facilitate the coordination of services for children,
296 adolescents and adults who are being boarded in emergency departments who have mental and
297 behavioral health needs; provided further, that the portal shall enable access to real-time data on
298 emergency department boarding, including length of wait, primary reason for wait, level of care
299 required, type of insurance coverage and available data on patient age, race, ethnicity, preferred
300 spoken language and gender; provided further, that the portal shall include a real-time behavioral
301 health bed search feature that categorizes beds by care level, licensing authority, age restrictions
302 and geographic location; provided further, that not less than \$2,500,000 shall be expended on the

303 development of an inter-operable warehouse to collect and aggregate accurate, real-time data
304 between agencies under the executive office of health and human services; provided further, that
305 the warehouse shall be utilized to help individuals navigate the system of care and find providers
306 for service needs; provided further, that not later than June 1, 2022, the executive office of health
307 and human services shall submit a report to the house and senate committees on ways and
308 means, the joint committee on health care financing and the joint committee on mental health,
309 substance use and recovery detailing progress on development of the portal and the warehouse;
310 provided further, that not less than \$5,000,000 shall be expended by the department of public
311 health on a culturally competent, linguistically diverse public awareness campaign to promote
312 the awareness and use of available behavioral health services; provided further, that not less than
313 \$5,000,000 shall be expended for a men’s crisis stabilization service unit at the Dimock Center in
314 the Roxbury section of the city of Boston; provided further, that the public awareness campaign
315 shall partner with relevant advocacy organizations, employers, institutions of higher education
316 and community-based organizations to ensure that the campaign reaches the populations that are
317 most at risk of encountering barriers to behavioral health services; provided further, that not less
318 than \$5,000,000 shall be made available for grants to public institutions of higher education to
319 address student behavioral and mental health needs including, but not be limited to, campus
320 public health and safety initiatives, mental health first aid services and training, mental health
321 crisis prevention and intervention and student suicide awareness, prevention and intervention
322 trainings; provided further, that grants shall be awarded in consultation with the department of
323 public health; provided further, that not less than \$5,000,000 shall be transferred to the Criminal
324 Justice and Community Support Trust Fund established in section 2QQQQQ of chapter 29 of the
325 General Laws for the implementation of a county restoration center in Middlesex county to be

326 overseen by the Middlesex County Restoration Center Commission to divert persons suffering
327 from mental health or substance use conditions who interact with law enforcement or the court
328 system during a pre-arrest investigation or the pre-adjudication process from lock-up facilities
329 and hospital emergency departments to appropriate treatment; provided further, that a portion of
330 said funds shall be used to reimburse providers for 1-time costs associated with opening new
331 behavioral health and substance use disorder treatment beds in calendar year 2022 or 2023,
332 which are not covered by other reimbursement or grant sources including the MassHealth
333 behavioral health incentive grants for fiscal year 2021 and fiscal year 2022; provided further, that
334 not less than \$15,000,000 shall be expended for programs that promote primary care workforce
335 development, recruitment and retention at community health centers; provided further, that not
336 less than \$500,000 shall be expended to William James College to develop a behavioral health
337 workforce development center to retain and develop the culturally diverse, experienced,
338 behavioral health workforce that cares for underserved communities in the commonwealth, and
339 to train a cohort of K-12 experts in school climate, including teachers and administrators, to
340 create inclusive, behaviorally healthy school environments that foster psychological health,
341 social development, diversity and inclusion for children; provided further, that not less than
342 \$750,000 shall be expended to support families of children with serious mental health needs;
343 provided further, that not less than \$1,000,000 shall be expended to the Massachusetts
344 Association for Mental Health, Inc. and the BIRCh Center to launch a school-based behavioral
345 health technical assistance center; provided further, that \$1,500,000 shall be expended for
346 implementation assistance grants to community behavioral health provider organizations to
347 advance adoption of pediatric behavioral health urgent care programs; provided further, that
348 funds shall be expended to support innovation to address emergency department boarding and

349 create better systems for supporting children and adolescents in crisis; provided further, that
350 priority focus shall be placed on services for children with complex needs including department
351 of children and families and department of youth services involved children and children with
352 co-occurring autism spectrum disorders and intellectual disabilities and other youth who have
353 been disproportionately impacted by the pandemic; provided further, that not less than
354 \$1,000,000 shall be expended to the Jewish Family and Children’s Service of Greater Boston to
355 provide mental health and other wrap around services to vulnerable populations; and provided
356 further, that not less than \$7,000,000 shall be expended for a federally qualified community
357 health center with a satellite emergency facility that is open 24 hours per day, 7 days per week
358 and that is licensed under 105 C.M.R. 130 for the purpose of expansion of behavioral health
359 urgent care services to address the behavioral health crisis exacerbated by the 2019 novel
360 coronavirus.....\$400,000,000

361 1599-2027 For a reserve to support loan repayment, retention and recruitment
362 programs for human service workers in the commonwealth; provided, that not less than
363 \$16,500,000 shall be made available for a loan repayment assistance program for human service
364 workers and home health workers; provided further, that eligible program participants shall be
365 employees who provide treatment, support or services to clients or their families through home-
366 based and community-based human service organizations and home-based health service
367 agencies in programs funded by the executive office of health and human services, the executive
368 office of elder affairs, the department of housing and community development or the department
369 of early education and care; provided further, that the program shall be administered by the
370 executive office of health and human services, in collaboration with the executive office of
371 education; provided further, that there shall be a board consisting of representatives from the

372 human services sector to make recommendations on the criteria for the program including, but
373 not limited to: (i) eligible workers; (ii) recipient income requirements; (iii) loan repayment
374 assistance levels; and (iv) work commitments necessary for eligibility; provided further, that the
375 board shall consist of: 3 persons to be appointed by the governor; 2 persons to be appointed by
376 the president of the senate; 1 person to be appointed by the minority leader of the senate; 2
377 persons to be appointed by the speaker of the house of representatives; and 1 person to be
378 appointed by the minority leader of the house of representatives; provided further, that not later
379 than April 15, 2022, the executive office of health and human services shall submit a report to
380 the house and senate committees on ways and means, the joint committee on health care
381 financing and the joint committee on higher education detailing the criteria established for the
382 program; provided further, that annually, not later than June 30, the executive office shall
383 provide a report to the house and senate committees on ways and means, the joint committee on
384 health care financing and the joint committee on higher education, detailing expenditures from
385 this item by service category and organization, including average loan repayment per worker;
386 provided further, that not less than \$13,500,000 shall be expended on a grant program for human
387 service organizations and home-based health service agencies to support the retention and
388 recruitment of human service workers and home health workers; provided further, that the grant
389 program shall be administered by the executive office of health and human services; provided
390 further, that not later than March 1, 2022, the executive office shall establish grant criteria and
391 begin seeking applications; and provided further, that prior to establishing the grant criteria, the
392 executive office shall seek input from stakeholders to consider in establishing grant
393 criteria.....\$30,000,000

394 1599-2028 For a reserve for fiscally strained hospitals in municipalities
395 disproportionately impacted by the COVID-19 pandemic; provided, that \$250,000,000 shall be
396 transferred to the COVID-19 Public Health Emergency Hospital Relief Trust Fund established in
397 section 71 to provide support to eligible hospitals and affiliated healthcare providers; provided
398 further, that not less than \$5,000,000 shall be expended to a 501(c)(3) MassHealth accountable
399 care organization solely governed by federally qualified health centers to be expended for
400 federally qualified health centers to support the current federally qualified community health
401 centers project to update and improve electronic health record systems to be administered by the
402 executive office of health and human services; and provided further, that not less than
403 \$5,000,000 shall be expended for grants to community health centers to update and improve
404 electronic health record systems to be administered by the executive office of health and human
405 services.....\$260,000,000

406 1599-2029 For a reserve to support capital improvements and workforce retention and
407 recruitment efforts at nursing facilities to enhance care delivery and resident experience and to
408 mitigate and eliminate outbreaks of infectious diseases; provided further, that the executive
409 office of health and human services, in consultation with the Massachusetts Senior Care
410 Association, Inc., shall develop and administer a no interest or forgivable loan program, totaling
411 not less than \$25,000,000, to: (i) support the development of nursing facility specialized care
412 units including, but not limited to: (a) infectious disease isolation; (b) dementia special care; (c)
413 degenerative neurological units; (d) geriatric psychiatry; (e) traumatic brain injury; (f) in-house
414 dialysis treatment; and (g) behavioral health and substance use disorder; (ii) enable facilities to
415 offset the costs of pay-go capital improvements including, but not limited to: (a) heating,
416 ventilation and air conditioning systems and air filtration system upgrades to mitigate the spread

417 of airborne illnesses; (b) roof and other infrastructure replacement and repair projects; (c)
418 alternative energy conversion projects; and (d) elevator renovations to comply with new
419 government requirements; and (iii) fund innovative projects including, but not limited to: (a)
420 conversion of sections within nursing facilities into affordable housing, veterans housing or
421 assisted living units to better accommodate individual needs of residents; (b) converting multi-
422 bed rooms to single occupancy to enhance privacy and dignity; and (c) establishing voluntary
423 nursing facility reconfigurations, including financial incentives to reduce capacity and balance
424 supply and demand based on regional needs; provided further, that the executive office shall
425 prioritize nursing facilities serving residents from communities disproportionately impacted by
426 the 2019 novel coronavirus pandemic; provided further, that the executive office shall prioritize
427 nursing facilities with a disproportionate share of high acuity residents enrolled in MassHealth;
428 provided further, that the executive office shall promulgate regulations on the process for loans
429 being forgiven including, but not limited to, the period of time after receiving said loan that each
430 recipient continues operations; provided further, that not later than March 1, 2022, the executive
431 office shall submit grant criteria to the house and senate committees on ways and means and the
432 joint committee on elder affairs; provided further, that not less than \$25,000,000 shall be
433 expended for nursing facility workforce retention and recruitment initiatives; provided further,
434 that the executive office, in consultation with the Massachusetts Senior Care Association, Inc.
435 and 1199SEIU, shall establish a methodology for distributing funds; provided further, that not
436 later than March 1, 2022, the executive office shall submit methodology criteria to the house and
437 senate committees on ways and means and the joint committee on elder affairs; and provided
438 further, that funds in this item shall prioritize facilities for which not less than 75 per cent of
439 residents are enrolled in MassHealth.....\$50,000,000

440 1599-2030 For a reserve for investments in publicly-owned lands and lands otherwise
441 protected and conserved for public access, reservations, parks, trails, rivers, lakes, ponds, streams
442 and other waterways, trails, beaches, fishing piers, boat ramps, community gardens, urban farms,
443 working farms and forests and other recreational facilities and open spaces; provided, that funds
444 may be transferred to the executive office of energy and environmental affairs, the department of
445 conservation and recreation, the department of agricultural resources, the department of fish and
446 game and the department of environmental protection for expenditure; provided further, that
447 funds may be made available for land acquisition and the creation of urban open space with a
448 focus on communities disproportionately impacted by the 2019 novel coronavirus pandemic;
449 provided further, that funds shall be expended to clean, enhance, improve and modernize park
450 and trail facilities; provided further, that a portion of the funds shall be used for conservation and
451 recreation grant programs including, but not limited to, the local acquisitions for natural diversity
452 grant program, parkland acquisitions and renovations for communities grant program, landscape
453 partnership grant program and the MassTrails program; provided further, that significant funds
454 shall be used to increase the cap on grants under the conservation partnership grant program to
455 \$400,000 per project; provided further, that funds shall be prioritized to increase and improve
456 urban open space and trails with preference for climate resilient projects designed to absorb heat
457 and reduce flooding impacts, and to support environmental justice populations and those
458 communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided
459 further, that funds shall be expended to enhance and modernize park facilities or other public or
460 private facilities for outdoor recreation, to steward and conserve natural resources and to improve
461 the resilience of natural and working lands, plants and wildlife; and provided further, that not
462 less than 30 days prior to obligations being made from this item, the administering entity shall

463 submit a report to the executive office for administration and finance, the joint committee on
464 environment, natural resources and agriculture and the house and senate committees on ways and
465 means on proposed allocations and spending plans for programs within this item including, but
466 not limited to, any program criteria and guidelines for the distribution of
467 funds.....\$15,000,000

468 1599-2031 For a reserve for environmental infrastructure; provided, that funds shall
469 be expended for municipal vulnerability preparedness planning and action grants to plan for and
470 address priority projects identified through local vulnerability assessments; provided further, that
471 funds shall be expended for investments and grants which shall enable and facilitate statewide
472 and local adaptation and resilience outcomes in low-income communities, environmental justice
473 populations and urban communities, including nature-based solutions as defined in section 1 of
474 chapter 21N of the General Laws and clean energy projects; provided further, that funds may be
475 transferred to the executive office of energy and environmental affairs, the department of fish
476 and game, the division of ecological restoration, the division of marine fisheries, the office of
477 coastal zone management, the department of agricultural resources and the department of
478 conservation and recreation for expenditure; provided further, that funds may be utilized for
479 river, wetland and river corridor revitalization, ecological restoration and protection of aquatic
480 ecosystems and functions throughout the commonwealth including, but not limited to, dam and
481 barrier removal, in-stream improvements, flow, water quality, riverine habitat, protection of
482 high-quality riparian and wetland habitat, assessment and mitigation of threats from climate
483 change, including promoting soil health practices that improve water quality or otherwise
484 mitigate threats from climate change, and restoration of coastal areas, wetlands, salt marshes and
485 cranberry bogs, mitigation of flooding and improving recreational opportunities; provided

486 further, that funds may be used to provide grants to a municipality or group of municipalities to
487 hire a sustainability coordinator to organize, secure funding, implement and monitor projects
488 related to the state climate adaptation and energy programs; provided further, that regional
489 municipal partnerships, regional planning bodies, watershed associations, land trusts,
490 conservation organizations, non-profit organizations and other similar non-profit entities may
491 serve as lawful grantees; provided further, that priority shall be given to projects supporting
492 communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided
493 further, that prioritization in distributing grants shall be given to ensuring geographic equity;
494 provided further, that grants may include a requirement for matching funds; provided further,
495 that not less than 30 days prior to obligations being made from this item, the administering entity
496 shall submit a report to the executive office for administration and finance and the house and
497 senate committees on ways and means on proposed allocations and spending plans for programs
498 within this item including, but not limited to, any program criteria and guidelines for the
499 distribution of funds; provided further, that not less than \$60,000 shall be expended for the
500 further maintenance and upkeep of the Cobb-Astro park at Barnstable high school; provided
501 further, that not less than \$75,000 shall be expended for the first phase of the Lowell Lower
502 Locks master plan to repair canal walls and ADA access enhancements; provided further, that
503 not less than \$100,000 shall be expended to the town of Barnstable for an engineering and
504 planning study of extending and repairing sidewalks along Route 6A in the area east of
505 Barnstable-West Barnstable elementary school, and then running east therefrom; provided
506 further, that not less than \$40,000 shall be expended to the town of Duxbury for disability access
507 improvements at the Bay Farm conservation area; provided further, that not less than \$100,000
508 shall be expended for tree planting and stump removal in Medford; provided further, that not less

509 than \$200,000 shall be expended for the city of Beverly for construction, upgrades and
510 improvements to its parks and recreational facilities; provided further, that not less than
511 \$100,000 shall be expended to the city of Brockton for irrigation, growing and grass
512 improvements at the East middle school soccer field; provided further, that not less than
513 \$100,000 shall be expended to the town of Pembroke for improvements at Lage preserve;
514 provided further, that not less than \$210,000 shall be expended for outdoor seating enhancements
515 at the Frederick Law Olmsted North park in Fall River; provided further, that not less than
516 \$125,000 shall be expended for the restoration of the Lakeside cemetery chapel in Wakefield;
517 provided further, that not less than \$350,000 shall be expended for upgrades and expansion of
518 the recreational area in the city of Medford to allow the use of the facility in the spring, summer
519 and fall seasons; provided further, that not less than \$150,000 shall be expended to rebuild the
520 public boat ramp at A street pier in Hull; provided further, that not less than \$100,000 shall be
521 expended for increased pedestrian lighting on public ways in Saugus; provided further, that not
522 less than \$100,000 shall be expended for the infrastructure of the King's pond dam on Gardner
523 street in Raynham; provided further, that not less than \$150,000 shall be expended for the
524 acquisition and development of a parcel of land off of Grove street in Reading to support the use
525 and access to the town forest located in Reading; provided further, that not less than \$50,000
526 shall be expended to the town of Seekonk for funding to assess the structural concerns at the
527 Burr's pond dam; provided further, that not less than \$150,000 shall be expended for the city of
528 Medford for construction, upgrades and improvements to the historic Dugger park; provided
529 further, that not less than \$100,000 shall be expended to the Newton department of parks,
530 recreation & culture to hire consultants for a study to develop a cost-effective and sustainable
531 design for a new bathhouse and modified parkland area at Crystal lake in Newton; provided

532 further, that not less than \$100,000 shall be expended to the city of Boston for the development
533 of urban open space at 581 Dudley street in the Roxbury section of the city of Boston to improve
534 climate resiliency and provide outdoor recreation space; provided further, that not less than
535 \$250,000 shall be expended for temporary housing and relocation amenities including, but not
536 limited to, a laundromat, playgrounds and community spaces at the Boston housing authority,
537 Bunker Hill housing development in the Charlestown section of Boston; provided further, that
538 not less than \$75,000 shall be expended to expand the Edgewater and Doyle park plans to
539 provide access to the Neponset river for the Belnel neighborhood in the Hyde Park section of the
540 city of Boston; provided further, that not less than \$100,000 shall be expended for the dredging
541 and improvements of the public boat ramp located in the city of Weymouth; provided further,
542 that not less than \$500,000 shall be expended to the city of Peabody for the Lawrence Brook
543 flood mitigation project; provided further, that not less than \$300,000 shall be expended for the
544 Coalition for a Better Acre, Inc. for Lowell Litter Krewe for the development of the riverwalk
545 along the route 110 corridor, between the Cox Bridge and the University Avenue Bridge,
546 including creation of parking areas and pathways with accessibility of the area, removal of
547 invasive plant species and restoration of native landscape and the administration for creation of
548 volunteer opportunities, youth outreach programs, and community engagement; provided further,
549 that not less than \$700,000 shall be expended for open space parks located in the Centralville and
550 Pawtucketville sections of the city of Lowell; provided further, that not less than \$250,000 shall
551 be expended for the town of Arlington for construction, upgrades and improvements to its parks
552 and recreational facilities; provided further, that not less than \$200,000 shall be expended for the
553 town of Andover to improve community access and pedestrian and bicycle safety in the area of
554 the fire station and playground in the Ballardvale section of town; provided further, that not less

555 than \$50,000 shall be expended for roof replacement of the North fire station in Oxford;
556 provided further, that not less than \$100,000 shall be expended for core communication boards to
557 enhance the educational experience for children and their caregivers in public spaces in the city
558 of Weymouth; provided further, that not less than \$50,000 shall be expended to the Brookline
559 GreenSpace Alliance neighborhood initiatives for parks grant program; provided further, that not
560 less than \$100,000 shall be expended for shoreline restoration planning in Lynn Harbor to
561 mitigate current erosion, create a resilient shoreline adjacent to critical infrastructure, and support
562 the transformation of a landfill into a 30-acre park; provided further, that not less than \$50,000
563 shall be expended for the purposes of facility upgrades to Clarksburg state park; provided
564 further, that not less than \$35,000 shall be expended for the purposes of facility upgrades to
565 Natural Bridge state park; provided further, that not less than \$35,000 shall be expended for the
566 purposes of facility upgrades to the Savoy Mountain state forest; provided further, that not less
567 than \$100,000 shall be expended for a study to alleviate flooding from collapsed underground
568 culverts along Strawberry brook in the city of Lynn; provided further, that not less than \$200,000
569 shall be expended for the town of Arlington for construction, upgrades and improvements to Mill
570 brook; provided further, that not less than \$700,000 shall be expended for the extension of the
571 Southern New England Trunkline trail to downtown Franklin; provided further, that not less than
572 \$50,000 shall be expended for the Hix bridge landing engineering project to rebuild the town
573 landing and accompanying structures in the town of Westport to improve public access and use;
574 provided further, that not less than \$100,000 shall be expended for renovations and
575 improvements to the Ipswich river park located in the town of North Reading; provided further,
576 that not less than \$100,000 shall be expended for the city of Haverhill to make improvements at
577 Winnekenni park; provided further, that not less than \$200,000 shall be expended for Mass

578 Audubon to remediate ecological, trail and forest damage caused by extreme weather events at
579 the Pleasant Valley property located in Lenox; provided further, that not less than \$200,000 shall
580 be expended for the site work and development of the new town common located in the town of
581 Middleton; provided further, that not less than \$50,000 shall be expended for the town of
582 Duxbury for conservation and recreation improvements; provided further, that not less than
583 \$25,000 shall be expended for the town of Plympton for conservation and recreation
584 improvements; provided further, that not less than \$500,000 shall be expended for the city of
585 Lawrence for the construction and expansion of a rail trail; provided further, that not less than
586 \$130,000 shall be expended for the construction and planning of the new cemetery site in the
587 town of West Boylston; provided further, that not less than \$50,000 shall be expended for the
588 city of Westfield for park and recreational rehabilitation and reconstruction; provided further,
589 that not less than \$600,000 shall be expended for the city of Quincy for dredging the channel in
590 Quincy bay and for beach restoration in the Merrymount neighborhood; provided further, that
591 not less than \$125,000 shall be expended for the extension of the Danvers rail trail to the town of
592 Middleton; provided further, that not less than \$125,000 shall be expended for restoration and
593 improvements to Sandy beach and adjacent or nearby waterfront areas in the town of Danvers;
594 provided further, that not less than \$125,000 shall be expended for the city of Woburn for the
595 installation of accessible and inclusive equipment at public playgrounds; provided further, that
596 not less than \$100,000 shall be expended for continued renovations and improvements to
597 playgrounds in Marine park in the South Boston section of Boston; provided further, that not less
598 than \$100,000 shall be expended for the protection and maintenance of Whitman's pond and for
599 costs associated with invasive species in the city known as the town of Weymouth; provided
600 further, that not less than \$150,000 shall be expended for the Chandler Pond Preservation Society

601 for the rehabilitation of the woodlands in the Black path at Chandler pond in the Brighton section
602 of Boston; provided further, that not less than \$200,000 shall be expended for parks in the town
603 of Chelmsford; provided further, that not less than \$400,000 shall be expended for the town of
604 Hudson for the completion of the Assabet riverwalk project and riverbank stabilization; provided
605 further, that not less than \$190,000 shall be expended for the city of Marlborough for the
606 procurement of OpenGov online permitting software; provided further, that not less than
607 \$150,000 shall be expended for perfluoroalkyl and polyfluoroalkyl substances mitigation by the
608 Sudbury water district; provided further, that not less than \$75,000 shall be expended for the
609 town of Wakefield for tree planting efforts in response to the damage caused by the microburst
610 storm; provided further, that not less than \$20,000 shall be expended for the town of Halifax to
611 replace water fountains in town buildings with water bottle refill stations; provided further, that
612 not less than \$500,000 shall be expended for the repair and improvements to the municipally-
613 owned Union wharf located in the port of New Bedford; provided further, that not less than
614 \$100,000 shall be expended for the city of Malden for urban and community forestry greening;
615 provided further, that not less than \$100,000 shall be expended for stormwater management at
616 the public safety building in the town of Raynham; provided further, that not less than \$75,000
617 shall be expended for the cleanup of contamination at the Microfab site on state route 110 in the
618 city of Amesbury; provided further, that not less than \$100,000 shall be expended for the town of
619 Sterling for Swett Hill road erosion control and drainage improvements and Sterling town beach
620 repairs and refurbishment; provided further, that not less than \$50,000 shall be expended to the
621 town of Seekonk for funding to assist in the removal of the dam at the Attleboro Dye Works site;
622 provided further, that not less than \$50,000 shall be expended for the town of Scituate to raise
623 the reservoir for the purpose of securing the water supply by increasing the reservoir's resiliency

624 to drought; provided further, that not less than \$500,000 shall be expended for Mass Audubon to
625 perform wetland restoration and flood mitigation work at the Broad Meadow Brook property
626 located in the city of Worcester; provided further, that not less than \$50,000 shall be expended
627 for the town of Hopedale to preserve, manage and maintain open space; provided further, that
628 not less than \$100,000 shall be expended for the town of Holden for brownfields cleanup and
629 refurbishment of the former electroplating manufacturing facility, located at 156 Princeton street;
630 provided further, that not less than \$250,000 shall be expended for the city of Worcester's
631 regional environmental council headquarters; provided further, that not less than \$200,000 shall
632 be expended for Salem's urban canopy tree planting efforts; provided further, that not less than
633 \$300,000 shall be expended for the Lynn department of community development for climate
634 resiliency initiatives in the city of Lynn; providing further, that not less than \$200,000 shall be
635 expended for Groundwork Lawrence, Inc. for the purpose of expanding the implementation of
636 the greening the gateway cities program in the cities of Lawrence and Methuen by planting
637 additional trees; provided further, that not less than \$100,000 shall be expended for energy
638 efficient lighting upgrades at Keaney park in the city of Lynn; provided further, that not less than
639 \$250,000 shall be expended for a study relative to a natural resilience barrier to protect high tide
640 and storm surge flooding at Tenean street along the Massachusetts Bay Transportation Authority
641 red line, commuter rail tracks and Tenean beach in the Dorchester section of the city of Boston;
642 provided further, than not less than \$50,000 shall be expended for urban greening through tree
643 cover on the Gallivan boulevard median from Neponset circle to Dorchester avenue in the
644 Dorchester section of the city of Boston; provided further, that not less than \$200,000 shall be
645 expended for a resiliency assessment of coastal infrastructure in town of Marblehead; and
646 provided further, that not less than \$100,000 shall be expended for design and engineering costs

647 associated with improved access and egress from Plum island in the town of Newbury due to
648 rising sea levels.....\$100,000,000

649 1599-2032 For a reserve for water and sewer infrastructure; provided, that funds shall
650 be expended for sewer separation projects and other methods of remediating combined sewer
651 overflow and other sewage discharges into waterways including, but not limited to, projects to
652 improve water quality in the Merrimack river; provided further, that funds shall be expended for
653 illicit discharge detection and elimination projects to improve water quality and health and
654 human safety on state beaches in metropolitan areas; provided further, that funds for these
655 projects shall be prioritized for environmental justice communities with the lowest water quality,
656 with the worst health outcomes and most disproportionately impacted by the 2019 novel
657 coronavirus pandemic; provided further, that funds may be transferred to the Drinking Water
658 State Revolving Fund for the purpose of reducing the principal or interest costs of drinking water
659 improvements under programs administered under the umbrella of the Clean Water Trust;
660 provided further, that funds may be transferred to the Clean Water State Revolving Fund for the
661 purpose of reducing the principal or interest costs of water quality improvements under programs
662 administered under the umbrella of the Clean Water Trust; provided further, that funds may be
663 transferred to the Clean Water Trust for the purpose of providing incentives such as providing
664 principal forgiveness, reducing the principal or interest costs of water quality improvements that
665 employ green infrastructure as defined in section 26A of chapter 21 of the General Laws;
666 provided further, that prioritization in distributing funds from this item shall be given to ensuring
667 geographic equity; provided further, that grants may include a requirement for matching funds;
668 provided further, that projects that support environmental justice populations and communities
669 disproportionately impacted by the 2019 novel coronavirus pandemic shall be prioritized; and

670 provided further, that not less than 30 days prior to obligations being made from this item, the
671 administering entity shall submit a report to the executive office for administration and finance,
672 the joint committee on environment, natural resources and agriculture and the house and senate
673 committees on ways and means on proposed allocations and spending plans for programs within
674 this item including, but not limited to, any program criteria and guidelines for the distribution of
675 funds; provided further, that not less than \$200,000 shall be expended for an upgrade to the
676 infrastructure necessary for broadband access in the town of Marlborough; provided further, that
677 not less than \$50,000 shall be expended to the city of Revere for the purpose of dredging and
678 rehabilitation of Sales creek and Green's creek; provided further, that not less than \$250,000
679 shall be expended for replacement of the Trout brook well in the town of Avon; provided further,
680 that not less than \$75,000 shall be expended to the town of Wendell for improvements to the
681 landfill cap and remediation repairs; provided further, that not less than \$40,000 shall be
682 expended for the town of New Salem for Swift River elementary school to provide potable
683 drinking water through the Clean Water Trust; provided further, that not less than \$100,000 shall
684 be expended for implementation of immediate, emergency perfluoroalkyl and polyfluoroalkyl
685 substances mitigation measures required at the Manley street well by the West Bridgewater
686 board of water commissioners; provided further, that not less than \$50,000 shall be expended for
687 a new town salt shed in the town of Norfolk; provided further, that not less than \$250,000 shall
688 be expended to the town of Belmont for water and sewer infrastructure improvements at Belmont
689 village; provided further, that not less than \$50,000 shall be expended for the town of Hanover
690 water division for perfluoroalkyl and polyfluoroalkyl substances mitigation; provided further,
691 that not less than \$50,000 shall be expended for the town of Norwell water department for
692 perfluoroalkyl and polyfluoroalkyl substances mitigation; provided further, that not less than

693 \$425,000 shall be expended for the reconstruction of the Creek road sewer pump station located
694 in the town of Marion; provided further, that not less than \$100,000 shall be expended to the
695 town of Scituate for a design plan for a new sewer treatment plant; provided further, that not less
696 than \$80,000 shall be expended for an upgrade to the Middleborough Community Cable Access
697 Media facilities necessary for improved public access in the town of Middleborough; provided
698 further, that not less than \$50,000 shall be expended for the Quarry street drainage in the town of
699 Ware; provided further, that not less than \$65,000 shall be expended for the Reed pool
700 assessment in the town of Ware; provided further, that not less than \$100,000 shall be expended
701 to the town of Winchendon for water and sewer improvements in the downtown area; provided
702 further, that not less than \$400,000 shall be expended to the city of Quincy for the purpose of
703 further preparation and implementation of a ferry service from Squantum Point park in Marina
704 Bay; provided further, that not less than \$125,000 shall be expended to the city of Malden for the
705 creation of an accessible city archive; provided further, that not less than \$75,000 shall be
706 expended to the city of Malden for a feasibility study on the establishment of a fire station in
707 eastern Malden; provided further, that not less than \$100,000 shall be expended to the town of
708 Agawam for water and sewer infrastructure improvements; provided further, that not less than
709 \$75,000 shall be expended for a water main replacement on Bridge road in the town of
710 Salisbury; provided further, that not less than \$50,000 shall be expended for the town of Sutton
711 for a design plan for a new municipal septic system for the Sutton municipal center and public
712 schools; provided further, that not less than \$50,000 shall be expended for the infrastructure of
713 the local animal control facility in the town of Raynham; provided further, that not less than
714 \$100,000 shall be expended to the city of Malden for equipment upgrades for the advancement
715 of online services of the Malden public library; provided further, that not less than \$75,000 shall

716 be expended to the town of Acushnet to complete a comprehensive water study; provided
717 further, that not less than \$200,000 shall be expended for water infrastructure projects in the
718 town of Somerset; provided further, that not less than \$135,000 shall be expended to the
719 Swansea Water District for a water interconnection project with the town of Somerset; provided
720 further, that not less than \$50,000 shall be expended for the Dighton Water District for the Brook
721 street well; provided further, that not less than \$250,000 shall be expended for the town of
722 Milton toward developing Milton's municipal broadband network; provided further, that not less
723 than \$150,000 shall be expended for the town of Mendon to conduct and coordinate a municipal
724 water and sewer system expansion study; provided further, that not less than \$300,000 shall be
725 expended for water infrastructure improvements in the town of Holliston; provided further, that
726 not less than \$1,000,000 shall be expended for the Westmass Area Development Corporation for
727 new water and sewer infrastructure for the Ludlow Mills redevelopment located within an
728 environmental justice community; provided further, that not less than \$230,000 shall be
729 expended to upgrade and provide municipal broadband services in low-income and underserved
730 communities in the towns of Adams, Cheshire, Clarksburg, Florida, Hancock, Lanesborough,
731 New Ashford, and Williamstown and the city of North Adams, of which, not less than \$40,000
732 shall be expended for the town of Florida; provided further, that not less than \$150,000 shall be
733 expended to the city of Boston for enhancements to Meadow road in the Readville neighborhood
734 of Boston to preserve and protect the Fowl meadow, an Area of Critical Environmental Concern;
735 provided further, that not less than \$50,000 shall be expended for the replacement of the Upton
736 street drainage system in the town of Millbury; provided further, that not less than \$200,000 shall
737 be expended to close the broadband gap and help ensure equity and digital access within low-
738 income neighborhoods and housing complexes, and to provide assistance for a digital

739 coordinator within the city of Salem to work in close concert with schools, non-profits and
740 community organizations to provide digital training, support for acquiring devices, and
741 assistance with growing digital navigators across the community; provided further, that not less
742 than \$100,000 shall be expended to the town of Hadley for department of public works trailers
743 with adequate air filtration systems; provided further, that not less than \$50,000 shall be
744 expended to initiate a water merger feasibility study in the town of Great Barrington; provided
745 further, that not less than \$250,000 shall be expended for the city of Methuen to complete an
746 engineering assessment for the Burnham road sewer pumping station, a 40-year-old facility in
747 need of urgent repairs to prevent an infrastructure failure that would cause significant combined
748 sewer overflows into the Merrimack river and dangerous sewage back-ups in several hundred
749 homes; provided further, that not less than \$100,000 shall be expended for investments to
750 promote environmental justice through the cleanup of the brownfields site at the Prince Hall
751 Grand Lodge in the Dorchester section of the city of Boston; provided further, that not less than
752 \$225,000 shall be expended to the town of Pembroke toward the design, engineering, and
753 construction of a new, ADA-complaint, Pembroke public safety building; provided further, that
754 not less than \$250,000 shall be expended for a study and design of sound walls for interstate-93
755 in the vicinity of the Mystic housing development in the city of Somerville; provided further, that
756 not less than \$250,000 shall be expended for the city of Methuen to complete an engineering
757 assessment and needed infrastructure upgrades and repairs to the Riverside drive sewer main
758 immediately adjacent to the Merrimack river in order to reduce sewer overflows into the river;
759 provided further, that not less than \$100,000 shall be expended to Friends of West Springfield
760 Park and Recreation for park infrastructure and conservation projects; provided further, that not
761 less than \$50,000 shall be expended to the city of Westfield for an engineering analysis for the

762 complete rehabilitation of the Little river levee; provided further, that not less than \$150,000
763 shall be expended on the cleaning of debris and sediment and the inspection and repair of all
764 gates, especially the northern most gate as part of the water level control system, at Indian lake in
765 the city of Worcester; provided further, that not less than \$2,000,000 shall be expended for PFAS
766 treatment plants in the town of Easton; provided further, that not less than \$400,000 shall be
767 expended for the town of Randolph toward design and construction of the Tri-Town Regional
768 water treatment plant; provided further, that not less than \$150,000 shall be expended to the town
769 of Stoneham for the study and planning of a public safety response facility; provided further, that
770 not less than \$250,000 shall be expended for the town of Littleton for construction and upgrades
771 to the town's sewer infrastructure; provided further, that not less than \$150,000 shall be
772 expended for improvements to the Padanaram bridge to improve access to the Apponagansett
773 recreational area in the town of Dartmouth; provided further, that not less than \$750,000 shall be
774 expended for the replacement of an effluent generator at the wastewater treatment facility in the
775 city of Chicopee; provided further, that not less than \$100,000 shall be expended for the
776 installation of green infrastructure elements on Boston street in the city of Lynn to help improve
777 water quality, mitigate flooding, and reduce the heat island effect; provided further, that not less
778 than \$50,000 shall be expended for repairs for the Town Line brook floodgate between the cities
779 of Malden and Revere; provided further, that not less than \$50,000 shall be expended for repair
780 of Dunn road pump station; provided further, that not less than \$200,000 shall be expended for
781 replacement of pump stations in the town of Swampscott to address combined sewer overflow;
782 provided further, that not less than \$100,000 shall be expended for the Lynn water and sewer
783 commission for a regional approach to address combined sewer overflow in the town of
784 Swampscott and the city of Lynn; provided further, that not less than \$50,000 shall be expended

785 for the MetroWest Regional Transit Authority for the deployment of 2 micro-transit vehicles in
786 the center of the town of Hudson, to provide in-town transportation with connection to fixed
787 routes in the city of Marlborough for Saturday service; provided further, that not less than
788 \$300,000 shall be expended for the town of Stow for the development and installation of new
789 firefighting water cisterns; provided further, that not less than \$400,000 shall be expended for the
790 town of Bolton for the complete replacement of the culvert on Forbush Mill road; provided
791 further, that not less than \$410,000 shall be expended for the town of Maynard for wastewater
792 infrastructure improvement projects; and provided further, that not less than \$300,000 shall be
793 expended for the Massachusetts Water Resources Authority to conduct a study evaluating the
794 feasibility of expanding the authority's current service area to provide water and sewage
795 collection, treatment, and disposal services to municipalities outside the authority's current
796 service
797 area.....\$100,000,000

798 1599-2033 For a reserve for a forestry and tree planting greening program for projects
799 throughout the commonwealth on publicly-owned land and land owned by non-profit
800 organizations including, but not limited to, the evaluation and planning of forestry and tree
801 greening projects, tree stock and planting and the care and protection of trees and forests to be
802 administered by the executive office of energy and environmental affairs in partnership with the
803 urban and community forestry program of the department of conservation and recreation urban
804 and community forestry program, the department of energy resources and the department of
805 housing and community development; provided, that funding shall be first prioritized for projects
806 for gateway municipalities as defined in section 3A of chapter 23A of the General Laws,
807 environmental justice populations, and urban and suburban neighborhoods without adequate tree

808 cover and then prioritized for projects for floodplains and riparian areas, areas devastated by
809 catastrophic weather events or widespread insect infestation or in area locations of aquifers,
810 recharge areas, wells, reservoirs and other water bodies that will improve water quality as part of
811 a natural ecosystem; provided further, that the executive office shall provide guidance for
812 planning, prioritization, selection and implementation of projects in furtherance of climate
813 change resilience and adaptation goals and consistent with the integrated state hazard mitigation
814 and climate change adaptation plan and the state clean energy and climate plan; and provided
815 further, that grants may include a requirement for matching funds.....\$25,000,000

816 1599-2034 For a reserve for offshore wind and port infrastructure development;
817 provided, that the funds from this item shall be expended to the Massachusetts Offshore Wind
818 Industry Investment Fund established in section 9A of chapter 23J of the General Laws; provided
819 further, that the funds shall be used for port infrastructure development and revitalization in port
820 areas with the potential to facilitate economic development activity and support for the offshore
821 wind industry; and provided further, that not less than \$10,000,000 shall be expended for
822 investments to rehabilitate and revitalize the deep-water berth and pier at the North jetty, located
823 in the city of Boston on the South Boston waterfront and putting infrastructure in place within
824 the South Boston marine multiport, to service the wind
825 industry.....\$90,000,000

826 1599-2035 For a reserve to support a pilot program to retrofit existing low-income
827 and moderate-income housing to: (i) be highly energy efficient; (ii) use noncombustion clean
828 heating, hot water and cooking technologies; and (iii) include on-site renewable energy
829 generating sources when possible; provided further, that funds in this item shall be administered
830 by the department of energy resources, which may contract with the Massachusetts clean energy

831 center; provided further, that funds from this item shall be limited to gateway municipalities as
832 defined in section 3A of chapter 23A of the General Laws, qualified census tracts and
833 municipalities with similar demographics as determined by the department; provided further, that
834 funds in this item may also be used, as needed, for weatherization, pre-weatherization and pre-
835 electrification barrier mitigation; provided further, that eligible projects shall retrofit not less than
836 10 existing low-income or moderate-income housing units; provided further, that the department
837 of energy resources, in consultation with the center, the department of housing and community
838 development and the department of public utilities, shall establish application criteria, including
839 an incentive structure that requires participating property owners to maintain their properties as
840 low-income or moderate-income housing for a certain period as set by the department after
841 retrofitting projects have been completed; provided further, that municipalities and non-profits
842 shall be eligible to apply for funding from this item; provided further, that the department of
843 energy resources shall collect data and identify best practices for retrofitting low-income and
844 moderate-income housing; provided further, that any grants distributed from this item may
845 include a requirement for matching funds; and provided further, that not later than 6 months after
846 completion of the pilot program, the department of energy resources shall submit a report to the
847 house and senate committees on ways and means and the joint committee on
848 telecommunications, utilities and energy that, for each pilot site, shall include, but not be limited
849 to: () energy savings; (b) utility bill savings; (c) improvements in indoor and outdoor air quality;
850 (d) reductions in greenhouse gas emissions and other pollutants; (e) improvements in resident
851 safety and quality of life; (f) the most effective retrofitting approaches based on housing type;
852 and (g) recommendations to expand the program.....\$6,500,000

853 1599-2036 For a reserve to be administered by the Massachusetts clean energy
854 technology center established in section 2 of chapter 23J of the General Laws to pay for a
855 research team to oversee, collect and analyze data related to the design and operation of
856 networked geothermal demonstration projects approved by the department of public utilities and
857 other such related projects deemed appropriate by the center; provided, that funding shall be
858 made available for collaboration by research, non-profit and university entities identified by the
859 center to conduct a thorough evaluation of the demonstration projects and their related
860 technology; and provided further, that those entities, in consultation with the center, shall: (i)
861 model the system design and operation of proposed networked geothermal demonstration project
862 sites; (ii) monitor the thermal energy storage potential of sites; (iii) create a public data bank of
863 normalized data, including data on costs, to compare sites; (iv) document and disseminate
864 recommendations and best practices for rapid scaling and optimization; (v) provide projections
865 of scaled-up site impacts on heating, emissions, health, customer bills and other variables; (vi)
866 engage and educate stakeholders in the host communities of potential sites; and (vii) perform
867 feasibility studies for communities interested in serving as hosts for
868 projects.....\$5,000,000

869 1599-2037 For a reserve to enhance workforce opportunities through workforce and
870 career technical skills training; provided further, that funds may be expended for apprenticeship
871 programs for low-income workers; provided further, that funds may be expended to issue
872 competitive contracting models to support the start-up and implementation of expanded models
873 such as career technical institutes, rapid reemployment contracting, learn-to-earn and additional
874 models intended to enhance workforce opportunities; provided further, that programs may utilize
875 performance-based contracts; provided further, that funds may be expended for adult basic

876 education skills including, but not limited to, training for English for speakers of other
877 languages; provided further, that not less than \$500,000 shall be expended to the Massachusetts
878 Down Syndrome Congress, Inc. for the Your Next Star Employment Academy to provide job
879 training and job placement for individuals with Down syndrome whose jobs were eliminated
880 during the 2019 novel pandemic; provided further, that not less than \$5,000,000 per year for 2
881 years, totaling not less than \$10,000,000 by 2024, shall be expended by Jewish Vocational
882 Service, Inc. to provide a rapid reemployment grant; provided further, that funds may be
883 expended for regional planning grants and equipment grants to support the implementation of
884 data and accountability systems for enhanced oversight and management; and provided further,
885 that funds may be expended to build and strengthen system capacity; provided further, that not
886 less than \$37,500,000 shall be transferred to the Workforce Competitiveness Trust Fund
887 established in section 2WWW of chapter 29 of the General Laws; provided further, that
888 notwithstanding any general or special law to the contrary, grants funded through this transfer
889 shall prioritize programs for: (i) individuals residing in communities disproportionately impacted
890 by the 2019 novel coronavirus pandemic; (ii) workers dislocated from the workforce during the
891 2019 novel coronavirus pandemic through layoffs, interruptions to educational opportunities or
892 other economic disruptions with a particular focus on populations that have been historically
893 underrepresented in the workforce; (iii) individuals engaged in adult basic education courses
894 with particular focus on training for English for speakers of other languages; and (iv)
895 communities disproportionately impacted by the criminal justice system with a particular focus
896 on individuals returning to their communities from incarceration during the 2019 novel
897 coronavirus pandemic; provided further, that funds from this transfer shall be expended for job
898 training and other programs to support workforce reentry for women displaced from the

899 workforce by the 2019 novel coronavirus pandemic and who experienced resulting economic
900 dislocation including, but not limited to, programs providing assistance in overcoming obstacles
901 disproportionately impacting women in the workforce, such as transportation and childcare;
902 provided further, that funds may be expended for wraparound services to individuals receiving
903 workforce training; provided further, that not less than 30 days prior to obligations being made
904 from this transfer, the administering entity shall submit a report to the executive office for
905 administration and finance and the house and senate committees on ways and means on any
906 specific grant criteria for these funds to target the programs prioritized in this item; provided
907 further, that not less than \$7,500,000 shall be expended for accredited 2-year colleges that are
908 minority-serving institutions as defined by the United States Department of Education to train
909 underserved populations for green jobs, as defined by the United States Bureau of Labor
910 Statistics; provided further, that not less than \$25,000,000 shall be expended from this item for
911 the development and operation of career technical institutes in vocational technical schools and
912 public schools operating career and technical education programs in partnership with industry
913 and community stakeholders to build out industry recognized credentialing pathways for students
914 and adult learners in high-demand technical and trade fields to retrain and grow the workforce to
915 meet the workforce needs as defined by the regional labor market blueprint; provided further,
916 that funds may be expended to issue competitive, performance-based contracting models to
917 support the start-up and implementation costs of career technical institutes; provided further, that
918 funds may be used for planning and implementation grants for regional and local partnerships to
919 expand existing or develop new career and technical education programs that align with regional
920 labor market blueprints; provided further, that preference in distributing funds from this item
921 shall be given to vocational schools with demonstrable waitlists for admission; and provided

922 further, that annually, not later than June 1, the executive office of labor and workforce
923 development shall submit a report to the house and senate committees on ways and means and
924 the joint committee on labor and workforce development that shall include, but not be limited to,
925 the: (a) vocational technical schools that are operating career technical institutes; (b) number of
926 students served by career technical institutes and the number of adult learners participating in
927 industry-recognized credentialing pathways, delineated by training program; and (c) employment
928 outcomes of the graduates of such training
929 programs.....\$107,500,000

930 1599-2038 For a reserve to fund capital improvement grants to existing vocational
931 high schools and public schools operating existing career and technical education programs;
932 provided, that grants shall be made available to establish, upgrade and expand career and
933 technical education training programs to meet the workforce demands of regional employers and
934 increase equitable access to career and technical skills training; provided further, that the
935 executive office of education, in consultation with the executive office of labor and workforce
936 development, the executive office of housing and economic development and the Massachusetts
937 School Building Authority shall develop guidelines, as necessary, for the administration of the
938 program; provided further, that grants may support capital improvement projects including, but
939 not limited to: (i) the purchase and installation of equipment; (ii) improvements and renovations
940 to facilities necessary for the installation and use of such equipment; and (iii) facility
941 improvements to increase capacity; provided further, that preference in distributing funds from
942 this item shall be given to vocational schools with demonstrable waiting lists for admission and
943 to districts and municipalities with limited access to career and technical education programs;
944 provided further, that not less than 30 days prior to the disbursement of funds from this item, the

945 executive office of education shall submit the proposed guidelines to the executive office for
946 administration and finance, the house and senate committees on ways and means and the joint
947 committee on education; provided further, that annually, not later than June 1, the executive
948 office of education shall submit a report to the executive office for administration and finance,
949 the house and senate committees on ways and means and the joint committee on education that
950 shall include, but not be limited to, the: (a) vocational technical schools and public schools
951 receiving funds under this item and the amount of such funding; and (b) types of capital
952 improvement projects funded under this
953 item.....\$100,000,000

954 1599-2039 For a reserve to support the commonwealth’s cybersecurity workforce and
955 infrastructure; provided, that funds in this item shall be administered by the Massachusetts
956 Technology Park Corporation established in section 3 of chapter 40J of the General Laws and
957 doing business as the Massachusetts Technology Collaborative; provided further, that funds shall
958 be expended, in collaboration with the commonwealth’s public institutions of higher education,
959 to provide regional security operations center services for the monitoring and detection of cyber
960 threat activity to municipalities, non-profits and small businesses and cyber range services,
961 which shall include opportunities for cybersecurity workforce training; and provided further, that
962 funds expended from this item shall prioritize the expansion of the cybersecurity workforce in
963 the commonwealth with a focus on underserved and underrepresented populations in the
964 cybersecurity sector.....\$15,000,000

965 1599-2041 For a reserve to support high-demand workforce training programs;
966 provided, that the program shall be administered jointly by the Massachusetts Association of
967 Community Colleges and the executive office of education, in consultation with the executive

968 office of labor and workforce development and regional workforce investment boards; provided
969 further, that the program shall support the creation and expansion of training programs at
970 community colleges for high-demand industries, identified by regional labor market blueprints;
971 provided further, that those industries may include, but shall not be limited to, healthcare,
972 education, manufacturing, information technology, and cybersecurity; provided further, that
973 annually, not later than June 1, the Massachusetts Association of Community Colleges shall
974 submit a report to the executive office of education, the house and senate committees on ways
975 and means, and the joint committee on higher education that shall include, but not be limited to,
976 the: (i) distribution of funding from this item to the community colleges; (ii) number of students
977 enrolled in high-demand workforce training programs; and (iii) employment outcomes of the
978 individuals enrolled in the programs.....\$15,000,000

979 1599-2042 For a reserve to support small businesses impacted by the 2019 novel
980 coronavirus pandemic; provided, that not less than \$75,000,000 shall be transferred to the
981 Massachusetts Growth Capital Corporation established in section 2 of chapter 40W of the
982 General Laws for grants to support small businesses negatively impacted by the 2019 novel
983 coronavirus pandemic; provided further, that not less than \$25,000,000 shall be expended for
984 grants to businesses that did not qualify for previous grants due to a lack of revenue loss in
985 calendar year 2020; provided further, that eligible grant applicants shall have not more than 50
986 employees; provided further, that grants may be used for employee payroll and benefit costs,
987 mortgage interest, rent, utilities and interest on other debt obligations; provided further, that not
988 less than \$50,000,000 shall be expended for grants to: (i) businesses that focus on reaching
989 markets predominantly made up of socially and economically disadvantaged and historically
990 underrepresented groups; (ii) businesses that focus on reaching underserved markets; (iii)

991 minority-owned, women-owned and veteran-owned businesses; and provided further, that the
992 corporation shall consult with the board designated to make recommendations for the community
993 empowerment and reinvestment grant program in item 7002-2021 in section 2 of chapter 227 of
994 the acts of 2020 to establish a grant criteria.....\$75,000,000

995

996 1599-2043 For a reserve for cultural and tourism assets; provided, that the funds in
997 this item shall be made available to the Massachusetts cultural council to administer a grant
998 program for the purposes of assisting cultural organizations and artists recover from the 2019
999 novel coronavirus pandemic and operate more efficiently; provided further, that grants shall be
1000 made available for, but not be limited to: (i) facility upgrades, including costs associated with
1001 programmatic adaptation due to the 2019 novel coronavirus pandemic; (ii) technology and
1002 infrastructure costs for safe reopening of facilities; and (iii) direct financial support to assist with
1003 staffing and other operational needs; provided further, that grants may support staffing,
1004 consultants, plans, software and hardware for organizational business development for facilities
1005 owned by municipalities or non-profit entities experiencing negative economic impacts from the
1006 2019 novel coronavirus pandemic; provided further, that the council shall consider racial,
1007 geographic and programmatic diversity and equity within the cultural sector when establishing
1008 grant criteria; provided further, that funds may be expended for entities that focus on 1 or more
1009 minority populations or conduct cultural events and have cultural education or cultural
1010 performances related to minority populations; provided further, that the council shall consider
1011 and prioritize those applicants with the largest demonstrated economic need as a result of the
1012 2019 novel coronavirus pandemic, and the applicant’s demonstrated economic impact in terms of
1013 job creation and tourism generated; provided further, that funds may be transferred to the

1014 Massachusetts Cultural Facilities Fund established in section 42 of chapter 23G of the General
1015 Laws for the purposes of this item; provided further, that the council may include a match
1016 requirement for recipient organizations; provided further, that not later than March 1, 2022, the
1017 council shall submit grant application criteria to the executive office for administration and
1018 finance, the house and senate committees on ways and means and the joint committee on
1019 tourism, arts and cultural development; provided further, that annually, not later than June 1, the
1020 council shall submit a report to the executive office for administration and finance, the house and
1021 senate committees on ways and means and the joint committee on tourism, arts and cultural
1022 development that shall include, but not be limited to: (a) a list of the grant recipients, including
1023 the sector of each recipient; (b) a list of applicants that did not receive a grant, including the
1024 sector of each applicant; (c) the amount of grants provided to each grant recipient; (d) the
1025 geographic distribution of said grants; (e) efforts to promote a diverse art and cultural sector
1026 through the grants; and (f) any adjustments to the grant application criteria; provided further, that
1027 not less than \$50,000 shall be expended for the Billerica Historical Society for capital
1028 improvements for historic sites in the city of Billerica; provided further, that not less than
1029 \$250,000 shall be expended for First Night in the City of Boston; provided further, that not less
1030 than \$50,000 shall be expended for capital improvements for the Middlesex Canal Museum
1031 renovation; provided further, that not less than \$50,000 shall be expended for additional
1032 programming and staffing for Amplify POC of Cape Cod; provided further, that not less than
1033 \$60,000 shall be expended for the Yarmouth Chamber of Commerce, Inc. toward the operation
1034 of the visitors center located on Route 6 in Barnstable; provided further, that not less than
1035 \$25,000 shall be expended for the Jones River Village Historical Society, Inc. to offset lost
1036 revenue due to the 2019 novel coronavirus pandemic; provided further, that not less than

1037 \$150,000 shall be expended for the Lexington historical society for remodeling of the historic
1038 Lexington Depot community building to improve public access and community engagement for
1039 the 250th anniversary of the Battle of Lexington; provided further, that not less than \$75,000
1040 shall be expended for the preservation of the Tilden House in Canton; provided further, that not
1041 less than \$200,000 shall be expended for The Paul Revere Museum of Discovery and Innovation
1042 in Canton; provided further, that not less than \$75,000 shall be expended for the Friends of the
1043 Public Garden, Inc. for hosting the unveiling of the restored Shaw Memorial in the Boston
1044 Common in the city of Boston; provided further, that not less than \$100,000 shall be expended
1045 for the Boston Architectural College for hosting the Doshi Exhibit; provided further, that not less
1046 than \$175,000 shall be expended for Gloucester Celebration Corporation for the planning and
1047 celebration of the 400th anniversary of the settlement of Gloucester; provided further, that not
1048 less than \$50,000 shall be expended for North Brookfield townhouse renovations; provided
1049 further, that not less than \$28,000 shall be expended for acquiring a utility task vehicle in
1050 Abington; provided further, that not less than \$55,000 shall be expended for renovations to the
1051 John Silva Jr. sports complex in East Bridgewater; provided further, that not less than \$50,000
1052 shall be expended for the town of Wrentham for the celebration of its 350th anniversary;
1053 provided further, that not less than \$100,000 shall be expended for the NAACP Boston branch;
1054 provided further, that not less than \$50,000 shall be expended for the Museum of African
1055 American History, Incorporated; provided further, that not less than \$100,000 shall be expended
1056 for Enrichment center in Dorchester; provided further, that not less than \$25,000 shall be
1057 expended for the People for Riverbend Park Trust for a marker commemorating the contributions
1058 of Frederick Law Olmsted and Charles Eliot to Riverbend park in Cambridge; provided further,
1059 that not less than \$25,000 shall be expended for the Hispanic senior population and other senior

1060 populations economically affected by the 2019 novel coronavirus pandemic in Southbridge;
1061 provided further, that not less than \$75,000 shall be expended for the Fall River Arts & Culture
1062 Coalition to provide programming for arts and culture projects committed to equity, accessibility
1063 and collaboration in Fall River; provided further, that not less than \$100,000 shall be expended
1064 for establishing a Cape Verdean Cultural Center in the city of Boston, including, but not limited
1065 to, the creation of a nonprofit organization to oversee the construction and management of the
1066 cultural center; provided further, that not less than \$20,000 shall be expended for a new
1067 commercial stove and oven for the American Legion Post 210 in Saugus; provided further, that
1068 not less than \$56,000 shall be expended for the District Center for the Arts, Inc. in Taunton;
1069 provided further, that not less than \$50,000 shall be expended to the Samuel Slater Experience
1070 museum in Webster to establish a transportation support fund for K-12 public school systems to
1071 attend educational programs at the museum in Webster; provided further, that not less than
1072 \$50,000 shall be expended for the cultural celebration of the 250th anniversary of the town of
1073 Ludlow; provided further, that not less than \$300,000 shall be expended for the Boch Center for
1074 capital improvements needed to safely reopen the Wang and Shubert theatres located in Boston;
1075 provided further, that not less than \$500,000 shall be expended for the Boston Arts Summer
1076 Institute, Inc., to operate the Massachusetts Arts Stagecraft Initiative to support the theater arts
1077 and entertainment industry directly impacted by the 2019 novel coronavirus pandemic, through
1078 job training, workforce development and diversification; provided further, that not less than
1079 \$75,000 shall be expended for the Pilgrim Hall Museum in Plymouth to provide an economic
1080 lifeline; provided further, that not less than \$75,000 shall be expended for the Spire Center for
1081 Performing Arts in Plymouth for architectural, engineering, and preservation consultants;
1082 provided further, that not less than \$200,000 shall be expended for the installation of an entry

1083 archway to Cambodia Town in Lowell to increase cultural and visitation interest; provided
1084 further, that not less than \$200,000 shall be expended for capital improvements and ventilation
1085 upgrades to the Charlestown Working Theater, Inc. in the Charlestown section of Boston;
1086 provided further, that not less than \$100,000 shall be expended for staffing at the Cape Verdean
1087 Association of Brockton; provided further, that not less than \$500,000 shall be expended to the
1088 New England Historic Genealogical Society; provided further, that not less than \$150,000 shall
1089 be expended to the Black Springfield Covid-19 Coalition; provided further, that not less than
1090 \$30,000 shall be expended for the Forbes House Museum in Milton; provided further, that not
1091 less than \$100,000 shall be expended to the town of Winthrop for the installation of sidewalks;
1092 provided further, that not less than \$250,000 shall be expended to the Massachusetts
1093 International Festival of the Arts Victory Theatre Performing Arts Center to support the Pioneer
1094 Valley Economic Revitalization Project; provided further, that not less than \$300,000 shall be
1095 expended for the construction of the Major Taylor Museum in Worcester; provided further, that
1096 not less than \$75,000 shall be expended to the Salisbury Cultural District in Worcester; provided
1097 further, that not less than \$350,000 shall be expended for the renovation of Creative Hub
1098 Worcester in Worcester; provided further, that not less than \$50,000 shall be expended for the
1099 repaving of a section of Route 119 in Groton; provided further, that not less than \$50,000 shall
1100 be expended to implement a paperless document management system in Charlton; provided
1101 further, that not less than \$150,000 shall be expended for the New Bedford Art Museum;
1102 provided further, that not less than \$50,000 shall be expended to the town of Wareham for the
1103 revitalization of Merchants Way; provided further, that not less than \$200,000 shall be expended
1104 for the Cape Verdean Association in New Bedford; provided further, that not less than \$100,000
1105 shall be expended for 1Berkshire to bolster technical assistance and support for initiatives that

1106 advance diversity and regional equity; provided further, that not less than \$50,000 shall be
1107 expended for the New Bedford Festival Theater; provided further, that not less than \$200,000
1108 shall be expended for the Zeiterion Performing Arts Center in New Bedford; provided further,
1109 that not less than \$75,000 shall be expended for the construction of a monument dedicated to
1110 Elizabeth “Mum Bett” Freeman in Sheffield; provided further, that not less than \$50,000 shall be
1111 expended for the Frederick Douglass House in New Bedford; provided further, that not less than
1112 \$100,000 shall be expended for Springfield museums for exhibitions, upgrades and programs
1113 that explain and promote understanding of the history and significance of minority populations
1114 and include a Latino Arts Festival which incorporates a permanent exhibit; provided further, that
1115 not less than \$50,000 shall be expended for AHA! Art, History & Architecture in New Bedford;
1116 provided further, that not less than \$100,000 shall be expended for the Northampton Arts Trust
1117 for the completion of its black box theater; provided further, that not less than \$50,000 shall be
1118 expended for the Lawrence Sueños Basketball program to support the recreational, social, and
1119 health benefits that the league provides to low-income youth in Lawrence; provided further, that
1120 not less than \$1,000,000 shall be expended for the design and construction of an addition and
1121 upgrades to the current building at the Brockton Council on Aging; provided further, that not less
1122 than \$50,000 shall be expended for a radio box upgrade for cisterns and fire protection systems
1123 throughout Westminster; provided further, that not less than \$100,000 shall be expended for the
1124 Greater Springfield Convention and Visitors Bureau, Inc. to market and promote the Pioneer
1125 Valley of Hampden, Hampshire and Franklin counties’ in-state tourism and visits from New
1126 York, New Jersey and other New England states, with a focus on small and local businesses that
1127 have been adversely impacted by travel disruptions from the 2019 novel coronavirus pandemic;
1128 provided further, that not less than \$1,000,000 shall be expended to the New England Aquarium

1129 Corporation for maintenance upgrades and other improvements including those necessary for the
1130 operation of facilities operated by the New England Aquarium Corporation in the cities of
1131 Boston and Quincy; provided further, that not less than \$100,000 shall be expended for tourism
1132 and cultural enhancements at the Lynn Memorial Auditorium; provided further, that not less than
1133 \$50,000 shall be expended to rebuild the Polish American Citizen club in order to host cultural
1134 events and help recover from the negative impacts of the 2019 novel coronavirus; provided
1135 further, that not less than \$125,000 shall be expended for upgrading ventilation at the historic
1136 First Baptist Church in Newton with a fresh air circulation and air purification system; provided
1137 further, that not less than \$50,000 shall be expended for an expansion of the sewer system in
1138 Barnstable; provided further, that not less than \$50,000 shall be expended for wastewater
1139 projects in Sandwich; provided further, that not less than \$25,000 shall be expended for St.
1140 Mary's of Carmen Society; provided further, that not less than \$600,000 shall be expended for
1141 the revitalization and restoration of Havey beach and the Havey beach boathouse on the Charles
1142 river in West Roxbury section of the city of Boston; provided further, that not less than \$200,000
1143 shall be expended for community engagement and education space for New England Public
1144 Media, Inc.; provided further, that not less than \$300,000 shall be expended for the Basketball
1145 Hall of Fame; provided further, that not less than \$50,000,000 shall be transferred to the MBTA
1146 for economic development improvements to transit stations in Norfolk county; provided further,
1147 that not less than \$500,000 shall be expended to MassDOT for the construction of a sound
1148 barrier wall at South Station along Atlantic Ave in Boston; provided further, that not less than
1149 \$200,000 shall be expended for the Friends of Reggie Wong Park Inc., for improvements to
1150 Reggie Wong Park in Boston; provided further, that not less than \$1,300,000 shall be expended
1151 for the Rose Fitzgerald Kennedy Greenway Conservancy, Inc. for the Cross street revitalization,

1152 including a North End Italian immigrant memorial on the corner of Cross and Hanover street
1153 coordinated through the Freedom Trail Foundation, Inc. and the Boston Arts commission;
1154 provided, that not less than \$75,000 shall be expended to the city of Melrose for economic
1155 recovery efforts in support of its small business and nonprofit sectors; provided further, that not
1156 less than \$35,000 shall be expended to the Pembroke Chamber of Commerce, Inc. to support
1157 small businesses; provided further, that not less than \$25,000 shall be expended to the Plymouth
1158 Area Chamber of Commerce, Inc. to support small businesses; provided further, that not less
1159 than \$35,000 shall be expended to the town of Hanson for small business assistance; provided
1160 further, that not less than \$50,000 shall be expended to the Wellesley Town Merchants to support
1161 and enhance local programming designed to help local businesses impacted by the 2019 novel
1162 coronavirus; provided further, that not less than \$10,000 shall be expended for Beverly Main
1163 Streets, Inc. to support its programs to promote business and economic development in Beverly;
1164 provided further, that not less than \$100,000 shall be expended to the Cape Cod Canal Region
1165 Chamber of Commerce, Inc. to replace the roof and repair support structures of the chamber
1166 office and visitor center located in Buzzards Bay; provided further, that not less than \$50,000
1167 shall be expended to Mattapan Square Main Streets, Inc.; provided further, that not less than
1168 \$50,000 shall be expended to improve business engagement, branding and wayfinding in
1169 Belchertown; provided further, that not less than \$50,000 shall be expended to Partners for
1170 Community for programs to assist and advise the development of Latino businesses in Holyoke
1171 in collaboration with the Greater Holyoke Chamber of Commerce, Inc. through its Latino
1172 chamber program; provided further, that not less than \$50,000 shall be expended for the Main
1173 South Business Association in Worcester to further assist minority entrepreneurs with technical
1174 assistance, legal services, and compliance training; provided further, that not less than \$150,000

1175 shall be expended for economic recovery planning support for the “Golden Triangle” to mitigate
1176 impacts from the 2019 novel coronavirus pandemic; provided further, that not less than \$100,000
1177 shall be expended to Partners for Community for programs to assist and advise the development
1178 of Latino businesses in Springfield; provided further, that not less than \$100,000 shall be
1179 expended to Upham's Corner Main Street, Incorporated to provide technical assistance to North
1180 Dorchester small businesses most impacted by the 2019 novel coronavirus pandemic, in
1181 accessing local, state, and federal small business economic relief and recovery programs;
1182 provided further, that not less than \$50,000 shall be expended to the Northampton Chamber of
1183 Commerce, Inc. to procure rapid COVID-19 test kits for use by area businesses so that they may
1184 remain open safely; provided further, that not less than \$150,000 shall be expended to the
1185 Burlington Area Chamber of Commerce, Inc. to support programming and membership for local
1186 businesses; provided further, that not less than \$300,000 shall be expended to the Lynn
1187 Economic Development & Industrial Corporation of Lynn to distribute grants to businesses that
1188 have been adversely impacted by the 2019 novel coronavirus pandemic, with preference given to
1189 women-owned and minority-owned businesses; provided further, that not less than \$75,000 shall
1190 be expended to the Bedford Area Chamber of Commerce, Inc. to support programming and
1191 membership for local businesses; provided further, that not less than \$125,000 shall be expended
1192 to the town of Stoneham for partial redesign of their south downtown business corridor to
1193 increase economic development in that area; provided further, that not less than \$125,000 shall
1194 be expended to the city of Woburn to implement the recommendations of the city of Woburn’s
1195 report from the Massachusetts Downtown Initiative Local Rapid Recovery Program, which is
1196 designed to assist downtowns’ plan for a future beyond the economic challenges of the 2019
1197 novel coronavirus pandemic and further support economic recovery efforts in support of its small

1198 businesses; provided further, that not less than \$150,000 shall be expended to the town of
1199 Winchester to implement their Local Rapid Recovery Plan; provided further, that not less than
1200 \$100,000 shall be expended to the town of Burlington for the creation of a pocket park in the
1201 town center; provided further, that not less than \$50,000 shall be expended to the Downtown
1202 Amherst Foundation, Inc. for the development of The Drake, a performing arts and cultural
1203 venue; provided further, that not less than \$350,000 shall be expended to the New England Civil
1204 Rights Fund for the Black Boston Hospitality Coalition for infrastructure support to minority
1205 owned businesses; provided further, that not less than \$25,000 shall be expended for the
1206 Nonantum Neighborhood Association; provided further, that not less than \$250,000 shall be
1207 expended for the Boston Area Research Initiative at Northeastern University; provided, that not
1208 less than \$100,000 shall be expended for the employment of youth residents of Boston Housing
1209 Authority developments in local small businesses and non-profits; provided further, that not less
1210 than \$500,000 shall be expended for Gloucester Marine Genomics Institute, Inc. for costs
1211 incurred in association with the expansion of the Gloucester Biotechnology Academy, and for
1212 hiring and training of instructors at the Gloucester Biotechnology Academy; provided further,
1213 that said funds shall be available for the hiring and training of instructors by Gloucester Marine
1214 Genomics Institute, Inc. until June 30, 2026; provided further, that not less than \$100,000 shall
1215 be expended for MissionSAFE of Boston for the expansion of pre-apprenticeship and jobs skills
1216 programming, in partnership with established sports and arts-based workforce development
1217 programs and with bona fide training programs of building trades, laborers, carpenters, and other
1218 trades or locals targeting youth and young adults up to age 26, who because of violence or
1219 trauma are initially resistant to and need “step-up” bridge programming before effective
1220 participation in traditional apprenticeship programming; provided further, that not less than

1221 \$20,000 shall be expended to the town of Barre to facilitate access to broadband services;
1222 provided further, that not less than \$100,000 shall be expended for the New England Farm
1223 Workers' Council, Inc for education, employment, training and community networking
1224 opportunities for individuals and young adults; provided further, that not less than \$50,000 shall
1225 be expended for program support to Entrepreneurship for All - Cape Cod to support new
1226 businesses; provided further, that not less than \$150,000 shall be expended for the WorcShop for
1227 apprenticeship for electrification automotive training; provided further, that not less than
1228 \$102,000 shall be expended to the University of Massachusetts at Amherst to establish a
1229 community veterinary clinic for low income pet owners, located at the Mount Ida Campus in
1230 Newton; provided further, that not less than \$50,000 shall be expended to the Allston-Brighton
1231 CDC for a job training partnership program for residents impacted by job loss due to the
1232 COVID-19 pandemic; provided further, that not less than \$150,000 shall be expended for the E-
1233 Team Machinist Training program in the city of Lynn; provided further, that not less than
1234 \$50,000 shall be expended to Women Thriving for COVID-19 related resiliency workshops for
1235 women facing economic, social and racial inequities; provided further, that not less than
1236 \$100,000 shall be expended to the Weymouth Teen center for job skills training and equipment;
1237 provided further, that not less than \$50,000 shall be expended to the town of Hadley public
1238 safety departments; provided further, that not less than \$100,000 shall be expended for the New
1239 England Farm Workers' Council, Inc. for building capacity in the childcare provider system in
1240 predominately Latino communities; provided further, that not less than \$50,000 shall be
1241 expended for the Massachusetts Alliance of Portuguese Speakers, Inc. in the city of Cambridge;
1242 provided further, that not less than \$50,000 shall be expended for the Welcome Project in the city
1243 of Somerville; provided further, that not less than \$100,000 shall be expended to the East Boston

1244 Harborside Community school to provide adult education and workforce training services,
1245 including through improved access to technology, stipends and assistance for adult learners;
1246 provided further, that not less than \$80,000 shall be expended to the town of Amherst to support
1247 translation services, promote engagement and inclusion, and facilitate participation in civic
1248 activities for BIPOC and ESL communities; provided further, that not less than \$75,000 shall be
1249 expended to the town of Bedford for the implementation of Bedford’s Racial Equity Municipal
1250 Action Plan and to support the town’s mission to recruit and retain a diverse municipal staff and
1251 volunteer base; provided further, that not less than \$5,000,000 shall be expended for debt service
1252 obligations incurred by the Edward M. Kennedy Institute for the United States Senate, Inc. so
1253 that said Institute may continue offering civic education programming to the public; and
1254 provided further, that not less than \$3,000,000 shall be expended for the Urban League of
1255 Eastern Massachusetts, Inc. and the Urban League of Springfield for the streetwise MBA
1256 supplier diversity program.....\$134,978,000

1257 1599-2044 For a reserve to support the commonwealth’s agricultural, commercial
1258 fishing and cranberry-growing industries; provided, that grants from this program shall be
1259 allocated equally for each industry; provided further, that the executive office of energy and
1260 environmental affairs shall establish the grant program and application criteria in consultation
1261 with the department of agricultural resources and the division of marine fisheries; provided
1262 further, that the executive office shall prioritize grant applicants focused on innovative
1263 approaches to enhance environmental benefits and encourage increased economic activity in its
1264 respective sector including, but not limited to: (i) capital infrastructure improvements that
1265 promote energy efficiency; (ii) the purchase or expanded use of renewable energy technologies;
1266 (iii) tools to address barriers to economic growth, including business management technical

1267 assistance and the purchase of more efficient equipment and technology; (iv) tools, technologies
1268 and technical assistance to support practices that promote resilience against the impacts of
1269 climate change; (v) tools and technologies to facilitate sustainability and new product
1270 development; (vi) research development, acquisition and purchase of innovative commercial
1271 fishing gear designed to protect stocks and species of concern including, but not limited, to the
1272 north right whale; and (vi) direct marketing and branding of products to consumers provided
1273 further, that no grant recipient shall receive more than \$100,000 from the grant program;
1274 provided further, that not later than March 30, 2022, the executive office shall submit a report to
1275 the house and senate committees on ways and means, and the joint committee on environment,
1276 natural resources and agriculture detailing the status of the grant program that shall include, but
1277 not be limited to: (a) the number of grant applications, by industry; (b) the number of successful
1278 grant applicants, by industry; (c) the amount of grant funding allocated for each successful
1279 applicant; (d) each successful grant applicant’s proposed use of grant funding; and (e) the criteria
1280 used to determine successful applications; provided further, that not less than \$5,000,000 shall be
1281 transferred to the Agricultural Innovation Fund established in section 35KKK of chapter 10 of
1282 the General Laws; and provided further, that funds transferred in this item shall support
1283 cranberry bog renovation and water management infrastructure improvements and system
1284 upgrades; provided further, that not less than \$4,000,000 shall be expended to the department of
1285 agriculture resources for an agricultural fair economic recovery grant program; and provided
1286 further, that grants may be used for expenses or losses incurred by agricultural fairs during the
1287 2019 novel coronavirus pandemic.....\$14,000,000

1288 1599-2045 For a reserve to close the digital divide by facilitating broadband and
1289 internet access; provided, that funds from this item shall be transferred to the Broadband

1290 Innovation Fund established in section 35SSS of chapter 10 of the General
1291 Laws.....\$50,000,000

1292 1599-2046 For the purposes of continuing the implementation of section 15E of
1293 chapter 15A of the General Laws to encourage private fundraising by the commonwealth’s
1294 public institutions of higher education for the endowments and capital outlay programs of those
1295 institutions, including, but not limited to, endowed scholarship funds, endowed professorships,
1296 endowed STEM programming, endowed research positions, endowed programming in the arts
1297 and humanities, endowed funds to increase diversity and inclusion on public higher education
1298 campuses, endowed funds that increase persistence and completion rates, endowed funds that
1299 encourage innovative financial aid strategies, including income-sharing arrangements, endowed
1300 early college programs and such other purposes as the board shall determine to be consistent
1301 with system-wide and campus mission statements and with measurable goals and metrics tied to
1302 those missions; provided further, that the board of higher education shall implement the program
1303 in a manner that ensures that each institution shall have an equal opportunity to secure matching
1304 funds from this item; provided further, that not less than \$15,000,000 shall be allocated to the
1305 University of Massachusetts; provided further, that not less than \$5,000,000 shall be allocated to
1306 state universities; provided further, that not less than \$5,000,000 shall be allocated to community
1307 colleges; provided further, that not later than January 31, 2022, the board shall issue a
1308 preliminary report on the initial allocation of matching dollars and any guidelines adopted for the
1309 distribution and use of such funding; and provided further, that the report shall be submitted to
1310 the joint committee on higher education and the house and senate committees on ways and
1311 means.....\$25,000,000

1312 1599-2047 For a reserve to provide workforce development and capital assistance
1313 grants to the Massachusetts Alliance of Boys & Girls Clubs, Inc. and the Alliance of
1314 Massachusetts YMCAs, Inc.; provided, that the funds shall be administered by the department of
1315 housing and community development; provided further, that the department shall award not less
1316 than \$10,000,000 to the Alliance of Massachusetts YMCAs, Inc., which shall be distributed
1317 among the alliance’s member organizations based on criteria developed by the Alliance of
1318 Massachusetts YMCAs, Inc.; provided further, that YMCA member organizations shall have a
1319 specified percentage of funding secured prior to applying for capital grants; provided further, that
1320 the department shall award not less than \$10,000,000 to the Massachusetts Alliance of Boys &
1321 Girls Clubs, Inc., which shall be distributed among its member organizations; provided further,
1322 that funds may be used to support workforce development and capital improvement projects
1323 including, but not limited to: (i) the repair, renovation, improvement, expansion and construction
1324 of indoor and outdoor facilities; (ii) information technology infrastructure improvements to
1325 enhance virtual learning and connectivity; and (iii) heating, ventilation and air conditioning
1326 system upgrades; provided further, that priority shall be given to capital improvement projects in
1327 communities disproportionately impacted by the 2019 novel coronavirus pandemic; and provided
1328 further, that not less than \$4,500,000 shall be expended for grants distributed by the
1329 Massachusetts Alliance of YWCAs to its member agencies to expand racial, ethnic, cultural,
1330 linguistic, gender parity and economic equity educational programming and for capital
1331 improvements;\$24,500,000

1332 1599-2048 For a reserve for focused on reducing gun and community violence and
1333 supporting reentry services in communities disproportionately impacted by the criminal justice
1334 system; provided further, that not less than \$7,500,000 shall be expended for a grant program, to

1335 be administered by the executive office of health and human services in consultation with the
1336 department of public health, for community-based gun violence prevention and intervention
1337 programs; provided further, that said program shall provide multi-year grants for, but shall not be
1338 limited to, organizations that: (i) serve communities that are disproportionately impacted by
1339 community and gun violence; (ii) seek to interrupt cycles of violence, trauma and retaliation in
1340 order to reduce the incidence of community and gun violence, including decreasing the
1341 disproportionate impact of violence on historically marginalized communities; (iii) focus on
1342 providing violence intervention services to the small segment of the population that is identified
1343 as having the highest risk of perpetrating or being victimized by violence and experiencing
1344 resulting trauma currently or in the near future; and (iv) have an established track record of
1345 working with individuals returning to their communities after incarceration with a focus on those
1346 at high risk of recidivism for violent crimes; provided further, that eligible expenses that may
1347 qualify for such grants shall include, but not be limited to: (a) evidence-based and evidence-
1348 informed pilot programs for direct services; (b) support for pay-go capital projects to expand
1349 physical capacity; (c) human capital initiatives, including diversity, equity and inclusion
1350 initiatives, training and professional development, human resources and other sustainability
1351 initiatives; (d) impact and evaluation studies; (e) organizing work focused on creating systemic
1352 change or advancing racial and social equity; (f) emergency housing relocation and stabilization;
1353 and (g) other direct intervention services; provided further, that prior to establishing grant
1354 criteria, the executive office shall seek input from stakeholders including but not limited to
1355 survivors of trauma and gun violence, community members impacted by trauma and gun
1356 violence, frontline trauma and gun violence intervention workers, and trauma and gun violence
1357 prevention experts and researchers; provided further, that not less than \$5,000,000 shall be

1358 expended for a grant program focused re-entry programming, to be administered by the
1359 department of correction in conjunction with the office of the commissioner of probation, that
1360 prioritizes communities with high concentrations of individuals who returned to the community
1361 from a state prison or county correctional facility during the governor's March 10, 2020
1362 declaration of a state of emergency; provided further, that funds shall be made available for
1363 multi-year grants for, but not limited to: (1) support for pay-go capital projects to expand
1364 physical capacity; (2) programming that supports case management, job training and transitional
1365 employment; (3) specialized services for emerging adults; (4) support programs for survivors of
1366 the sex trade; and (5) regional reentry centers; provided further, that funds shall be awarded to at
1367 least 1 organization with experience serving transgender and other LGBTQ individuals returning
1368 from state prisons or county correctional facilities for the purpose of providing residential reentry
1369 to transgender and other LGBTQ individuals; and provided further, that prior to establishing
1370 grant criteria, the executive offices shall seek input from stakeholders and impacted communities
1371 on evidence-based and evidence-informed best practices to consider in establishing grant
1372 criteria.....\$12,500,000

1373 1599-2049 For a reserve for a youth-at-risk program targeted at reducing juvenile
1374 delinquency and youth and young adult homelessness in high-risk areas and reducing gun
1375 violence; provided, that the secretary of administration and finance shall transfer \$25,000,000
1376 from this item to item 7002-0012 for the summer job programs and other youth-at-risk
1377 employment programs, including programs that serve youths, including lesbian, gay, bisexual,
1378 transgender, queer and questioning youth, youth of color and youth who are not more than 25
1379 years of age and are experiencing housing insecurity in response to increased economic
1380 insecurity as a result of the 2019 novel coronavirus pandemic; provided further, that not less than

1381 \$6,250,000 shall be transferred from this item to item 4000-0005 for community-based gun
1382 violence prevention and intervention programs; provided further, that not less than \$6,250,000
1383 shall be expended for re-entry programs, to be administered in conjunction with the department
1384 of public health and the department of correction, that prioritize individuals who returned to the
1385 community from a state prison or county correctional facility during the governor’s March 10,
1386 2020 declaration of a state of emergency.....\$37,500,000

1387 1599-2050 For a reserve to support food security initiatives and supports; provided,
1388 that funds in this item shall support grants to fund the costs of immediate and projected
1389 infrastructure needs for farms, retailers, fisheries, food system businesses and food distribution
1390 channels including, but not limited to, food banks, farm stands, food hubs, elder services and
1391 community supported agriculture farms; provided further, that the program shall take into
1392 account the unique needs of rural and urban areas, including gateway municipalities as defined in
1393 section 3A of chapter 23A of the General Laws, to respond to the disruptions caused by the 2019
1394 novel coronavirus pandemic and to provide greater access to local food in ways that support
1395 public health recommendations; provided further, that grants may be awarded to food banks and
1396 other parts of the food distribution channel to expand services and address urgently needed
1397 capital projects including, but not limited to: (i) information technology needs, including the
1398 development of online markets and delivery systems, including an online system to link food
1399 system channels to identify and match agricultural and fishery products to consumers and
1400 markets, particularly to benefit food insecure communities; (ii) facility adaptation to new safety
1401 guidelines, including new signage and the installation of handwashing stations; (iii) expansion of
1402 storage and food preparation areas for food banks, food pantries and other food distribution
1403 organizations; (iv) the purchase or lease of point-of-sale devices to provide to retailers at no cost

1404 to provide curbside pick-up and curbside payment service, including payment using Electronic
1405 Benefits Transfer cards; and (v) storage and processing equipment to adapt to supply chain
1406 disruptions, including cold and ambient storage and vehicles for distribution; provided further,
1407 that prioritization of funds shall be given to local hunger organizations; provided further, that not
1408 less than \$25,000 shall be expended for the Pembroke Firehouse Pantry, Inc. to provide
1409 assistance to individuals experiencing food insecurity; provided further, that not less than
1410 \$50,000 shall be expended to Fenway Civic Association, Inc. for the purpose of funding the
1411 Fenway cares mutual aid initiative, including administrative costs, to distribute fresh food and
1412 personal protective equipment to food-insecure Fenway-area residents of the city of Boston;
1413 provided further, that not less than \$50,000 shall be expended to the Women’s Lunch Place, Inc.
1414 for the purpose of providing meals and services to homeless women and children in need;
1415 provided further, that not less than \$500,000 shall be expended for Gloucester Marine Genomics
1416 Institute, Incorporated for a research program to examine the impact of climate change on food
1417 resources, in conjunction with Northeastern University marine lab, the Tufts University school of
1418 nutrition, the Tufts Veterinary School and the University of Massachusetts at Amherst school of
1419 sustainability; provided further, that not less than \$250,000 shall be expended to Bread of Life,
1420 Inc. in the city of Malden to expand services addressing food security and homelessness;
1421 provided further, that not less than \$50,000 shall be expended for Beverly Bootstraps
1422 Community Services, Inc. food pantry in city of Beverly to support its social service programs,
1423 including, but not limited to, food distribution, English as a second language programming,
1424 heating and housing assistance; provided further, that not less than \$40,000 shall be expended for
1425 the Our Daily Bread Food and Resource Center; provided further, that not less than \$50,000 shall
1426 be expended to the Coonamessett Farm Foundation, Inc. for the purchase of a refrigerated van

1427 and expanded irrigation system to provide local fresh food to organizations assisting individuals
1428 experiencing food insecurity; provided further, that not less than \$75,000 shall be expended for
1429 the town of Shrewsbury to establish a food bank and related programs to be operated by the town
1430 in partnership with private non-profit organizations currently operating on a limited basis;
1431 provided further, that not less than \$55,000 shall be expended to the Mystic Valley YMCA for
1432 expanded refrigeration for the Mystic community market in the city of Medford; provided
1433 further, that not less than \$75,000 shall be expended to Wellspring Cooperative Corporation to
1434 extend their mobile market through the winter season and expand their services in the Indian
1435 Orchard neighborhood in the city of Springfield; provided further, that not less than \$25,000
1436 shall be expended for the Latin Women’s Association of Brockton to support their food-
1437 distribution program; provided further, that not less than \$25,000 shall be expended for the
1438 Allston Village Main Streets, Inc. food insecurity and distribution program to provide relief for
1439 residents impacted by the 2019 novel coronavirus; provided further, that not less than \$200,000
1440 shall be expended for Quincy Community Action Programs, Inc. for the rehabilitation and
1441 expansion of the food center facility to distribute food to disadvantaged populations; provided
1442 further, that not less than \$100,000 shall be expended for the Weymouth Food Pantry to address
1443 food insecurities in the city of Weymouth; provided further, that not less than \$25,000 shall be
1444 expended to the Westborough Food Pantry, Inc. to provide assistance to individuals experiencing
1445 food insecurity; provided further, that not less than \$50,000 shall be expended to the Harvest on
1446 Vine Food Pantry in the Charlestown section of the city of Boston for the coordination of
1447 essential food services in Charlestown; provided further, that not less than \$100,000 shall be
1448 expended for the Weymouth Senior Center to address food insecurity, loneliness and isolation of
1449 impacted senior citizens; provided further, that not less than \$100,000 shall be expended to

1450 Neighbors Helping Neighbors, Inc. in South Hadley to expand services addressing food
1451 insecurity; provided further, that not less than \$100,000 shall be expended to Easthampton
1452 Community Center, Inc. in the city of Easthampton to expand services addressing food
1453 insecurity; provided further, that not less than \$50,000 shall be expended for the Freetown Food
1454 Pantry for expansion costs including engineering, materials and labor; provided further, that not
1455 less than \$50,000 shall be expended to fund a food insecurity restaurant meals program in the
1456 town of North Andover in partnership with the MVYMCA and Groundwork Lawrence, Inc.;

1457 provided further, that not less than \$50,000 shall be expended for the One Haverhill Fund in the
1458 city of Haverhill; provided further, that not less than \$50,000 shall be expended for Sacred
1459 Hearts Parish in the city of Haverhill for their food pantry; provided further, that not less than
1460 \$25,000 shall be expended to the Sudbury Community Food Pantry, Inc. in town of Sudbury for
1461 food security infrastructure; provided further, that not less than \$100,000 shall be expended to
1462 the Parish Cupboard, Inc. in the city of West Springfield to address food insecurity issues;

1463 provided further, that not less than \$50,000 shall be expended for the Margaret Fuller
1464 Neighborhood House in the city of Cambridge; provided further, that not less than \$100,000
1465 shall be expended for The Charity Guild, Inc. in the city of Brockton; provided further, not less
1466 than \$50,000 shall be expended to the Norwood Food Pantry; provided further, that not less than
1467 \$100,000 shall be expended to the East Boston Community Soup Kitchen, Inc. for the renovation
1468 of facilities utilized to support operations and the distribution of food assistance; provided
1469 further, that not less than \$75,000 shall be expended for the Collaborative for Educational
1470 Services, Inc. to support the Amherst Mobile Market; provided further, that not less than \$40,000
1471 shall be expended for Granby To-Go, Inc. to support their food and basic needs pantry; provided
1472 further, that not less than \$100,000 shall be expended to People Helping People, Inc. for the

1473 maintenance of a food pantry or to otherwise address food insecurity in the town of Burlington;
1474 provided further, that not less than \$100,000 shall be expended for the Healthy Waltham Food
1475 Insecurity; provided further, that not less than \$100,000 shall be expended for Open Table, Inc.
1476 in the town of Maynard, Hudson Community Food Pantry, Inc. and Stow Food Pantry, Inc.;

1477 provided further, that not less than \$500,000 shall be expended to the Massachusetts Military
1478 Support Foundation, Inc. for the operation of empowerment centers and to support the
1479 distribution of food to veterans in need in the counties of Barnstable, Bristol, Dukes, Essex,
1480 Hampden, Plymouth, Suffolk and Worcester; provided further, that these funds shall be available
1481 for this purpose until the end of fiscal year 2026; provided further, that not less than \$100,000
1482 shall be expended to the town of Bedford for the maintenance of a food pantry or to otherwise
1483 address food insecurity in Bedford; provided further, that not less than \$200,000 shall be
1484 expended to Quincy Asian Resources, Inc. in Quincy for the mobile truck food pantry program;
1485 provided further, that grants may be used for employee payroll and benefit costs, mortgage
1486 interest, rent, utilities and interest, other debt obligation or other expenses incurred during the
1487 COVID-19 pandemic; provided further, that not less than \$500,000 shall be expended for the
1488 Waltham Community Farms for rehabilitation and stabilization of buildings and farms; provided
1489 further that not less than \$5,000,000 shall be expended for the Food Bank of Western
1490 Massachusetts, Inc. in the town of Hatfield to build a food distribution center and headquarters in
1491 the city of Chicopee; provided further, that not less than \$2,000,000 shall be provided to the
1492 Massachusetts Food Trust Program established in section 65 of chapter 23A of the General
1493 Laws; provided further, that loans, grants and technical assistance made available from the
1494 program shall be provided in a regionally equitable manner and with a focus on communities
1495 disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not

1496 less than \$1,000,000 shall be expended to the Massachusetts Military Support Foundation, Inc.
1497 for capacity-building at its headquarters in the county of Worcester to support the operation of
1498 empowerment centers and the distribution of food to veterans in need; provided further, that not
1499 less than \$17,000,000 shall be expended for the Greater Boston Food Bank, Inc. for regional
1500 food security network infrastructure investments; provided further, that not less than \$1,920,000
1501 shall be expended to Project Bread to better connect eligible unenrolled residents with federal
1502 nutrition programs, including the Supplemental Nutrition Assistance Program, through statewide
1503 expanded outreach, increased community engagement, marketing and promotion campaigns;
1504 provided further, that not less than \$2,700,000 shall be expended to establish a Massachusetts
1505 community college campus hunger pilot program to address student hunger and food insecurity
1506 as an obstacle to degree attainment; provided further, that the department of higher education
1507 shall distribute the funds by issuing a request for proposals through which community colleges
1508 may apply; provided further, that the department shall grant funds based on the demonstrated
1509 need and proposed implementation plan of each application; provided further, that funds
1510 received by a community college shall be used to address food insecurity among students via
1511 means including, but not limited to, meal cards, meal plans, meal vouchers and other campus-
1512 designed projects to address community college student food insecurity; provided further, that
1513 not less than \$1,000,000 shall be made available for a farm-to-school grant program
1514 administered by the department of elementary and secondary education in consultation with the
1515 department of early education and care; provided further, that the program shall focus on
1516 building capacity in the public school and child care systems to purchase locally grown and
1517 produced ingredients, prepare nutritious scratch-cooked meals and educate students about the
1518 food system; provided further that the uses of grant funds shall include, but not be limited to: (a)

1519 adequate kitchen equipment used to prepare food for school meals and snacks including, but not
1520 limited to, local, fresh produce, meats, seafood and dairy items; (b) training school kitchen staff
1521 in preparing fresh meals using local ingredients and in procuring such ingredients; (c) training
1522 educators and other school staff in adding or integrating food system lessons to their curriculum;
1523 and (c) infrastructure and programming for curricular and extracurricular activities, such as
1524 school gardens, for students to learn about agriculture and the food system; provided further, that
1525 guidelines for the program shall prioritize grant funding for schools with high percentages of
1526 students eligible for free and reduced lunch and shall aim to promote geographic equity;
1527 provided further that not less than \$500,000 shall be expended for Southwest Boston Senior
1528 Services, Incorporated to provide meals to homebound elderly residents of the city of Boston, in
1529 collaboration with the statewide Meals on Wheels network; provided further, that not less than
1530 \$1,500,000 shall be expended for Community Servings Inc. for a 1-time investment to support
1531 integrations necessary to provide statewide medically-tailored meals to persons battling chronic
1532 illnesses; provided further, that not less than \$1,000,000 shall be made available to and
1533 administered by the department of higher education for distribution of college food security
1534 grants through the Hunger-Free Campus initiative; provided further, that priority shall be given
1535 to campuses with students impacted by the 2019 novel coronavirus pandemic, including
1536 interruptions to students' educational opportunities and completion; and provided further, that
1537 the department may: (1) award grants to campuses that take steps to maximize student access to:
1538 (A) federal nutrition program benefits; (B) available meal cards and meal swipe options; and (C)
1539 on-campus or area food pantries; and (2) take steps to raise awareness of food insecurity among
1540 low-income students; provided further, that not less than \$150,000 shall be expended for the
1541 Healthy Baby Healthy Child food pantry in the Mattapan section of the city of Boston; provided

1542 further, that not less than \$250,000 shall be expended to the Boston Public Market Association,
1543 Inc. for the continued operations of the Boston Public Market for the recovery from serious
1544 adverse effects and losses due to the 2019 novel coronavirus pandemic; provided further, that not
1545 less than \$50,000 shall be expended to the Everett Grace Food Pantry in the city of Everett;
1546 provided further, that not less than \$50,000 shall be expended to Food For Free Committee,
1547 Incorporated in the city of Cambridge; provided further, that not less than \$50,000 shall be
1548 expended toward Our Neighbors' Table, Inc. in the city of Amesbury for the purchase and
1549 construction of the Seacoast Food Hub; provided further, that not less than \$100,000 shall be
1550 expended to Open Pantry Community Services, Inc., in the city of Springfield; provided further,
1551 that not less than \$50,000 shall be expended to Martin Luther King, Jr. Family Services, Inc. in
1552 Springfield for their Emergency Food Distribution Program; provided further, that not less than
1553 \$50,000 shall be expended to the Hilltown Mobile Market; provided further, that not less than
1554 \$75,000 shall be expended to Mass Farmers Markets to support the Springfield Forest Park
1555 Farmers Market in the city of Springfield; provided further, that not less than \$75,000 shall be
1556 expended to Rachel's Table in the city of Springfield to purchase a fully refrigerated van;
1557 provided further, that not less than \$60,000 shall be expended to The Food Drive in the city of
1558 Melrose for the purchase of equipment to facilitate food rescue, collection and distribution;
1559 provided, however, that not less than \$100,000 shall be expended to the town of North
1560 Attleborough for renovating the Allen Avenue school to serve as a hub for regional food
1561 pantries, including food access in neighboring towns including the towns of Plainville and
1562 Wrentham; provided further, that not less than \$80,000 shall be expended equally to the
1563 following food pantries for distribution of food resources: (a) Avon Baptist Church food pantry;
1564 (b) Braintree Community Food Pantry, Inc.; (c) Canton Helpline food pantry; (d) the Milton

1565 Community Food Pantry Incorporated; (e) Friendly Food Pantry of Randolph, Inc.; (f) Destiny
1566 Molders Church, Inc. in the city known as the town of Randolph; (g) Ilse Marks food pantry in
1567 the town of Stoughton; (h) Immaculate Conception food pantry in the town of Stoughton; (i)
1568 West Bridgewater Food Pantry, Inc.; (j) Braintree Holidays-Friends, Inc. pantry; (k) Rehoboth
1569 Baptist Church of Boston in the town of Canton; (l) Jewish Family and Children’s Service, Inc.
1570 in the town of Canton; (m) the Concord Baptist Church in the town of Milton; (n) Unquity House
1571 Corporation in the town of Milton; (o) Simon Fireman Apartments in the city known as the town
1572 of Randolph; and (p) Old Colony Young Men’s Christian Association in the town of Stoughton;
1573 provided further, that not less than \$25,000 shall be expended to the Westfield Food Pantry to
1574 help alleviate the rise of food insecurity due to the COVID-19 pandemic; and provided further,
1575 that funds shall be expended fully and on a schedule consistent with the provisions of section 9B
1576 of chapter 29 of the General Laws.....\$44,800,000

1577 1599-2051 For a reserve to meet the costs of oversight functions in the office of the
1578 state auditor, the office of the attorney general, the office of the inspector general and the office
1579 of the comptroller related to the expenditure of federal 2019 novel coronavirus pandemic-related
1580 funding; provided, that oversight functions shall include audits, investigations, reviews,
1581 prevention, education, enforcement and prosecution related to funding from such funding;
1582 provided further, that the secretary of administration and finance may transfer funds from this
1583 item to the state agencies listed in this item; provided further, that any such transfers shall occur
1584 on a schedule to be determined by the secretary, in consultation with the relative state agency,
1585 based on the expected oversight costs; provided further, that transfers shall be made in
1586 accordance with executed interagency service agreements between the secretary and the state
1587 agency receiving the funds; provided further, that the secretary shall submit quarterly reports to

1588 the house and senate committees on ways and means detailing any transfers from this item;
1589 provided further, that not less than \$500,000 shall be made available for the federal funds equity
1590 and accountability review panel established in section 75; and provided further, that funds in this
1591 item shall be made available until December 31, 2022.....\$2,000,000

1592 1599-2052 For a reserve to support the extraordinary and unreimbursed 2019 novel
1593 coronavirus pandemic-related expenditures incurred by vendors of certified early intervention
1594 programs; provided, that the department of public health shall administer this item and issue
1595 payment vouchers to all vendors of certified early intervention programs; provided further, that
1596 vouchers shall be made on a proportional basis and shall be calculated using the department’s
1597 most recent early intervention child counts; and provided further, that vouchers shall be
1598 dispersed not later than February 1, 2022.....\$2,000,000

1599 1599-2053 For a reserve for regional tourism assets; provided, that funds shall be
1600 transferred to the Massachusetts Tourism Trust Fund established in section 13T of chapter 23A
1601 of the General Laws; provided further, that notwithstanding any general or special law to the
1602 contrary, all funds transferred from this item to the Massachusetts Tourism Trust Fund shall be
1603 made available to regional tourism councils; provided further, that funds may be used for, but not
1604 limited to, the development and deployment of regional and cooperative campaigns to attract
1605 out-of-state visitors and help rebuild the hospitality industry in the commonwealth; and provided
1606 further, that grants may include a requirement for matching funds.....\$10,000,000

1607 1599-2054 For a reserve to provide extraordinary relief from the impacts of the
1608 storms of July 16 to July 18, 2021, inclusive, and July 27, 2021, in the counties of Berkshire,
1609 Franklin, Hampden, Hampshire and Worcester with qualifying expenses otherwise insufficient to

1610 receive federal disaster relief; provided, that not less than 15 days in advance of distribution, the
1611 secretary of administration and finance shall file a distribution plan along with a detailed
1612 description of the qualifying expenses for which municipalities will be reimbursed with the
1613 house and senate committees on ways and
1614 means.....\$7,500,000

1615 1599-2055 For a reserve for grants to public school districts to address inequitable
1616 school facilities' needs and repairs for improved ventilation and indoor air-quality to support
1617 healthy learning environments in districts and schools with high concentrations of economically
1618 disadvantaged students, English language learners and communities disproportionately impacted
1619 by the 2019 novel coronavirus pandemic; provided, that the department shall consult with the
1620 racial imbalance advisory council established pursuant to section 1G of chapter 15 of the General
1621 Laws on the development of the grant application; provided further, that not less than
1622 \$100,000,000 shall be transferred to the department of elementary and secondary education for
1623 the planning and administration of said grants; provided further, that grants shall be made
1624 available to cover the cost of inspections, maintenance, installation, repairs or upgrades for
1625 heating, ventilation, air conditioning and other needs and repairs approved by the department of
1626 elementary and secondary education for the purpose of improving school air-quality, including,
1627 but not limited to, recommendations from the Centers for Disease Control and Prevention and
1628 the Environmental Protection Agency; provided further, that grants awarded by the department
1629 shall maximize the total number of projects that shall be undertaken by public school districts;
1630 provided further, that such inspections, maintenance, installation, repairs or upgrades for heating,
1631 ventilation, air conditioning and other needs and repairs shall be conducted in compliance with
1632 any relevant procurements laws including chapter 149 of the General Laws and all state and local

1633 building codes; provided further, that grants shall be distributed not later than January 1, 2022;
1634 and provided further, that not later than March 1, 2022, the department shall report to the joint
1635 committee on education and the house and senate committees on ways and means on the grants
1636 awarded to schools and include its analysis and recommendations based on the grant program's
1637 findings.....\$100,000,000

1638 1599-2056 For a reserve for additional funding for educational needs; provided, that not
1639 less than \$10,000,000 shall be transferred from this item to item 7061-0012 for compensatory
1640 services for adults that reached age 22 during the 2019 novel coronavirus pandemic; provided
1641 further, that not less than \$30,000,000 shall be transferred to item 7066-1400 for the mitigation
1642 of the financial impacts of the 2019 novel coronavirus pandemic and maintenance projects for
1643 state universities; provided further, that not less than \$30,000,000 shall be transferred to item
1644 7100-0200 for the mitigation of the financial impacts of the 2019 novel coronavirus pandemic
1645 and maintenance projects for the University of Massachusetts; provided further, that not less than
1646 \$15,000,000 shall be transferred to item 7100-4000 for the mitigation of the financial impacts of
1647 the 2019 novel coronavirus pandemic and maintenance projects for community colleges;
1648 provided further, that not less than \$10,000,000 shall be expended for grants to Massachusetts
1649 approved special education schools to address the workforce impacts of the 2019 novel
1650 coronavirus pandemic; and provided further, that not less than \$10,000,000 shall be transferred
1651 from this item to item 7010-0005 for programs focused on recruiting and retaining black,
1652 indigenous, Latinx, Asian, immigrants, refugees and other educators of color including, but not
1653 limited to, Influence 100, the Teacher Diversity and Professional Learning Community, the
1654 InSPIRED Statewide Affinity Network and InSPIRED
1655 fellowships.....\$105,000,000

1656 1599-2057 For a reserve to support extraordinary costs caused by the 2019 novel
1657 coronavirus pandemic to the Unemployment Compensation Fund established in section 48 of
1658 chapter 151A of the General Laws; provided, that funds appropriated in this item shall be
1659 transferred to said fund.....\$500,000,000

1660 1599-2058 For a reserve to support local and regional 2019 novel coronavirus pandemic
1661 response and recovery initiatives; provided, that not less than \$100,000 be expended to the town
1662 of Belmont for public realm improvements to be spent under the direction of the Belmont
1663 Economic Development Committee; provided further, that not less than \$550,000 shall be
1664 expended to Inquilinos Boricua En Accion, Inc. for the stabilization of neighborhoods in the
1665 South End section of the city of Boston; provided further, that not less than \$100,000 shall be
1666 expended to the Chinatown Community Land Trust, Inc. for housing stabilization; provided
1667 further, that not less than \$50,000 shall be expended to Caribbean Integration Community
1668 Development, Inc.; provided further, that not less than \$50,000 shall be expended to South
1669 Boston Neighborhood Development Corporation; provided further, that not less than \$25,000
1670 shall be expended to the South Boston Association of Non-Profits, Inc. for programming in
1671 communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided
1672 further, that not less than \$100,000 shall be expended for the town of Bernardston for recovery
1673 from the COVID-19 pandemic and renovations to municipal buildings; provided further, that not
1674 less than \$100,000 shall be expended for the Pioneer Valley Mosquito Control district; provided
1675 further, that not less than \$25,000 shall be expended for Center for Human Development,
1676 Incorporated to support emergency non-congregate shelter and related re-housing needs for
1677 people experiencing homelessness in and around the area of the city of Greenfield; provided
1678 further, that not less than \$200,000 shall be expended for a feasibility and preliminary design

1679 study for a bicycle and pedestrian trail between the town of Needham and the city of Newton via
1680 a new community bridge spanning state highway route 128, the existing rail bridge spanning the
1681 Charles river and connecting to the Newton Upper Falls Greenway and Needham Heights;
1682 provided further, that \$100,000 shall be expended to the Wellesley Municipal Light Plant to
1683 install electric vehicle charging infrastructure and provide grants to Wellesley town departments
1684 for the first cost premium of purchasing electric vehicles; provided further, that \$50,000 shall be
1685 expended to the town of Wellesley for the preparation of a master safe routes to school plan;
1686 provided further, that not less than \$50,000 shall be expended for the renovation of the town
1687 common gazebo in the town of Townsend; provided further, that not less than \$50,000 shall be
1688 expended to the Cambridge Nonprofit Coalition in the city of Cambridge; provided further, that
1689 not less than \$40,000 shall be expended to the Haverhill Public-Private Partnership in the city of
1690 Haverhill to support organizational needs and programming designed to ensure that every public
1691 school student in the city of Haverhill achieves a true living wage job; provided further, that not
1692 less than \$80,000 shall be made available for the restorative justice advisory committee
1693 established under section 5 of chapter 276B of the General Laws to partner with an educational
1694 institution to fulfill its statutory mandate; provided further, that not less than \$500,000 shall be
1695 made available for the town of Maynard to make safety improvements to the intersection of state
1696 highway route 27 and Concord street in the town of Maynard; provided further, that not less than
1697 \$200,000 shall be expended to the town of Sutton for extending fiber optic cable to the Wilkes
1698 section of the town of Sutton; provided further, that not less than \$75,000 shall be expended to
1699 the town of Sturbridge for the purchase of new public safety equipment; provided further, that
1700 not less than \$75,000 shall be expended to the town of Millville for public safety improvements
1701 to its highway department shed; provided further, that not less than \$75,000 shall be expended to

1702 Sutton fire department in the town of Sutton for the purchase of new generators; provided
1703 further, that not less than \$30,000 shall be expended to the Webster fire department in the town
1704 of Webster for the purchase of new hydraulic rescue tools; provided further, that not less than
1705 \$100,000 shall be expended for the preliminary design of a downtown intergenerational public
1706 facility to be built in the town of Mansfield, which will include elder program space and a center
1707 for food distribution to help communities in need; provided further, that not less than \$300,000
1708 shall be expended for the reconstruction of the North Street bridge in the town Ware; provided
1709 further, that not less than \$70,000 shall be expended for a utility truck for the fire department in
1710 the town of Templeton; provided further, that not less than \$360,000 shall be expended for the
1711 purchase of an ambulance for the fire department in the town of Phillipston; provided further,
1712 that not less than \$50,000 shall be expended for town hall improvements in the town of New
1713 Braintree; provided further, that not less than \$500,000 shall be expended for the design and
1714 reconstruction of traffic signals at the intersections of Mystic avenue and Main street, Main street
1715 and the state highway route 16 eastbound ramp, Main street and the state highway route 16
1716 westbound ramp and Medford square in the city of Medford; provided further, that not less than
1717 \$250,000 shall be expended for the geotechnical engineering, design and construction of
1718 highway sound and particulate barriers in the States Avenue area of the East Somerville section
1719 of the city of Somerville; provided further, that not less than \$600,000 shall be made available
1720 for the city of Quincy for capital improvements including, but not limited to, roofing for the
1721 Thomas Crane Public Library; provided further, that \$50,000 shall be expended to the town of
1722 Dunstable for public safety improvements; provided further, that \$100,000 shall be expended to
1723 the town of Tyngsborough for public works facility improvements; provided further, that not less
1724 than \$150,000 shall be expended to the town of Danvers for the completion of a strategic plan;

1725 provided further, that not less than \$200,000 shall be expended to the city of Peabody for the
1726 installation of lighting in the downtown area; provided further, that not less than \$200,000 shall
1727 be expended to the city of Salem for the implementation of the city's Americans with Disabilities
1728 Act Transition Plan; provided further, that not less than \$100,000 shall be expended to the town
1729 of Topsfield for downtown wayfinding signage; provided further, that not less than \$130,000
1730 shall be expended to the town of Millbury for bridge replacement or repairs; provided further,
1731 that not less than \$100,000 shall be made available for the town of Bourne for generator
1732 replacement; provided further, that not less than \$40,000 shall be made available for the town of
1733 Bourne for of the boiler replacement at the Main street fire station; provided further, that not less
1734 than \$10,000 shall be expended to the Sandwich fire department to support the BEAT COVID
1735 Initiative ; provided further, that not less than \$10,000 shall be made available for the Sandwich
1736 fire department for its peer support service; provided further, that not less than \$25,000 shall be
1737 expended to Friendship Home, Inc. in the town of Norwell; provided further, that not less than
1738 \$25,000 shall be expended to South Shore Peer Recovery, Inc. in the town of Scituate; provided
1739 further, that not less than \$25,000 shall be expended to Maddie's Promise, Inc. in the town of
1740 Hingham; provided further, that not less than \$25,000 shall be expended to the Hingham
1741 Historical Society; provided further, that not less than \$25,000 shall be expended to the Hull
1742 Nantasket Chamber of Commerce in the town of Hull for the continuance of the Hull-O Trolley;
1743 provided further, that not less than \$25,000 shall be expended to the George R. Bean American
1744 Legion Post in the city known as the town of Weymouth; provided further, that not less than
1745 \$25,000 shall be expended to the Disabled American Veterans, Marshfield Memorial Chapter
1746 No. 35, in the town of Marshfield; provided further, that not less than \$25,000 shall be expended
1747 to the Standish Humane Society, Inc. in the town of Duxbury; provided further, that not less than

1748 \$25,000 shall be expended to Joanna’s Place, Inc. in the city known as the town of Weymouth;
1749 provided further, that not less than \$25,000 shall be expended to the Abigail Adams Historical
1750 Society Incorporated in the city known as the town of Weymouth; provided further, that not less
1751 than \$20,000 shall be expended to the town of Franklin to support access to public
1752 transportation; provided further, that \$21,000 shall be expended for hands free CPR Devices for
1753 emergency service personnel for the town of Groveland; provided further, that \$60,000 shall be
1754 expended for improvement to communication infrastructure for the police and fire departments
1755 in the town of Ipswich; provided further, that not less than \$50,000 shall be expended for the
1756 planning and design of downtown improvement projects in the town of Manchester-by-the-Sea;
1757 provided further, that \$75,000 shall be expended for wireless radio alarms in municipal buildings
1758 in the town of North Reading; provided further, that not less than \$25,000 shall be expended to
1759 improve and enhance pedestrian and multi-modal transportation infrastructure along state
1760 highway route 113, in proximity to Page elementary school and Pentucket middle and high
1761 school in the town of West Newbury; provided further, that \$50,000 shall be expended for
1762 planning, design, and construction of sidewalks in the town of Rockport, on State route 127,
1763 from the border with Eastern Avenue in Gloucester to the intersection with Sheehan Terrace;
1764 provided further, that not less than \$175,000 shall be expended for heating, ventilation and air
1765 conditioning system improvements in public school buildings in the city known as the town of
1766 Braintree; provided further, that not less than \$50,000 shall be expended for street improvements
1767 in the town of Russell; provided further, that not less than \$150,000 shall be expended for
1768 infrastructure improvements in the city known as the town of Agawam; provided further, that not
1769 less than \$50,000 shall be expended to the town of Montgomery for renovations and
1770 improvements to Montgomery town hall; provided further, that not less than \$100,000 shall be

1771 expended for Lawrence CommunityWorks, Inc. to revitalize the city of Lawrence’s historic
1772 North Canal district through the DyeWorks project; provided further, that not less than \$100,000
1773 shall be expended to the town of Andover to establish a human services division to consolidate
1774 social work functions and provide resources to expand mental health and intervention services;
1775 provided further, that not less than \$50,000 shall be expended for the town of Dracut to improve
1776 community access and public safety around the crosswalk on Broadway road adjacent to
1777 Veterans memorial park; provided, that not less than \$200,000 shall be expended for the town of
1778 Natick to improve the town’s website, enhance the town’s remote meeting capabilities and
1779 provide technological upgrades within the town hall building and other town buildings for
1780 remote meetings and remote participation; provided further, that not less than \$150,000 shall be
1781 expended for the town of Natick to conduct a study on improving the integration and
1782 accessibility of human services in the town; provided, that not less than \$100,000 shall be
1783 expended for air quality improvements to the fire department headquarters in the town of
1784 Burlington; provided further, that not less than \$1,000,000 shall be expended to the town of
1785 Westport for the project management, planning, design, engineering and construction of water
1786 and sewer infrastructure improvements along the entire United States highway route 6 corridor;
1787 provided further, that not less than \$100,000 shall be expended to the town of Hopkinton for
1788 initiatives to promote and increase equity, diversity and inclusion across all town services and
1789 agencies; provided further, that not less than \$30,000 shall be expended to the town of
1790 Hopkinton for costs related to the town’s efforts to be recognized as an age-friendly and
1791 dementia-friendly community; provided further, not less than \$100,000 shall be expended to the
1792 Neponset River Regional Chamber for small businesses within the region; provided further, that
1793 not less than \$500,000 shall be expended to Framingham State University for water and sewer

1794 infrastructure improvements at the Warren Conference Center; provided further, that not less
1795 than \$350,000 shall be expended to the town of Medway for costs associated with the
1796 construction of a water treatment plant; provided further, that not less than \$350,000 shall be
1797 expended to the town of Holliston for improvements to water and sewer infrastructure; provided
1798 further, that \$345,000 shall be expended to the town of Pepperell for the purchase of an
1799 ambulance; and provided further, that funds shall be expended fully and on a schedule consistent
1800 with the provisions of section 9B of chapter 29 of the General Laws.....\$10,396,000

1801 2000-0015 For infrastructure improvement projects related to water and sewer services
1802 and other special projects; provided, that not less than \$150,000 shall be expended for PFAS
1803 remediation costs for Well Number Four in Sharon; provided further, that not less than \$75,000
1804 shall be expended to the city of Westfield for the study and improvements of dams and levees;
1805 provided further, that not less than \$100,000 shall be expended to the town of Duxbury for
1806 improvements and repairs to the wastewater treatment facility; provided further, that not less
1807 than \$350,000 shall be expended for the North Chelmsford Water District for perfluoroalkyl and
1808 polyfluoroalkyl substances remediation; provided further, that not less than \$150,000 shall be
1809 expended to the city known as the town of Watertown to replace lead pipes that connect service
1810 lines to water mains and to conduct a public outreach campaign targeted to all residents and
1811 property owners served by lead pipes that connect service lines to water mains; provided further,
1812 that not less than \$250,000 shall be expended to the city of Watertown for the construction of
1813 stormwater infiltration systems to reduce flooding of the Watertown-Cambridge Greenway in the
1814 vicinity of Cottage street; provided further, that not less than \$1,500,000 shall be expended for
1815 facility improvements at the University of Massachusetts Water and Energy Testing Facility;
1816 provided further, that not less than \$2,500,000 shall be expended to the city of Lynn for projects

1817 to improve water quality at King’s beach; provided further, that not less than \$2,500,000 shall be
1818 expended to the town of Swampscott for projects to improve water quality at King’s beach;
1819 provided further, that not less than \$20,000 shall be expended to the Merrimack River Watershed
1820 Council, Inc. for watershed planning, water testing and coordinated projects to reduce combined
1821 sewer overflows in the Merrimack river; provided further, that not less than \$90,000 shall be
1822 expended to the town of Rutland for overpayments made with regards to the Upper Blackstone
1823 Water Pollution Abatement District; provided further, that not less than \$150,000 shall be
1824 expended to the town of Auburn for sewer improvements; provided further, that not less than
1825 \$19,000 shall be expended to the town of Millbury for the cleaning of drainage lines; provided
1826 further, that not less than \$125,000 shall be made available for the town of Kingston for
1827 comprehensive wastewater management planning; provided further, that not less than \$250,000
1828 shall be made available for the town of Falmouth for water main replacements; provided further,
1829 that not less than \$100,000 shall be expended to the town of Millis for the construction of a Per-
1830 and polyfluoroalkyl substances filtration plant; provided further, that not less than \$100,000 shall
1831 be expended to the town of Wayland for perfluoroalkyl and polyfluoroalkyl substances
1832 mitigation; provided further, that not less than \$100,000 shall be expended to the town of
1833 Sherborn for water infrastructure improvements at the Leeland Farms and Woodhaven housing
1834 complexes; provided further, that not less than \$100,000 shall be expended to the town of
1835 Plainville for a new water well; provided further, that not less than \$100,000 shall be expended
1836 to the town of Norfolk for development of a town center wastewater treatment plant; provided
1837 further, that not less than \$150,000 shall be expended to the town of Wrentham for public water
1838 supply research and installation; provided further, that not less than \$176,000 shall be expended
1839 for the preliminary planning and design of wastewater treatment plant upgrades and construction

1840 in the city of Gloucester; provided further, that \$30,000 shall be expended for water
1841 infrastructure planning in the town of Hamilton; provided further, that \$30,000 shall be expended
1842 for water infrastructure planning in the town of Middleton; provided, that not less than \$125,000
1843 shall be expended for a per- and polyfluoroalkyl substances water treatment system for the town
1844 of Canton; provided, that not less than \$150,000 shall be expended for the Park
1845 Street/Campanelli Industrial Park sewer project in the town of Stoughton; provided further, that
1846 not less than \$100,000 shall be expended for upgrades to the water treatment plant in the town of
1847 Avon; provided further, that not less than \$100,000 shall be appropriated to the town of
1848 Tewksbury for the design, engineering and construction of sidewalks and pedestrian crossings
1849 and associated storm-water infrastructure; and provided further, that funds shall be expended
1850 fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General
1851 Laws\$9,590,000

1852 2000-0103 For climate change and climate resiliency related projects, infrastructure
1853 improvements and special projects; provided further, that not less than \$150,000 shall be
1854 expended for Michael Jay Walsh LLC to support the research and development of a study on a
1855 thermal heating transition for the commonwealth; provided further, that not less than
1856 \$12,000,000 shall be expended by the department of environmental protection for the
1857 comprehensive cleanup and environmental remediation at the former site of the General
1858 Chemical facility, department of environmental protection site number 3-0019174; provided
1859 further, that such cleanup shall include remediation of the site and cleanup to prevent chemical
1860 migration or discharges into groundwater or Massachusetts Water Resource Authority aqueducts;
1861 provided further that not less than \$350,000 shall be expended for resiliency improvements in the
1862 Riverfront district of the city of Revere in accordance with the Riverfront Master Plan; provided

1863 further, that not less than \$70,000 shall be made available for the town of Southborough for the
1864 purposes of repairing a collapsed culvert on Northboro Road; provided further, that not less than
1865 \$150,000 shall be expended to the city of Malden for the Malden River Works project for
1866 environmental remediation and climate resilience along the Malden River; provided further, that
1867 not less than \$85,000 shall be expended to the city of Malden for the replacement of inefficient
1868 street lighting with energy efficient alternatives; provided further, that not less than \$100,000
1869 shall be expended to the city of Peabody for the cleanup of the Proctor and Goldthwaite brook
1870 and the North river; provided further, that not less than \$150,000 shall be expended to the town
1871 of Scituate for the design and engineering of the Scituate harbor resiliency plan; provided
1872 further, that notwithstanding any general or special law to the contrary, not less than \$1,000,000
1873 shall be expended for the development of an energy efficiency program by the Taunton
1874 Municipal Light Plant that shall include, but not be limited to, providing rebates, loans and grants
1875 for the purchase and installation of energy-efficient home heating equipment and home
1876 improvements to consumers in the service area of the Taunton Municipal Light Plant; provided
1877 further, that notwithstanding any general or special law to the contrary, the Taunton Municipal
1878 Light Plant shall be authorized to solicit and procure private and not-for-profit investment and
1879 establish a trust for the purposes of funding the energy efficiency program; provided further, that
1880 not less than \$300,000 shall be expended to the Merrimack Valley Planning Commission for
1881 water and sewer infrastructure including, but not limited to, back-up generators to ensure
1882 treatment of effluent prior to discharge into the river and skimming equipment to remove debris
1883 and contaminants from the river; provided further, that not less than \$200,000 shall be expended
1884 for the North Shore Blue Economy initiative; provided further, that not less than \$30,000 shall be
1885 expended for the town of Essex for the planning design and construction of coastal resilience and

1886 waterways projects; and provided further, that funds shall be expended fully and on a schedule
1887 consistent with the provisions of section 9B of chapter 29 of the General
1888 Laws.....\$14,585,000

1889 2800-0111 For the administration of parks and recreation programs and special projects;
1890 provided, that not less than \$500,000 shall be allocated to the city of Worcester for the purposes
1891 of restoration and cleansing of pollutants within the Salisbury pond forebay; provided further,
1892 that not less than \$250,000 shall be expended to the city of Leominster for the repair of
1893 Monoosnoc brook; provided further, that not less than \$100,000 shall be expended to
1894 Squannacook Greenways, Inc. to expand the Squannacook river rail trail; provided further, that
1895 not less than \$100,000 shall be expended to nourish and restore beach dunes and restore coastal
1896 habitat on Norton point beach in the town of Edgartown; provided further, that not less than
1897 \$25,000 shall be expended toward recreational improvements, including the installation of kayak
1898 racks and amenities, at Lake Gardner in the city of Amesbury; provided further, that not less than
1899 \$50,000 shall be expended to the Douglas Orchard & Farm for sustainable farming infrastructure
1900 in the town of Douglas; provided further, that not less than \$100,000 shall be expended to Waters
1901 Farm in the town of Sutton for public access and infrastructure improvements; provided further,
1902 that not less than \$200,000 shall be expended to the Webster Lake Association, Inc. for the
1903 revitalization of Pout pond; provided further, that not less than \$150,000 shall be expended to the
1904 town of Sutton for the repointing of the Manchaug Pond dam and for improvements to the
1905 Stevens Pond dam in the town of Sutton; provided further, that not less than \$500,000 shall be
1906 provided to Charlemont parks and recreation commission in the town of Charlemont to enhance
1907 the outdoor recreation economy in the county of Franklin; provided further, that not less than
1908 \$200,000 shall be provided to the Berkshire Regional Planning Commission and 1Berkshire for

1909 the establishment of an outdoor recreation website for the county of Berkshire and adjoining
1910 regions ; provided, that not less than \$500,000 shall be expended to the city of Chicopee to
1911 complete the construction of the Western Massachusetts post-9/11 and service dog memorial
1912 park; provided further, that not less than \$50,000 shall be expended for repairs and maintenance
1913 of Salem Common in the city of Salem; provided further, that not less than \$250,000 shall be
1914 expended to the Southeastern Regional Planning and Economic Development District for
1915 management of the Assawompsett pond complex including, but not be limited to, the
1916 management and eradication of invasive weeds in Long pond and other flood management
1917 efforts; provided further, that not less than \$35,000 shall be expended to the town of Upton for
1918 the design and construction of a park; provided further, that not less than \$250,000 shall be
1919 expended to the town of Hull for immediate improvements and emergency repairs to the
1920 Nantasket beach boardwalk area; provided further, that not less than \$100,000 shall be expended
1921 to the New England Wildlife Center, Inc. in the city known as the town of Weymouth; provided
1922 further, that not less than \$50,000 shall be expended to the town of Westwood for preservation
1923 and maintenance of town conservation land; provided further, not less than \$50,000 shall be
1924 expended for the construction of the Arnold Arboretum's Gateway Path Project; provided further,
1925 that not less than \$100,000 shall be expended for the Arnold Arboretum for the entrance design
1926 project; provided further, that not less than \$30,000 shall be expended for the town of Boxford to
1927 create community gardens on the field adjacent to the Community Senior Center; provided, that
1928 not less than \$50,000 shall be expended for renovations and improvements to Brooks field in the
1929 town of Milton; provided further, that not less than \$25,000 shall be expended for the Nuestras
1930 Raices facility in the city of Holyoke; provided further, that not less than \$10,000 shall be
1931 expended to the parks and recreation department in the city of Easthampton for the expansion of

1932 pandemic friendly and safe outdoor spaces; provided further, that not less than \$500,000 shall be
1933 expended to the town of Ashland for the Riverwalk Trail Enhancement Project; provided further,
1934 that not less than \$250,000 shall be expended for costs associated with the design of the Chris
1935 Walsh Memorial Aqueduct Trail; and provided further, that funds shall be expended fully and on
1936 a schedule consistent with the provisions of section 9B of chapter 29 of the General
1937 Laws...\$4,425,000

1938 4000-0012 For Health Care For All, Inc., a nonprofit consumer health advocacy
1939 organization, for a community-based MassHealth redetermination and vaccination outreach,
1940 education and access campaign targeted in communities disproportionately impacted by the 2019
1941 novel coronavirus pandemic.....\$5,000,000

1942 4000-0013 For the administration of health and human services programs and special
1943 projects; provided, that not less than \$60,000 shall be expended for the Barnstable Youth
1944 Commission; provided further, that not less than \$100,000 shall be expended for Springfield
1945 Veterans First (NABVET) outreach center; provided further, that not less than \$100,000 shall be
1946 expended to be expended to More than Words of Boston; provided further, that not less than
1947 \$50,000 shall be expended to Auburn Youth & Family Services for upgrades and improvements
1948 of the Auburn Youth & Family Services' building in the town of Auburn; provided further, that
1949 not less than \$75,000 shall be expended to Harbor Health Services Inc. for the Elder Service Plan
1950 in Mattapan; provided further, that not less than \$100,000 shall be expended to the Brookline
1951 Senior Center to respond to novel coronavirus 2019 related transportation, IT, food insecurity,
1952 and social work needs; provided further, that not less than \$200,000 shall be expended to
1953 Heywood Healthcare for expanding the provision of surgical services on the campus of
1954 Heywood Hospital in the City of Gardner to strengthen and support the public health system in

1955 the North Central and North Quabbin regions; provided further, that not less than \$1,000,000
1956 shall be expended for New England Life Flight, Inc., Boston MedFlight, for critical care air
1957 medical and dedicated ground critical care transport equipment; provided further, that not less
1958 than 5,000,000 shall be expended for the establishment of a health equity institute to be provided
1959 by a state primary care association qualified under section 330A(f)(1) of the Public Health
1960 Service Act, 42 U.S.C. section 254c(f); provided further, that not less than \$50,000 shall be
1961 expended for Leaving the Streets Ministries in Haverhill for violence prevention and street work;
1962 provided further, that not less than \$50,000 shall be expended to International Veterans Care
1963 Services, Inc in the City of Lawrence to mitigate food insecurity and provide housing relief to
1964 members of the veteran community that have been financially impacted by the novel coronavirus
1965 2019; provided further, that not less than \$160,000 shall be expended to the town of North
1966 Andover and Andover for a joint public health Community Health Needs Assessment (CHNA)
1967 and Community Health Improvement Plan (CHIP), which will look to address and implement
1968 long term solutions to several areas of public health, including, but not limited to, behavioral
1969 health, affordable housing, and food insecurity; provided further, that not less than \$250,000
1970 shall be expended for technology upgrades for record keeping, patient information and
1971 prescription services at the Dan Driscoll Health Center in the Dorchester section of Boston;
1972 provided further that not less than \$250,000 shall be expended for the Marian Manor for The
1973 Aged and Inform Nursing Home to modernize and replace outdated mechanics and recover
1974 extraordinary and unreimbursed expenditures incurred due to the novel coronavirus 2019;
1975 provided further, that not less than \$10,000,000 shall be expended for the expansion of facilities
1976 to increase the number of inpatient psychiatric beds for youth in psychiatric crisis of any chronic
1977 disease rehabilitation hospital located in the commonwealth that serve solely children and

1978 adolescents; provided further, that not less than \$100,000 shall be expended to the Fresh Start
1979 Furniture Bank in Hudson for the purchase of bedding and other furniture to be used for the
1980 placement of Afghan families and refugees in the Commonwealth; provided, that not less than
1981 \$5,000,000 shall be expended for the disabled persons protection commission to study and
1982 review the interrelationship between service-providing agencies for individuals with disabilities
1983 within the commonwealth and to design and implement a system for an interconnected network
1984 that will provide a continuum of care for those individuals; provided further, that not less than
1985 \$75,000 shall be expended for the expansion and renovation of clinical space for substance use
1986 services at the Brockton Neighborhood Health Center, Inc. in the city of Brockton; provided
1987 further, that \$100,000 shall be expended for staffing at the Haitian Community Partners in the
1988 city of Brockton; provided further, that not less than \$75,000 shall be expended to Massachusetts
1989 Fallen Heroes, Inc.; provided further, that not less than \$100,000 shall be expended to the South
1990 Boston Community Health Center, Inc. for costs associated with the expansion of the behavioral
1991 health treatment space necessitated by the 2019 novel coronavirus; provided further, not less than
1992 \$2,000,000 shall be expended for the establishment of new detoxification and clinical
1993 stabilization service beds in Suffolk county including, but not limited to, services rendered under
1994 section 35 of chapter 123 of the General Laws; provided further, that not less than \$30,000 shall
1995 be expended for Community Action Pioneer Valley, Inc. for the Three County Continuum of
1996 Care to support housing search for people experiencing domestic violence; provided further, that
1997 not less than \$65,000 shall be made available to the Brookline council on aging to address
1998 staffing impacts due to COVID-19 and for a part-time job coordinator to provide job placement
1999 assistance to Brookline seniors; provided further, that not less than \$100,000 shall be made
2000 available to Pathways to Possible in the city of Newton; provided further, that not less than

2001 \$1,000,000 shall be expended for the construction of a senior center in the city of Lynn; provided
2002 further, that not less than \$100,000 shall be expended to the Clinton council on aging for
2003 physical improvements to the senior center in the town of Clinton; provided further, that not less
2004 than \$100,000 shall be expended for service expansions for Duffy Health Center, Inc.; provided
2005 further, that not less than \$20,000 shall be expended for Access HOPE Corp. for harm reduction
2006 services to stem the addiction crisis; provided further, that not less than \$50,000 shall be
2007 expended to the Everett Haitian Community Center in the city of Everett; provided further, that
2008 not less than \$50,000 shall be expended to Portal to Hope in the city of Everett; provided further,
2009 that not less than \$50,000 shall be expended to the Eliot Family Resource Center in the city of
2010 Everett; provided further, that not less than \$50,000 shall be expended to the Joint Committee
2011 For Children's Health Care in Everett, Inc. in the city of Everett; provided further, that not less
2012 than \$50,000 shall be expended to La Colaborativa, Inc. in the city of Chelsea; provided further,
2013 that not less than \$50,000 shall be expended to ROCA, Inc. in the city of Chelsea; provided
2014 further, that not less than \$50,000 shall be expended to Community Action Programs Inter-City,
2015 Incorporated in the city of Chelsea; provided further, that not less than \$50,000 shall be
2016 expended to Transition House, Inc. in the city of Cambridge; provided further, that not less than
2017 \$25,000 shall be expended to Special Townies - Autistic & Exceptional Children Programs, Inc.
2018 in the Charlestown section of the city of Boston; provided further, that not less than \$20,000
2019 shall be expended to the Merrimack Valley Prevention and Substance Abuse Project, Inc. toward
2020 services around treatment, supportive resources, prevention and education; provided further, that
2021 not less than \$50,000 shall be expended toward the Pettengill House in the city of Amesbury to
2022 provide support for vulnerable and at-risk residents in the cities of Amesbury and Newburyport
2023 and the towns of Byfield, Groveland, Merrimac, Newbury, Rowley, Salisbury and West

2024 Newbury pertaining to housing, food, shelter, safety, crisis intervention, children and family
2025 services, mental health and substance addiction support, senior outreach and wellness; provided
2026 further, that not less than \$50,000 shall be expended to the Jeanne Geiger Crisis Center, Inc. in
2027 the cities of Amesbury, Lawrence and Newburyport toward supports for individuals and families
2028 impacted by domestic violence; provided further, that not less than \$300,000 shall be expended
2029 to New Hope, Inc. in the city of Attleboro for development of a domestic violence shelter and
2030 services to support survivors of domestic violence; provided further, that not less than \$50,000
2031 shall be expended for the Joe Andruzzi Foundation Inc. in the town of North Attleborough to
2032 provide assistance to individuals of all ages and their families who are experiencing emotional
2033 and financial hardships due to cancer diagnosis to allow them to focus on their recovery, not
2034 financial challenges; provided further that not less than \$75,000 shall be expended for senior
2035 center improvements in the town of Barre; provided further, that not less than \$1,000,000 shall
2036 be expended for costs associated with the purchase of information technology, medical
2037 equipment and interior building construction and the furnishing of a community health center
2038 licensed under an academic medical center in the city of Springfield; provided further, that not
2039 less than \$60,000 shall be expended to Cogic Family Services, Inc. to support their Finance
2040 Empowerment program; provided further, that not less than \$100,000 shall be allocated
2041 Berkshire Community Action Council for the Holistic Approach to Reducing Poverty (HARP)
2042 partnership; provided further, that \$50,000 shall be expended to Dwelling House of Hope, Inc. in
2043 the city of Lowell; provided further, that \$55,000 shall be expended to the Greater Lowell
2044 Community Foundation, Inc. in the city of Lowell for community projects; provided further, that
2045 not less than \$100,000 shall be expended for Rick's Place in the town of Wilbraham to hire
2046 program personnel for grief support services; provided further, that not less than \$25,000 shall be

2047 expended to the Network for Social Justice, Inc. in the town of Winchester to support expanded
2048 anti-racism training, hate crimes data collection and other efforts; provided further, that not less
2049 than \$60,000 shall be expended to Malden Overcoming Addiction, Inc. in the city of Malden for
2050 Club 24, Inc. facility upgrades and capital improvements; provided further, that not less than
2051 \$250,000 shall be expended to the Greater New Bedford Community Health Center for costs
2052 associated with the implementation of a new electronic health record system to meet the ongoing
2053 needs of providing primary care for vulnerable patients who have been disproportionately
2054 impacted by the COVID-19 pandemic; provided further, that not less than \$250,000 shall be
2055 expended to HealthFirst Family Care Center, Inc.; provided further, that not less than \$1,000,000
2056 shall be expended to the SouthCoast Community Foundation Inc. for a 1-time capital and
2057 programmatic assistance program to benefit socially and economically disadvantaged youth in
2058 Greater New Bedford; provided further, that not less than \$25,000 shall be expended to the
2059 Interfaith Hospitality Network for the renovation of a building on June street in the city of
2060 Worcester; provided further, that not less than \$25,000 shall be expended to the Central
2061 Massachusetts Agency on Aging, Inc. for elder fraud services; provided further, that not less than
2062 \$50,000 shall be expended to the Cook Family Charitable Fund, Inc., in the town of Marshfield
2063 to aid in their mission to provide supports and solutions for addiction, cancer and disabilities;
2064 provided further, that not less than \$50,000 shall be expended for the Casserly House in the
2065 Roslindale section of the city of Boston to assist with the transition of immigrants and refugees
2066 into the community; provided further, that not less than \$50,000 shall be expended for the
2067 Dedham Council on Aging for programing and technology upgrades; provided further, not less
2068 than \$75,000 shall be expended for the Greater Roslindale Medical and Dental Center in the
2069 Roslindale section of the city of Boston; provided further that not less than \$50,000 shall be

2070 expended for the Westwood Council on Aging for programing and technology upgrades;
2071 provided further, that not less than \$50,000 shall be expended to the Norwood council on aging
2072 for programs and technology upgrades; provided further, that not less than \$50,000 shall be
2073 expended for the Norwood VFW Auxiliary Post 2452 in the town of Norwood; provided further,
2074 that not less than \$50,000 shall be expended for CCB Foundation, Inc. for a mentorship program
2075 for persons in recovery; provided further, that \$150,000 shall be expended for The Open Door in
2076 Gloucester; provided further, that \$68,000 shall be expended for the purchase of a van for the
2077 council on aging in the town of Newbury; provided further, that \$68,000 be expended for
2078 wellness classes and additional staffing at the council on aging in the town of Milton; provided
2079 further that \$30,000 be allocated to the town of Milton for a community health assessment;
2080 provided further, that not less than \$2,000,000 shall be expended for the expansion of the
2081 TreeHouse Foundation, Inc. across the commonwealth; provided further, that not less than
2082 \$500,000 shall be expended to establish and expand transportation services for participants in
2083 veterans' treatment courts to remove barriers to such programs; provided further, that not less
2084 \$75,000 shall be expended to the Agawam council on aging for transportation at the Agawam
2085 senior center; provided further, that not less \$50,000 shall be expended to the Southampton
2086 council on aging for resources and programming; provided further, that not less \$100,000 shall
2087 be expended to the Westfield Senior Center for renovations and new furniture; provided further,
2088 that not less than \$25,000 shall be expended to Tapestry Health in the city of Holyoke for opioid
2089 treatment and overdose prevention programs due to the increase of substance use during the
2090 COVID-19 pandemic; provided further, that not less than \$15,000 shall be expended to the
2091 Agawam Veterans Council to offset costs due to the 2019 novel coronavirus; provided further,
2092 that not less than \$20,000 shall be expended to the American Legion Post 124 in the city of

2093 Westfield to offset costs due to 2019 novel coronavirus pandemic; provided further, that not less
2094 than \$100,000 shall be expended for the Lazarus House, Inc. to address food and housing
2095 insecurity in the city of Lawrence; provided further, that not less than \$100,000 shall be
2096 expended for the Greater Lawrence Community Action Council, Inc. for costs associated with
2097 rebuilding its child care center; provided further, that not less than \$50,000 shall be expended for
2098 Into Action Recovery, Inc. in the town of Tewksbury to maintain a substance abuse recovery
2099 program; provided further, that not less than \$100,000 shall be expended for Challenge
2100 Unlimited, Inc for costs associated with building a retreat center focused on behavioral therapy
2101 for veterans, first responders and frontline workers experiencing post-traumatic stress disorder;
2102 provided further, that not less than \$1,000,000 shall be expended for the Mass211, Inc.'s
2103 statewide hotline to connect residents to mental health services, substance abuse disorder
2104 treatment supports and other critical health and human services; and provided further, that funds
2105 shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter
2106 29 of the General Laws.....\$35,156,000

2107 4513-0101 For the administration of public health programs and special projects;
2108 provided, that not less than \$200,000 shall be expended for a new Medical OnSite Academy to
2109 address the behavioral health needs of those employees working in the medical field, including,
2110 but not limited to, critical incident stress management, substance abuse, post-traumatic stress
2111 disorder, issues resulting from increased stress due to the COVID-19 pandemic, staffing
2112 shortages and workplace violence in the medical field; provided further, that not less than
2113 \$173,000 shall be expended for a community paramedic in the town of Canton; provided further,
2114 that not less than \$75,000 shall be expended to Heywood hospital for the Youth Tele Behavioral
2115 Health program; provided further, that not less than \$150,000 shall be expended to design and

2116 install a generator for the local health department in the town of Wellesley; provided further, that
2117 not less than \$250,000 shall be used expended for UTEC, Inc. for food infrastructure, training,
2118 and food distribution services; provided further, that not less than \$500,000 shall be expended to
2119 Outer Cape Health Services, Inc. to support the Structured Outpatient Addiction Program;
2120 provided further, that not less than \$300,000 shall be expended to the City of Everett to hire
2121 additional substance abuse counselors to work with the Everett Police Department and the
2122 Everett Department of Public Health to provide support and assistance to unhoused members of
2123 the community; provided further, that not less than \$50,000 shall be expended to Charles River
2124 Community Health, Inc. in the Brighton section of the city of Boston for enhancement of a
2125 COVID-19 testing program; provided further, that not less than \$100,000 shall be expended to
2126 the New Beginnings Re-entry Services, Inc. in order to reduce recidivism, provide support to
2127 formerly incarcerated women in the Roxbury section of the city of Boston transitioning back into
2128 the community, build networks, improve social skills and relationships, and help them recover
2129 from post-incarceration housing insecurity, addiction, and trauma; provided further, that not less
2130 than \$100,000 shall be expended for continued investment in North Andover's community
2131 support coordinators, in order to respond to the increase in mental health, substance use disorder,
2132 and domestic violence escalations resulting from the 2019 novel coronavirus pandemic; provided
2133 further, that not less than \$100,000 shall be expended to the Children's Advocacy Center of
2134 Hampshire County to provide onsite mental health services to children and teens who have
2135 experienced trauma due to abuse; provided further, that not less than \$100,000 shall be expended
2136 for Project R.I.G.H.T., Inc.'s substance use disorder and trauma prevention initiative in the Grove
2137 Hall area of the city of Boston; provided further, that not less than \$75,000 shall be expended for
2138 Springfield Pharmacy, LLC in the city of Springfield to conduct free rapid COVID-19 testing;

2139 provided further, that not less than \$200,000 shall be expended to the Merrimack Valley Public
2140 Safety Youth Center operated by Lawrence Family Development, Inc. in the city of Lawrence to
2141 further their programs to provide programming for at-risk youth and gun violence prevention;
2142 provided further, that not less than \$70,000 shall be expended to the town of Norwood to offset
2143 the rise in transportation expenses after the closure of Norwood Hospital due to a historic climate
2144 hazard occurring during the pandemic; provided further, that not less than \$100,000 shall be
2145 expended to the town of Walpole for improvements to the satellite emergency medical services
2146 facility opened in response to the pandemic and the closure of Norwood Hospital due to a
2147 historic climate hazard occurring during the pandemic; provided further, that not less than
2148 \$450,000 shall be expended for a hospital-based, comprehensive Child Protection Program at
2149 UMass Memorial Medical Center providing 24/7 pediatric abusive injury care, including: (i)
2150 medical evaluation and diagnosis services in cases of pediatric sexual abuse, sexual assault,
2151 physical abuse and neglect; (ii) timely health care evaluations and examinations for children
2152 entering foster care; and (iii) training of medical, educational and social service professions
2153 regarding physical and mental health issues for victims of abuse; provided further, that not less
2154 than \$350,000 shall be expended for the town of Westford for the purchase of personal
2155 protection equipment, cleaning and disinfecting supplies, air filters and other costs associated
2156 with the prevention of the spread of Covid-19 in the town of Westford; provided further, that not
2157 less than \$1,500,000 shall be expended for coordination teams for triage treatment and service
2158 supports; provided further, that not less than \$5,000,000 shall be expended for post treatment
2159 supportive housing within the city of Boston; provided further, that not less than \$100,000 shall
2160 be expended to the Boston Public Health Commission for the purpose of expanding grassroots
2161 outreach, mobile vaccination and booster vaccinations by the Black Boston COVID-19

2162 Coalition, in communities disproportionately impacted by 2019 novel coronavirus pandemic;
2163 provided further, that not less than \$50,000 shall be expended to Boston Black News Inc for
2164 public information access, including culturally competent public health and service
2165 announcements for communities disproportionately impacted by the 2019 novel coronavirus;
2166 provided further, that not less than \$100,000 shall be expended for the operation, staffing and
2167 administrative expenses of the commission to reduce racial inequities in maternal health
2168 established by chapter 348 of the acts of 2020; provided further, that not less than \$50,000 shall
2169 be expended to GreenRoots, Inc. in the city of Chelsea; and provided further, that funds shall be
2170 expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of
2171 the General Laws.....\$10,143,000

2172 5011-0101 For the administration of mental health programs and special projects;
2173 provided, that not less than \$115,000 shall be expended for the Mental Health Association to
2174 meet the mental health needs of children in the Hampden-Wilbraham regional school district and
2175 for the implementation of a pilot program to address the implications of the 2019 novel
2176 coronavirus on children’s mental health, which may serve as a statewide pilot; provided further,
2177 that not less than \$20,000 shall be expended to Jay's Hope and Promise, Co. of Hanson to assist
2178 individuals recovering from substance misuse; provided further, that not less than \$125,000 shall
2179 be expended for Wayside Youth and Family Support Network in Watertown to provide youth
2180 mental health first aid training; provided further, that not less than \$150,000 shall be expended
2181 for Community Impact of Milford to maintain a regional substance abuse outreach, intervention,
2182 recovery and outpatient program in the greater Milford area; provided further, that not less than
2183 \$200,000 shall be expended for the Alliance for Inclusion and Prevention to expand children’s
2184 access to pandemic-related mental and emotional health services in K-12 schools in Boston,

2185 gateway cities and districts across Massachusetts; provided further, that not less than \$300,000
2186 shall be expended to Greater Lynn Senior Services, Inc. for its elder mobile mental health
2187 program; provided further, not less than \$50,000 shall be expended to the Norwood public health
2188 department for a Mental Health Training Awareness (MHAT) services; provided further, that not
2189 less than \$100,000 shall be expended to the Boston Chinatown Neighborhood Center, Inc. to
2190 provide bilingual and culturally informed mental health services by hiring social workers and
2191 community health workers; provided further that \$500,000 shall be expended to the Brookline
2192 Center for Community Mental Health to increase staffing and provide access to technology
2193 applications that deliver mental health services to individuals affected by the 2019 novel
2194 coronavirus pandemic; provided further, that not less than \$1,000,000 shall be expended to
2195 Group Peer Support for a partnership with the Betsy Lehman center for patient safety and
2196 medical error reduction to build an infrastructure of mental health resources and support for
2197 essential healthcare workers through online, trauma-informed, group mental health care;
2198 provided further, that not less than \$60,000 shall be expended for the hiring of a mental health
2199 counselor at the Barnstable police department; provided further, that not less than \$60,000 shall
2200 be expended for the hiring of a mental health counselor at the Yarmouth police department;
2201 provided further, that not less than \$60,000 shall be expended for Fairwinds-Nantucket's
2202 Counseling Center, Inc. for expansion of mental health services to underserved residents;
2203 provided further, that not less than \$205,000 shall be expended for Shrewsbury Youth and
2204 Family Services, Inc. to provide short-term crisis and treatment planning for those on the waitlist
2205 for high-level care and to partner with various community resources to identify and provide case
2206 management to families in need of social services; provided further, that not less than \$1,000,000
2207 shall be made available to a public academic health sciences center or an academic medical

2208 center to develop or contract for asynchronous technological solutions to provide behavioral and
2209 mental health screenings and services for unmet populations, including, but not limited to,
2210 facilitating the treatment of post-traumatic stress in medical personnel related to health care work
2211 during the 2019 novel coronavirus pandemic; provided further, that, not later than January 10,
2212 2022, said funding shall be made available as a grant from the department of public health;
2213 provided further, that not less than \$50,000 shall be expended to the town of Wenham for the
2214 development of community-based mental health and substance abuse triage capacity in
2215 collaboration with at least 1 healthcare provider; provided further, that the town of Wenham may
2216 collaborate with neighboring communities; provided further, that not less than \$30,000 shall be
2217 expended to the town of Hopkinton for programs and trainings related to police officer mental
2218 health, wellness and suicide prevention; and provided further, that funds shall be expended fully
2219 and on a schedule consistent with the provisions of section 9B of chapter 29 of the General
2220 Laws.....\$4,025,000

2221 7002-1530 For capital improvements, cultural and tourism related programs and special
2222 projects; provided further, that not less than \$3,000,000 shall be expended to the Commonwealth
2223 Zoological Corporation, established in section 2 of chapter 92B of the General Laws, for a solar
2224 array at the Walter D. Stone Memorial Zoo; provided further, that not less than \$80,000 shall be
2225 expended for relocating the World War I Memorial Arch in the town of Whitman; provided
2226 further, that not less than \$250,000 be expended to the town of Belmont for planning, conducting
2227 a feasibility study and designing a new skating rink; provided further, that not less than \$250,000
2228 be expended to the town of Belmont for design, development and construction of a new library;
2229 provided further, that not less than \$85,000 shall be made available to the Brookline Chamber of
2230 Commerce to update and expand the Discover Brookline website to spotlight local businesses,

2231 attractions and town resources; provided further, that not less than \$3,000,000 shall be made
2232 available to Fitchburg State University for the purpose of renovating the historic theater block;
2233 provided further, that not less than \$400,000 shall be expended for the Arts Foundation of Cape
2234 Cod for a 3-year arts and culture capacity-building grant program to award mini-grants to artists
2235 for professional development, training and education for the purpose of promoting regional arts
2236 and artists and developing a robust support network of skills training and other support services
2237 to draw, support and promote the arts and artists on Cape Cod; provided further, that not less
2238 than \$50,000 shall be expended to Latinos Unidos en Massachusetts, Inc. in the city of Everett;
2239 provided further, that not less than \$50,000 shall be made available for the Hudson Cultural
2240 Alliance, Inc. for the planning, construction, renovation, property management and maintenance
2241 work at the Hudson Armory located at the intersection of Park street and Washington street in
2242 the town of Hudson; provided further, that not less than \$50,000 shall be made available for the
2243 town of Maynard for the benefit of ArtSpace Maynard; provided further, that not less than
2244 \$50,000 shall be allocated to regional youth baseball in the town of Mansfield to make
2245 improvements to 7 baseball field bleachers; provided further, that not less than \$50,000 shall be
2246 expended to the John Boyle O'Reilly Club of Springfield, Inc. in the city of Springfield;
2247 provided further, that not less than \$50,000 shall be expended to the Hispanic American Library
2248 in the city of Springfield; provided further, that not less than \$40,000 shall be expended to the
2249 Springfield Cultural Partnership Incorporated to cover operating costs and the costs associated
2250 with the Trust Transfer Project; provided further, that not less than \$50,000 shall be expended to
2251 Common Wealth Mural Collaborative, Inc. to support a matching grant program for the creation
2252 of murals by small businesses and community organizations located in the cities of Springfield,
2253 West Springfield and Chicopee; provided further, that not less than \$50,000 shall be expended to

2254 the Springfield Puerto Rican Parade, Inc.; provided, that not less than \$75,000 shall be provided
2255 to the Buckland Historical Society for the restoration of the 1798 English Barn on the 1775
2256 Wilder Homestead; provided further, that not less than \$60,000 shall be expended for the partial
2257 installation of a fire suppression system and associated electrical and plumbing upgrades at
2258 United First Parish Church, a national historic landmark located in the city of Quincy and the
2259 final resting place of 2 United States Presidents and First Ladies; provided further, that not less
2260 than \$1,500,000 shall be expended to the Arts & Business Council of Greater Boston, Inc. for
2261 capital improvements at Western Avenue Studios located at 122 Western avenue in the city of
2262 Lowell; provided further, that not less than \$1,320,000 shall be expended for the Commonwealth
2263 Shakespeare Company, Inc. for infrastructure and equipment investments to support accessible
2264 performing arts productions; provided further, that \$150,000 shall be expended to the Greater
2265 Lowell Community Foundation, Inc. for the Lowell Waterways Vitality Initiative in the city of
2266 Lowell; provided further, that \$150,000 shall be expended to the town of Groton for a public
2267 access walkway to the Groton Hills Music Center; provided further, that not less than \$50,000
2268 shall be expended to the Lupa Zoo in the town of Ludlow to provide Americans with Disabilities
2269 Act and handicapped accessibility improvements; provided that not less than \$100,000 shall be
2270 expended to the Springfield Science Museum in the city of Springfield to support research on
2271 literacy acquisition and the science of reading conducted by area professors in the boyhood home
2272 of Dr. Seuss; provided further, that not less than \$100,000 shall be expended to the Community
2273 Music School of Springfield, Inc. in the city of Springfield to support the Heritage Music
2274 Institute program; provided further, that not less than \$100,000 shall be expended to the Greater
2275 Boston Stage Company in the town of Stoneham for COVID-19 safety upgrades and other
2276 capital improvements; provided further, that not less than \$70,000 shall be expended to the town

2277 of Wakefield for accessibility upgrades at the Albion Cultural Exchange; provided further, that
2278 not less than \$125,000 shall be expended to Discover Central Massachusetts for tourism and
2279 event marketing and promotion; provided further, that not less than \$25,000 shall be expended
2280 for the operation of the programs of Riverside Theatre Works, Inc. in the Hyde Park section of
2281 the city of Boston; provided further, not less than \$50,000 shall be expended for promoting
2282 business and economic development for Dedham Square Circle, Ltd. in the town of Dedham;
2283 provided further that not less than \$25,000 shall be expended for the 54th Massachusetts
2284 Volunteer Infantry Regiment Company A Reenactors and Historical Society based in the
2285 Readville section of Boston; provided further, that not less than \$50,000 shall be expended to the
2286 Irish Social Club of West Roxbury, Inc. in the West Roxbury section of the city of Boston;
2287 provided further, that not less than \$1,000,000 shall be expended to the USS Massachusetts
2288 Memorial Committee, Incorporated for the maintenance and care of historic naval vessels;
2289 provided further, that not less than \$25,000 shall be expended for the operation of the programs
2290 of the Menino Arts Center in the Hyde Park section of the city of Boston; provided further, that
2291 \$40,000 shall be expended for renovations to the bathrooms in the Flint memorial library in the
2292 town of North Reading; provided further, that not less \$5,000 shall be expended to the town of
2293 Southwick to finish the cleaning, additions and updated engravings of its War Monument;
2294 provided further, that not less than \$50,000 shall be expended for the Emily Williston Memorial
2295 Library and Museum in the city of Easthampton; provided further, that not less than \$90,000
2296 shall be expended to the town of Billerica for the renovation of the town hall auditorium;
2297 provided further, that not less than \$110,000 shall be expended to the town of Billerica for
2298 historic preservation enhancements for the Howe School renovation project; provided further,
2299 that not less than \$750,000 shall be expended for the restoration and repair of the Henry Warren

2300 Barn at the Warren Conference Center; provided further, that not less than \$60,000 shall be
2301 expended for Essex County Community Foundation Incorporated to distribute grants, and for the
2302 costs associated with grant distribution, to Ateneo Dominicana Cultural Del Merrimack Valley,
2303 Semana Hispana de Lawrence and Instituto Cultural de Puerto Rico, Inc. to recoup lost revenue
2304 as a result of the COVID-19 and for efforts to maintain and promote Hispanic culture in the
2305 Merrimack Valley.....\$13,585,000

2306 7002-2023 For the administration of small business programs and special projects;
2307 provided further, that not less than \$50,000 shall be expended to Boston Little Saigon, Inc. for
2308 business supports and marketing in the Vietnamese cultural district in the city of Boston;
2309 provided further, that not less than \$150,000 shall be expended to the North Central
2310 Massachusetts Chamber Foundation, Inc. to hire a business and education liaison to facilitate
2311 business and education partnerships; provided further, that not less than \$60,000 shall be
2312 expended for Amplify POC Cape Cod Inc. for technical assistance for the promotion of
2313 minority-owned small businesses on Cape Cod; provided further, that not less than \$50,000 shall
2314 be expended to The Neighborhood Developers, Inc. in the city of Chelsea; provided further, that
2315 not less than \$50,000 shall be expended for the Cambridge Economic Opportunity Committee,
2316 Inc. in the city of Cambridge; provided further, that not less than \$20,000 shall be expended to
2317 the Amesbury Chamber of Commerce to support small businesses; provided further, that not less
2318 than \$50,000 shall be expended toward consulting services to design permanent outdoor dining
2319 facilities in the central business district in the city of Amesbury; provided further, that not less
2320 than \$40,000 shall be expended to the historic E.N. Jenckes Store in the town of Douglas;
2321 provided further, that not less than \$100,000 shall be expended to Partners for Community, Inc.
2322 for programs to assist and advise in the development and support of Latino businesses in the city

2323 of Chicopee in collaboration with local chambers of commerce through its Latino chamber
2324 program; provided further, that not less than \$100,000 shall be expended to the city of Lowell for
2325 the Vacant Storefront Program to rehabilitate vacant and underutilized spaces in the city’s
2326 downtown area ; provided further, that not less than \$75,000 shall be made available for
2327 Plymouth Regional Economic Development Foundation, Inc. for the purpose of supporting small
2328 businesses; provided further, that not less than \$200,000 shall be made available for the town of
2329 Pembroke to make improvements to the community center business district ; provided further,
2330 that not less than \$50,000 shall be expended to the Marshfield Chamber of Commerce, Inc. to
2331 provide additional supports to small businesses in the form of grants; provided further, that
2332 \$40,000 shall be expended to the Wilmington/Tewksbury Chamber of Commerce, Inc. for small
2333 businesses assistance, development and promotion to facilitate recovery from the impact of the
2334 2019 novel coronavirus; provided further, that not less than \$100,000 shall be expended for the
2335 Latino Chamber of Commerce, Inc. in the city of Holyoke; provided further, that not less than
2336 \$50,000 shall be expended to the West of the River Chamber of Commerce, Inc.; provided
2337 further, that not less than \$25,000 shall be expended to the city of Easthampton for the Blueprint
2338 Easthampton initiative to support small businesses and entrepreneurs; provided further, that not
2339 less than \$50,000 shall be expended for the Lawrence Partnership, Inc. for operating expenses
2340 related to inclusive economic development in the city of Lawrence; provided further, that not
2341 less than \$100,000 shall be expended to the town of Hopkinton to provide economic recovery
2342 support to local businesses, including through grants to businesses to assist with reopening,
2343 expanding outdoor dining options and developing more downtown grocery options; and provided
2344 further, that funds shall be expended fully and on a schedule consistent with the provisions of
2345 section 9B of chapter 29 of the General Laws.....\$1,360,000

2346 7003-0102 For workforce development initiatives, including, but not limited to,
2347 educational programming, capital supports, training programs, and special projects; provided
2348 further, that not less than \$510,000 shall be expended for One Family, Inc. for a pilot project to
2349 assist residents in the Brockton area in recovering from the economic impact of the 2019 novel
2350 coronavirus pandemic through the development of individualized educational and vocational
2351 plans and the utilization of career coaching in the city of Brockton; provided further, that not less
2352 than \$100,000 shall be expended to The People’s Academy, Inc.; provided further, that not less
2353 than \$75,000 shall be expended to STRIVE Boston, a job readiness program to be coordinated
2354 by the Justice Resource Institute, Inc. for job training and placement services for communities
2355 disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than
2356 \$300,000 shall be provided to Massachusetts Bay Community College in the town of Wellesley
2357 to establish the Charles River Workforce Development Initiative to address workforce gaps in
2358 professions requiring computer application, information technology and cybersecurity by
2359 providing training, certification, career services and other supports to individuals affected by the
2360 2019 novel coronavirus pandemic, career changers, unemployed individuals and young adults
2361 seeking a career path; provided further, that not less than \$80,000 shall be expended for Cape
2362 Cod Young Professionals, LLC for civic engagement and workforce development initiatives;
2363 provided further, that not less than \$975,000 shall be expended for the expansion of the
2364 Teamsters Local 25 Driver Training Program for the purpose of accelerating a commercial truck
2365 driver training program; provided further, that not more than 30 per cent of these funds expended
2366 to Teamsters Local 25 pursuant to this item may be expended for upgrades to training
2367 equipment; provided further, that the funds expended to Teamsters Local 25 pursuant to this item
2368 shall be subject to a 100 per cent matching requirement; provided further, that not less than

2369 \$100,000 shall be expended to the New North Citizens Council, Inc., in the city of Springfield to
2370 support their youth workforce development programs and COVID-19 housing stabilization
2371 programs; provided further, that not less than \$250,000 shall be expended to the Immigrant
2372 Learning Center, Inc. in the city of Malden for accessibility upgrades and other capital
2373 improvements; provided further, that not less than \$50,000 shall be expended to Holyoke
2374 Community College for workforce development programs; provided further, that not less than
2375 \$90,000 shall be expended to the town of Hopkinton to provide economic recovery support to
2376 members of the community, including through job training programs with a focus on
2377 populations, including immigrant populations, that have been disproportionately impacted by the
2378 2019 novel coronavirus pandemic; and provided further, that funds shall be expended fully and
2379 on a schedule consistent with the provisions of section 9B of chapter 29 of the General
2380 Laws.....\$2,530,000

2381

2382 7004-9318 For the administration of local housing programs and special projects;
2383 provided, that not less than \$100,000 shall be expended for the Massachusetts Fair Housing
2384 Center, Inc. in the city of Holyoke to provide housing and eviction prevention services to those
2385 adversely impacted by the 2019 novel coronavirus pandemic; provided further, that not less than
2386 \$75,000 shall be expended for the city of Lowell to support the development of housing
2387 opportunities for individuals experiencing homelessness; provided further, that not less than
2388 \$500,000 shall be expended to assist the Wellesley housing authority to provide electrical
2389 upgrades and other necessary maintenance to properties that serve low-income residents;
2390 provided further, that not less than \$30,000 shall be expended for Hubbardston elderly housing
2391 for an elevator; provided further, that not less than \$57,000 shall be expended to the Watertown

2392 housing authority to conduct a feasibility study of the redevelopment of Willow Park, a family
2393 public housing development in the city of Watertown; provided further, that not less than
2394 \$100,000 shall be expended to Springfield Neighborhood Housing Services, Inc.; provided
2395 further, that not less than \$125,000 shall be expended to the Springfield housing authority for
2396 improvements including, but not limited to, window repairs and security system updates;
2397 provided further, that not less than \$75,000 shall be expended to the Blackstone housing
2398 authority for updates to apartments with handicap accessibility entrances and walkways;
2399 provided further, that not less than \$300,000 shall be expended to Harbor Homes of Martha's
2400 Vineyard, Inc for homelessness prevention efforts and funding to house homeless women;
2401 provided further, that not less than \$1,000,000 shall be expended for the Homeless Prevention
2402 Council, Inc. and the Community Development Partnership to support the unique regional
2403 housing and year-round resident needs on the Lower and Outer Cape; provided further, that not
2404 less than \$200,000 shall be expended to Berkshire County Development Corporation to design
2405 and develop permanent housing solutions for people experiencing long-term homelessness;
2406 provided further, that not less than \$750,000 shall be expended for Health Imperatives, Inc. and
2407 the Planning Office for Urban Affairs, Inc. for the Housing and Supportive Services for survivors
2408 of trafficking program; provided further, that that not less than \$100,000 shall be expended to the
2409 city of Fitchburg for the establishment of a homelessness intervention coordinator to assist in
2410 providing long-term housing placements for individuals in need; provided further, that not less
2411 than \$125,000 shall be expended to North Bristol County Assistance Collaborative for the
2412 continued production of an innovative crisis shelter to permanent supportive housing facility for
2413 chronically homeless individuals, addressing the public health emergency of homelessness,
2414 exacerbated by 2019 novel coronavirus, due to densely populated congregate shelters and

2415 growing encampments of unsheltered individuals; provided further, that not less than \$100,000
2416 shall be expended to the Springfield housing authority for the purpose of upgrading security
2417 camera systems at Duggan Park Apartments, Moxon and Robinson Gardens in the city of
2418 Springfield; provided further, that not less than \$200,000 shall be expended to the Berkshire
2419 Housing Development Corporation for the final renovation costs for the Fenn Street Homeless
2420 Shelter to reduce overcrowding and improve safety of unhoused individuals; provided further,
2421 that not less than \$400,000 shall be expended for a financial assistance program to benefit the
2422 city of Everett residents who are first time home buyers; provided further, that not less than
2423 \$2,000,000 shall be expended for the Westmass Area Development Corporation for
2424 redevelopment and expansion of properties for continued predeveloped expenses associated with
2425 additional growth opportunities of affordable housing at the Ludlow Mills; provided further, that
2426 not less than \$100,000 shall be expended for Clear Path for Veterans New England, Inc. to
2427 purchase and rehabilitate transitional housing for elderly veterans that serves as a gateway to
2428 permanent housing; provided further, that not less than \$75,000 shall be expended for the town
2429 of Acushnet public housing authority to complete electrical, Americans with Disabilities Act and
2430 other safety improvements at the Presidential Terrace housing facility; provided further, that not
2431 less than \$100,000 shall be expended for the Jewish Alliance for Law and Social Action, Inc. for
2432 the outreach and operation of the organization's non-religious "Confronting Housing
2433 Discrimination" curriculum; provided further, that not less than \$50,000 shall be expended for
2434 the town of Winthrop for the design and engineering of a new combined public health and public
2435 safety facility; provided further, that not less than \$1,250,000 shall be expended for capital
2436 improvements to state-aided public housing in the town of Needham; provided further, that not
2437 less than \$200,000 shall be expended for the town of Wilmington to support the redesign and

2438 repaving of the Deming Way senior housing parking access and sidewalks to increase handicap-
2439 accessibility and for repairs and upgrades to the state and federally funded municipal housing;
2440 provided further, that not less than \$200,000 shall be expended for Dismas House of
2441 Massachusetts, Inc. for a new permanent housing program serving homeless former offenders
2442 and their families in Worcester county; provided further, that not less than \$50,000 shall be
2443 expended for the town of Wilmington to support the expansion of sidewalks and associated
2444 stormwater runoff infrastructure in the Andover street area; provided further, that not less than
2445 \$100,000 shall be expended for the Arlington housing authority for the Arlington housing
2446 domestic violence initiative; provided further, that not less than \$150,000 shall be expended for
2447 the Berkshire regional planning commission, Berkshire Housing Development Corporation and
2448 1Berkshire Strategic Alliance Inc. for the purpose of advancing housing development in
2449 Berkshire county; provided further, that not less than \$200,000 shall be expended for the Main
2450 South Community Development Corporation in the city of Worcester for the purpose of
2451 establishing 7 commercial rental units with lease-to-own agreements executed with move-in
2452 tenants; provided further, that not less than \$250,000 shall be expended for the city of Somerville
2453 to fund affordable units as part of the Clarendon Hill affordable housing redevelopment project
2454 to address cost increases due to the economic impacts of the 2019 novel coronavirus pandemic;
2455 provided further, that not less than \$50,000 shall be expended for the town of Carver for the
2456 construction of additional affordable housing units; provided further, that not less than \$100,000
2457 shall be expended for a matching-grant program for Construct, Inc. in Great Barrington to assist
2458 first-time homebuyers; provided further, that not less than \$100,000 shall be expended for the
2459 Norwood housing authority for Nahatan Village for the replacement of sewer lines; provided
2460 further, that not less than \$500,000 shall be expended for the Homes Project pilot program in the

2461 city of Springfield for the building of new houses and rehabilitation of existing houses to
2462 increase home ownership among minority communities; provided further, that not less than
2463 \$50,000 shall be expended for the Brightwood Development Corporation for purpose of funding
2464 pre-development and preliminary design costs for senior housing at the former Brightwood
2465 elementary school; provided further, that not less than \$150,000 shall be expended for the town
2466 of Belmont for the improvement of accessibility at Waverley Oaks; provided further, that not
2467 less than \$100,000 shall be expended for the town of Belmont for the predevelopment costs for
2468 Sherman Gardens apartments; provided further, that not less than \$100,000 shall be expended for
2469 Friendly House, Inc. for transitional housing services in Worcester county; provided further, that
2470 not less than \$50,000 shall be expended for the East End House in Cambridge; provided further,
2471 that not less than \$100,000 shall be expended to purchase 1 generator for the department of
2472 public works and 1 generator for the senior center in Westminster for use in an emergency
2473 shelter in the event of a power outage to prevent any gaps in services to the community; provided
2474 further, that not less than \$50,000 shall be expended for the Community Action Agency of
2475 Somerville, Inc. in Somerville; provided further, that not less than \$200,000 shall be expended
2476 for Compass Working Capital, Inc. for the family self-sufficiency program within the Boston
2477 housing authority for Commonwealth residents that have been impacted by novel coronavirus
2478 2019; provided further, that not less than \$100,000 shall be expended to the East Boston
2479 Community Development Corporation, for the acquisition of residential units to be maintained as
2480 affordable housing; provided further, that not less than \$200,000 shall be expended to the city
2481 known as the town of Braintree for a feasibility study to increase affordable housing stock for
2482 seniors, veterans and persons with disabilities; provided further, that not less than \$150,000 shall
2483 be expended to the town of Winchester's affordable housing trust fund; provided further, that not

2484 less than \$75,000 shall be expended to the Sudbury housing trust in the town of Sudbury for
2485 mortgage subsidies; provided further, that not less than \$250,000 shall be expended for the
2486 Boston Home, Inc. rehabilitation facility in the Dorchester section of the city of Boston for
2487 upgrades related to the 2019 novel coronavirus pandemic and the high acute care population
2488 suffering from advanced Multiple Sclerosis and other progressive neurological disorders;
2489 provided further, that not less than \$75,000 shall be expended for the installation of a generator
2490 at Mattapoisett Senior Housing in Mattapoisett; provided further, that not less than \$75,000 shall
2491 be expended for Beacon Communities Housing in Springfield to develop a healthy play space;
2492 provided further, that not less than \$150,000 shall be expended for W.A.T.C.H., Inc.; provided
2493 further, that not less than \$100,000 shall be allocated to the town of Clinton to install, in
2494 consultation with the Clinton Housing Authority, a water main necessary for the installation of a
2495 sprinkler system at properties managed by the authority; provided further, that not less than
2496 \$25,000 shall be expended for Craig's Doors-A Home Association, Inc. to support emergency,
2497 non-congregate shelter and meet re-housing needs for people experiencing homelessness in the
2498 Amherst-Northampton area; provided further, that not less than \$128,500 shall be expended for
2499 Independent Housing Solutions Incorporated to support permanent supportive housing in the city
2500 of Northampton for chronically homeless individuals; provided further, that not less than
2501 \$221,500 shall be expended for Franklin County Regional Housing and Redevelopment
2502 Authority for maintenance, repairs, renovations and improvements to properties in Franklin
2503 county and the North Quabbin region; provided further, that not less than \$370,000 shall be
2504 expended for Rural Development Inc. for operating costs and expenses incurred from the
2505 development of affordable housing in Franklin county and the North Quabbin region; provided
2506 further, that not less than \$60,000 shall be expended to the Wellesley Housing Authority for stair

2507 replacement at 50 Waldo court in the town of Wellesley; provided further, that not less than
2508 \$500,000 shall be expended for the Housing Assistance Corporation for a 2-year rental subsidy
2509 and financial coaching pilot for employees of early education providers and employees of
2510 providers of services to developmentally disabled individuals for the purposes of stabilizing
2511 housing and advancing economic mobility; provided further, that not less than \$500,000 shall be
2512 made available to and expended by the Housing Assistance Corporation to administer a 2-year
2513 accessory dwelling unit build-out incentive program to encourage the development of year-round
2514 rental accessory dwelling units on existing properties; provided further, that the Housing
2515 Assistance Corporation shall provide technical assistance to homeowners and contractors;
2516 provided further, that incentive program payments may be structured as forgivable no-interest
2517 loans; provided further, that not less than \$250,000 shall be made available to and expended by
2518 the Housing Assistance Corporation to convene a Cape Cod and Islands housing advocacy
2519 coalition, in coordination with the Cape Cod Chamber of Commerce, the Martha's Vineyard
2520 Chamber of Commerce, Inc., the Nantucket Chamber of Commerce, the Cape Cod Canal
2521 Regional Chamber of Commerce, the Homebuilders and Remodelers Association of Cape Cod,
2522 Inc., the Cape and Islands Workforce Board, the Cape Cod and Islands Association of Realtors,
2523 Inc., the Falmouth Housing Trust, the Community Development Partnership, the Homeless
2524 Prevention Council, Inc., the Island Housing Trust Corporation and Housing Nantucket to
2525 develop a regional education, advocacy and marketing effort to advance housing production in
2526 the counties of Barnstable, Dukes County and Nantucket ; provided further, that the coalition
2527 shall publish an annual report of its activities on the Cape Cod Chamber of Commerce website;
2528 provided further, that not less than \$250,000 shall be made available to and expended by the
2529 Cape Cod Commission to identify properties in the country of Barnstable for potential housing

2530 development; provided further, that the commission shall consult and partner with municipalities
2531 in the county of Barnstable ; provided further, that the commission shall establish a process for
2532 compiling and disseminating requests for proposals for the development of identified properties;
2533 provided further, that the commission shall publish and maintain an index of request for
2534 proposals on its website; provided further, that not less than \$95,000 shall be expended to the
2535 town of Merrimac for the purchase of a generator for its emergency shelter; provided further, that
2536 not less than \$250,000 shall be expended to the Massachusetts Law Reform Institute, Inc. to
2537 support the residents of the Devenscrest housing development in the town of Ayer for the
2538 purposes of maintaining the long-term affordability of the Devenscrest housing development and
2539 prevent housing instability and displacement; provided further, that not more than 7 per cent of
2540 the funding shall be retained by the Massachusetts Law Reform Institute, Inc. for the
2541 administrative costs associated with administering the funds; provided further, that not less than
2542 \$100,000 shall be expended for signal and sewer infrastructure to support up to 250 affordable
2543 housing units through the Foxborough Housing Authority in the town of Foxborough; provided
2544 further, that not less than \$125,000 shall be expended to Valley Opportunity Council, Inc. for
2545 affordable housing investments and redevelopment purposes in the downtown area of the city of
2546 Chicopee; provided, that not less than \$75,000 shall be provided to Louison House, Inc. for the
2547 operation of an emergency homeless shelter in northern Berkshire County; provided further, that
2548 not less than \$250,000 shall be expended for Somerville Community Land Trust, Inc., in the city
2549 of Somerville; provided further, that not less than \$85,000 shall be made available for the town
2550 of Abington Housing Authority to make improvements including, but not limited to, kitchen and
2551 bath upgrades; provided further, that not less than \$85,000 shall be made available for the town
2552 of Braintree Housing Authority to make improvements including, but not limited to, plumbing,

2553 kitchen and bath upgrades; provided further, that not less than \$85,000 shall be made available
2554 for the town of Holbrook Housing Authority to make fire-safety improvements including, but not
2555 limited to, emergency access and additional means of egress from buildings on the property;
2556 provided further, that not less than \$85,000 shall be made available for the town of Rockland
2557 Housing Authority to make improvements including, but not limited to, doors, windows,
2558 security, accessibility, fencing and electrical upgrades; provided further, that not less than
2559 \$4,000,000 shall be expended on grants to certified sober homes for fire sprinklers installed in
2560 accordance with the state building code; provided further, that not less than \$2,000,000 shall be
2561 made available to Housing Assistance Corporation for 2 housing projects in the towns of Orleans
2562 and Bourne that are ready or substantially ready for construction and that together will provide
2563 56 affordable housing units for needy families; provided further, that not less than \$50,000 shall
2564 be expended to the town of Cohasset for a zoning study of the Cohasset Village for economic
2565 growth and housing creation; provided, that not less than \$130,000 shall be expended to the town
2566 of Franklin for the development of affordable and accessible senior housing; provided further,
2567 that not less than \$22,000 shall be expended to the Easton housing authority to make facilities
2568 upgrades to the heating, ventilation and air conditioning and electrical systems; provided further,
2569 that not less than \$100,000 shall be expended for the Essex County Habitat for Humanity to
2570 provide affordable housing options to residents of the county of Essex; provided further, that not
2571 less than \$100,000 shall be expended for the Natick Housing Authority to provide upgrades at
2572 housing facilities, including improvements related to kitchens, generators emergency
2573 management, and accessibility; provided further, that not less than \$200,000 shall be expended to
2574 the town of Arlington for the acquisition of affordable housing units; provided further, that not
2575 less than \$200,000 shall be expended to the town of Lexington for a feasibility and initial design

2576 study for the construction of affordable housing units in the town center; provided further, that
2577 not less than \$150,000 shall be expended for the production of affordable, rental supportive
2578 senior housing in the city known as the town of Franklin; and provided further, that funds shall
2579 be expended fully and on a schedule consistent with section 9B of chapter 29 of the General
2580 Laws.....\$22,179,000

2581

2582 7010-0013 For educational programming, support and special projects; provided, that
2583 not less than \$1,000,000 shall be expended for the extraordinary and unreimbursed 2019 novel
2584 coronavirus pandemic-related expenditures incurred by the New England Center for Children;
2585 provided further, that not less than \$150,000 shall be expended for the city of Melrose for
2586 accessibility and safety improvements for the 2 elevators at the Melrose high school; provided
2587 further, that not less than \$100,000 shall be expended for the Leominster public schools to
2588 conduct a feasibility study for an early childhood education center; provided further, that not less
2589 than \$250,000 shall be expended for the construction of a health clinic at the Framingham public
2590 schools welcome center; provided further, that not less than \$100,000 shall be expended for
2591 North Attleborough school department to purchase equipment to facilitate the startup of a
2592 robotics program; provided further, that not less than \$50,000 shall be expended for the Watuppa
2593 Rowing Center for ADA compliance improvements and additional programming equipment for
2594 instruction and access to underserved high school and adult populations; provided further, that
2595 not less than \$200,000 shall be expended for the city of Pittsfield for a master plan study of the
2596 Pittsfield public schools; provided further, than not less than \$5,000 shall be expended for Girls
2597 Inc. of Taunton; provided further, that not less than \$50,000 shall be expended for the special
2598 commission on the long-term fiscal health of rural school districts facing declining enrollment,

2599 established by section 22 of chapter 132 of the acts of 2019, for costs, including, but not limited
2600 to, staffing and administrative expenses; provided further, that not less than \$100,000 shall be
2601 expended for Making Opportunity Count (MOC) for the completion of the Youth Innovation
2602 Center, which will allow students access to a creative space and critical resources in a
2603 disproportionately affected neighborhood; provided further, that not less than \$150,000 shall be
2604 expended for the Natick public schools for after-school tutoring support and mental health
2605 services; provided further, that not less than \$600,000 shall be expended for Cradles to Crayons
2606 to support children’s clothing security relief; provided further, that not less than \$100,000 shall
2607 be expended for materials for career and technical training within the career and technical
2608 education programs at Weymouth high school; provided further, than not less than \$100,000
2609 shall be expended for the replacement of the turf field carpet at the Arthur Kenney field in the
2610 town of North Reading; provided further, that not less than \$100,000 shall be expended for town
2611 of Upton to replace and upgrade heating and ventilation units within municipal buildings;
2612 provided further, that not less than \$100,000 shall be expended for town of Northbridge for
2613 public safety broadband infrastructure improvements; provided further, that not less than
2614 \$100,000 shall be expended for town of Grafton to replace and upgrade the heating and
2615 ventilation units within the Grafton public schools; provided further, than not less than \$200,000
2616 shall be expended for Haverhill public schools to purchase an electric school bus; provided
2617 further, that not less than \$200,000 shall be expended for The Possible Project to support
2618 children at risk through job training, entrepreneurship programs and community supports;
2619 provided further, that not less than \$100,000 shall be expended for the Teen Torch program at
2620 Yes We Care; provided further, that not less than \$300,000 shall be expended for the East Boston
2621 Social Centers, Inc., to provide child care services, improving teacher pay and benefits and

2622 making financial aid scholarships available to families; provided further, that not less than
2623 \$100,000 shall be expended for Amherst regional public schools for mental health services for
2624 students; provided further, that not less than \$25,000 shall be expended for All Dorchester Sports
2625 League for job training, core skills development, after school programming, youth activities and
2626 other relevant activities; provided further, that not less than \$300,000 shall be expended for the
2627 Museum of Science, Boston to hire and retain science, technology, engineering and mathematics
2628 educators to help residents access STEM education at the museum and virtually through MOS at
2629 School; provided further, that not less than \$100,000 shall be expended for the Charlestown Boys
2630 and Girls Club for facility upgrades and soil erosion mitigation measures; provided further, that
2631 not less than \$2,000,000 shall be expended for the Big Brothers Big Sisters of Eastern
2632 Massachusetts for funding related to youth mentorship programming in underserved cities to
2633 combat the negative effects of the 2019 novel coronavirus pandemic on youth in the
2634 commonwealth; provided further, that not less than \$25,000 shall be expended for the Chicopee
2635 Boys & Girls Club to provide mental health services; provided further, that not less than \$33,000
2636 shall be expended for Chicopee Comprehensive high school to purchase a water jet cutter
2637 machine for their career and technical education metal fabrication program; provided further,
2638 that not less than \$50,000 shall be expended for Charles H. McCann regional vocational and
2639 technical high school for a workforce training program; provided further, that not less than
2640 \$75,000 shall be expended for Chicopee high school to purchase equipment to implement a
2641 cosmetology program for students; provided further, that not less than \$200,000 shall be
2642 expended for the youth development organization in the city of Lawrence; provided that not less
2643 than \$350,000 shall be expended for Lexington public schools for electric school buses and
2644 charging infrastructure; provided, that not less than \$150,000 shall be expended for the Carlisle

2645 parent-teacher organization for the design and construction of the Carlisle Castle Playground
2646 Project; provided further, that \$35,000 shall be expended for Schools on Wheels to provide
2647 children impacted by homelessness with academic, social and emotional growth in the town of
2648 East Bridgewater; provided further, that not less than \$200,000 shall be expended for
2649 improvements to the soccer field located at the Hanson middle school in the town of Hanson;
2650 provided further, that not less than \$200,000 shall be expended to Boston Plan for Excellence to
2651 support a diverse teaching workforce through the Boston Teacher Residency program and to
2652 advance the mission that all graduates earn a family-sustaining wage 6 years after high school;
2653 provided further, that not less than \$100,000 shall be expended to the Cabral Center for
2654 Leadership & Innovation; provided further, that not less than \$100,000 shall be expended to
2655 Boston Asian: Youth Essential Service, Inc.; provided further, that not less than \$25,000 shall be
2656 expended to The Base, Inc. to provide athletic and academic programming for students in the
2657 city of Boston disproportionately impacted by the 2019 novel coronavirus; provided further, that
2658 not less than \$50,000 shall be expended to No Books, No Ball Basketball Program, a non-profit
2659 corporation for after school and summer programming for students disproportionately impacted
2660 by the 2019 novel coronavirus; provided further, that not less than \$25,000 shall be expended to
2661 Sportsmen’s Tennis & Enrichment Center, Inc. for after school and summer programming for
2662 students disproportionately impacted by the 2019 novel coronavirus pandemic; provided further,
2663 that not less than \$50,000 shall be expended to the W.E.B. DuBois Institute for summer and after
2664 school programming for students disproportionately impacted by the 2019 novel coronavirus
2665 pandemic; provided further, that not less than \$50,000 shall be expended to the Center for
2666 African, Caribbean and Community Development at the University of Massachusetts Boston for
2667 the operation of the Hon. John R. Lewis Civic Leadership Academy for summer and after school

2668 programming for students disproportionately impacted by the 2019 novel coronavirus; provided
2669 further, that not less than \$25,000 shall be expended to the South Boston Leadership Initiative,
2670 Inc. for programming in communities disproportionately impacted by the 2019 novel
2671 coronavirus; provided further, that \$100,000 shall be expended to the Carroll Center for the
2672 Blind, Inc. for technology-related capital expenditures; provided further, that \$41,000 shall be
2673 expended to JCC Greater Boston for capital improvements at Camp Grossman; provided further,
2674 that not less than \$1,000,000 shall be made available to and expended by the department of
2675 elementary and secondary education for the development of an educational course and for the
2676 implementation of a statewide system for training, assessing and determining the qualifications
2677 of bilingual individuals to serve as interpreters in school settings pursuant to the
2678 recommendations of the task force to study and develop recommendations on the training and
2679 certification of language interpreters in educational settings established in section 81 of chapter
2680 154 of the acts of 2018; provided further, that not less than \$60,000 shall be expended for Crystal
2681 Garden Children’s Learning Center of Hyannis, Inc. for capital improvement, maintenance and
2682 expansion; provided further, that not less than \$50,000 shall be expended to La Comunidad, Inc.
2683 in the city of Everett; provided further, that not less than \$25,000 shall be expended to the
2684 Everett LGBTQ+ Youth Space and Resource Center in the city of Everett; provided further, that
2685 not less than \$50,000 shall be expended for the music program for the Everett High School band
2686 in the city of Everett; provided further, that not less than \$100,000 shall be expended to The John
2687 F. Kennedy Family Service Center, Inc. in the Charlestown section of the city of Boston;
2688 provided further, that not less than \$20,000 shall be expended to Methuen high school for the
2689 Students Against Destructive Decisions program; provided further, that not less than \$500,000
2690 shall be granted to the Leadership and Literacy Foundation, Inc. toward facilities, programming

2691 and staff at the Methuen Youth and Community Center; provided further, that not less than
2692 \$60,000 shall be expended to Top Notch Scholars Inc., in partnership with Methuen Public
2693 Schools, the city of Methuen and the Methuen Youth and Community Center, for the expansion
2694 of services in the city of Methuen, including the hiring of staff, youth development,
2695 programming and leadership development; provided further, that not less than \$400,000 shall be
2696 expended for the Massachusetts Partnerships for Youth, Inc. to expand access to The School
2697 Mental Health Leadership Institute, designed to assist school districts in developing capacity and
2698 building a comprehensive school mental health system; provided further, that not less than
2699 \$50,000 shall be expended to the Sharon Cooperative Learning Community for improvements,
2700 upgrades and enhancements to the Sharon Cooperative School and Cooperative Nature School at
2701 the Trustees Moose Hill Farm in the town of Sharon; provided further, that not less than
2702 \$100,000 shall be expended to the Springfield Day Nursery Corporation in the city of Springfield
2703 for capital expenses associated with the construction of a new facility to expand access to early
2704 education, center-based care and family services to low-income children and families in western
2705 Massachusetts; provided further, that not less than \$100,000 shall be expended to the Young
2706 Women’s Christian Association of Malden for energy efficiency upgrades and other capital
2707 improvements to Wilcox Hall in the city of Malden; provided further, that not less than \$100,000
2708 shall be expended to the Boys & Girls Clubs of Stoneham and Wakefield for accessibility
2709 upgrades and performing arts spaces at its teen center in the town of Stoneham; provided further,
2710 that not less than \$200,000 shall be expended for enhancements to the McPherson Teen Center
2711 campus in the city of Beverly; provided further, that not less than \$50,000 shall be expended to
2712 the town of Northbridge for public health and safety improvements within the Northbridge
2713 public schools; provided further, that not less than \$75,000 shall be expended to Community

2714 Action Committee of Cape Cod & Island, Inc. for the Child Care Network program to provide
2715 family childcare network coordination; provided further, that not less than \$50,000 shall be
2716 expended for Parkway Little League Baseball in the West Roxbury section of the city of Boston
2717 for infrastructure and operating costs; provided further, that not less than \$50,000 shall be
2718 expended for the Hyde Park Community Center located in the Hyde Park section of the city of
2719 Boston; provided further, that not less than \$50,000 shall be expended for promoting educational,
2720 recreational and civic interests for the Dedham Community Association, Inc. located in the town
2721 of Dedham; provided further, that not less than \$50,000 shall be expended for the Center for
2722 Collaborative Education, Inc. in the town of Dedham for programs and outreach; provided
2723 further, that not less than \$50,000 shall be expended to Boston Centers for Youth & Families
2724 Roche Family Community Center in the West Roxbury section of the city of Boston for youth,
2725 teen and adult programs; provided further, that not less than \$25,000 shall be provided for a
2726 Youth Community Center in the town of Georgetown; provided further that \$100,000 be
2727 expended to the town of Easton for additional tutoring services for students of the Easton public
2728 schools; provided further, that \$50,000 shall be expended to School on Wheels of Massachusetts,
2729 Inc. for the educational needs of homeless youth; provided further, that not less \$50,000 shall be
2730 expended to Westfield State University for new equipment at the Dr. Nettie Stevens Science and
2731 Innovation Center; provided further, that not less than \$50,000 shall be expended for Beyond
2732 Soccer, Inc. to support the recreational, social and health benefits that the program offers to low-
2733 income youth in the city of Lawrence; provided further, that not less than \$40,000 be expended
2734 to the Greater Lawrence Technical School to establish a Massachusetts Tests for Educator
2735 Licensure preparatory program with an English to Speakers of other Languages component with
2736 the aim of diversifying the teacher workforce in the Merrimack Valley; provided further, that not

2737 less than \$300,000 shall be expended to the public school systems in the town of Burlington and
2738 the city of Woburn to develop a pilot program, in partnership with local primary care practices,
2739 to deliver primary care health services to low-income children enrolled in public schools in the
2740 town of Burlington and the city of Woburn; provided further, that such pilot program shall
2741 include the delivery of primary care services while a child is in school; provided further, that the
2742 public school systems in the town of Burlington and the city of Woburn shall provide an annual
2743 report to the department of elementary and secondary education, the house and senate
2744 committees on ways and means and the joint committee on health care financing that details the
2745 status of the pilot program which shall include, but not be limited to: (i) the amount of money
2746 spent; (ii) the number of children served; (iii) the types of services provided; (iv) the barriers for
2747 children to receive such services; and (v) any recommendations for sustaining such a program
2748 beyond the pilot program time period; and provided further, that funds shall be expended fully
2749 and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws
2750\$12,269,000

2751 7010-0015 For capital expenditures and education special projects; provided, that not
2752 less than \$100,000 shall be expended for the Leominster public schools to upgrade the 2 heating,
2753 ventilation and air conditioning systems at Bennett elementary schools; provided further, that not
2754 less than \$150,000 shall be expended for the Leominster public schools to upgrade the water
2755 filtration systems throughout the district; provided further, that not less than \$210,000 shall be
2756 expended for heating, ventilation and air conditioning system upgrades in Silver Lake regional
2757 high school; provided further, that not less than \$75,000 shall be expended for the town of Gill
2758 for improvements to the Gill elementary school; provided further, that not less than \$100,000
2759 shall be expended for the Quaboag regional high school athletic complex; provided further, that

2760 not less than \$45,000 shall be expended for upgrades to an outdoor patio area for classes to be
2761 held at the Millville elementary school in the town of Millville; provided further, that not less
2762 than \$50,000 shall be expended for heating, ventilation and air conditioning upgrades for the
2763 town of Shrewsbury public schools; provided further, that not less than \$150,000 shall be
2764 expended for Lowell public schools to upgrade the heating, ventilation and air conditioning
2765 system at Morey elementary school; provided further, that not less than \$300,000 shall be
2766 expended for heating, ventilation and air conditioning upgrades to schools and public buildings
2767 in the town of Hopkinton; provided further, that not less than \$100,000 shall be expended for
2768 heating, ventilation and air conditioning upgrades to public buildings in the town of
2769 Southborough; provided further, that not less than \$100,000 shall be expended for the Brookline
2770 teen center for programming space expansions and ventilation, heating and cooling
2771 improvements; provided further, that not less than \$150,000 shall be expended for the Westport
2772 community schools for the installation of heating, ventilation and air conditioning systems at the
2773 Macomber school; provided further, that not less than \$50,000 shall be expended for Camp
2774 Avoda located in the town of Middleborough for capital improvements and water system
2775 upgrades; provided further, that not less than \$250,000 shall be expended for Haverhill public
2776 schools for capital and safety improvements; provided further, that not less than \$250,000 shall
2777 be expended for the city of West Springfield for heating, ventilation and air conditioning
2778 upgrades and the expansion of memorial school; provided further, that not less than \$250,000
2779 shall be expended for a modular classroom pod and installation at the Hancock elementary
2780 school in the city of Brockton; provided further, that not less than \$250,000 shall be expended
2781 for a modular classroom pod and installation at the Kennedy elementary school in the city of
2782 Brockton; provided further, that not less than \$300,000 shall be expended for information

2783 technology improvements for the town of Holbrook; provided further, that not less than
2784 \$500,000 shall be expended for information technology improvements for the Braintree public
2785 school system; provided further, that not less than \$75,000 shall be expended for Chicopee
2786 comprehensive high school to construct a new maintenance facility to allow for the expansion of
2787 heating, ventilation and air conditioning and plumbing career and technical education
2788 programming; provided further, that not less than \$250,000 shall be expended for upgrades to the
2789 heating, ventilation and air conditioning system at the Chicopee Boys & Girls Club; provided
2790 further, that not less than \$300,000 shall be expended to the Leominster public school district to
2791 purchase portable classrooms for all elementary schools in the district; provided further, that not
2792 less than \$50,000 shall be expended to the Lunenburg primary school for hazardous materials
2793 abatement; provided further, that not less than \$200,000 shall be expended for improvements to
2794 the heating, ventilating and air conditioning system at Walpole High School in the town of
2795 Walpole to improve air circulation and adhere to the spacing guidelines of the Centers for
2796 Disease Control and Prevention; provided further, that not less than \$55,000 shall be expended
2797 for elevator upgrades at the Maple Street school building in the town of Spencer; provided
2798 further, that not less than \$125,000 shall be expended to the town of Grafton for security
2799 upgrades within the Grafton public schools; provided further, that not less than \$85,000 shall be
2800 expended to the town of Leicester for boiler replacement or repairs within the Leicester public
2801 schools; provided further, that not less than \$25,000 shall be expended to the Blackstone Valley
2802 Regional Vocational Technical High School for the purchase of a utility vehicle to support
2803 facility and field maintenance; provided further, that not less than \$115,000 shall be expended
2804 for the public schools of the town of Sandwich for the purpose of infrastructure improvements;
2805 provided further, that not less than \$50,000 shall be allocated to the town of Milton for

2806 improvements to the heating, ventilation and air conditioning systems in the Milton public
2807 schools; and provided further, that funds shall be expended fully and on a schedule consistent
2808 with the provisions of section 9B of chapter 29 of the General
2809 Laws.....\$4,710,000

2810 SECTION 3. Section 35FF of chapter 10 of the General Laws, as appearing in the 2020
2811 Official Edition, is hereby amended by striking out, in line 73, the words “section 45 of chapter
2812 75” and inserting in place thereof the following words:- section 12 of chapter 40G.

2813 SECTION 4. Said chapter 10 is hereby further amended by inserting after section
2814 35RRR, added by section 1 of chapter 33 of the acts of 2021, the following section:-

2815 Section 35SSS. (a) There shall be established and set up on the books of the
2816 commonwealth a separate fund known as the Broadband Innovation Fund to be administered by
2817 the secretary of housing and economic development. There shall be credited to the fund: (i)
2818 revenue from appropriations or other money authorized by the general court and specifically
2819 designated to be credited to the fund; (ii) interest earned on such revenues; and (iii) funds from
2820 public and private sources including gifts, grants and donations. Any unexpended balance in the
2821 fund at the end of a fiscal year shall not revert to the General Fund and shall remain available for
2822 expenditure in subsequent fiscal years. No expenditure made from the fund shall cause the fund
2823 to become deficient at any point. Any fiscal year-end balance in the fund that is subject to
2824 appropriation shall not be subject to section 5C of chapter 29.

2825 (b) The secretary shall make expenditures from the fund for the purposes of:

2826 (i) closing the digital divide by facilitating equitable broadband service adoption in
2827 unserved and underserved communities;

2828 (ii) expanding digital literacy for residents experiencing economic hardship including, but
2829 not limited to, persons eligible for the temporary assistance for needy families program, the
2830 federal supplemental nutrition assistance program, the federal communications commission’s
2831 emergency broadband benefit program, the federal communications commission’s lifeline
2832 program, and those whose household includes a child who is eligible for free or reduced price
2833 lunch; provided, however, that priority shall be given to programming for existing regional
2834 partners, public housing authorities and public libraries; and

2835 (iii) empowering communities to use digital tools through the provision of devices,
2836 connectivity and training to low-income populations.

2837 SECTION 5. Subsection (l) of section 8 of chapter 15D of the General Laws, as
2838 appearing in section 4 of chapter 29 of the acts of 2021, is hereby amended by striking out the
2839 words “fingerprint background check service fee charged by the Federal Bureau of
2840 Investigation” and inserting in place thereof the following words:- actual costs for the processing
2841 and administration of the fingerprint background check.

2842 SECTION 6. Section 5 of chapter 21E of the General Laws, as appearing in the 2020
2843 Official Edition, is hereby amended by adding the following paragraph:-

2844 (m) Notwithstanding any other provision of this chapter, the commonwealth shall not be
2845 liable under this chapter for response actions taken or arranged by the department to implement
2846 or enforce the commonwealth’s rights or responsibilities pursuant to this chapter.

2847 SECTION 7. Section 10B of chapter 23A of the General Laws, as so appearing, is hereby
2848 amended by striking out, in lines 17 and 18, the words “executive director of the Massachusetts

2849 Technology Transfer Center” and inserting in place thereof the following words:- president of
2850 the Massachusetts Technology Development Corporation.

2851 SECTION 8. Section 56 of said chapter 23A, as so appearing, is hereby amended by
2852 striking out, in line 37, the words “chapter 75” and inserting in place thereof the following
2853 words:- section 12 of said chapter 40G.

2854 SECTION 9. Section 27 of chapter 23G of the General Laws, as so appearing, is hereby
2855 amended by striking out, in line 73, the words “45 of chapter 75” and inserting in place thereof
2856 the following words:- 12 of chapter 40G.

2857 SECTION 10. The first paragraph of subsection (a) of section 28 of said chapter 23G, as
2858 so appearing, is hereby amended by striking out the last sentence.

2859 SECTION 11. Section 6 of chapter 23I of the General Laws, as so appearing, is hereby
2860 amended by striking out, in lines 106 and 107, the words “45 of chapter 75” and inserting in
2861 place thereof the following words:- 12 of chapter 40G.

2862 SECTION 12. Section 12 of said chapter 23I, as so appearing, is hereby amended by
2863 striking out, in lines 10 and 11, the words “executive director of the Massachusetts Technology
2864 Transfer Center and” and inserting in place thereof the following words:- president of the
2865 Massachusetts Technology Development Corporation or the president’s designee.

2866 SECTION 13. Chapter 23J of the General Laws is hereby amended by inserting after
2867 section 9 the following section:-

2868 Section 9A. There shall be established and placed within the center a fund to be known as
2869 the Massachusetts Offshore Wind Industry Investment Fund to be held by the center separate and

2870 apart from its other funds. The fund shall be credited with any appropriations, bond proceeds or
2871 other monies authorized by the general court and specifically designated to be credited thereto.
2872 All available monies in the fund that are unexpended at the end of each fiscal year shall not
2873 revert to the General Fund and shall be available for expenditure in the subsequent fiscal year.

2874 SECTION 14. Section 64 of chapter 29 of the General Laws, as so appearing, is hereby
2875 amended by adding the following paragraph:-

2876 The state treasurer, on behalf of the commonwealth's deferred compensation program,
2877 may adopt annual budgets and supplemental budgets as necessary. The budgets may include
2878 salaries for treasury employees working on or administering the commonwealth's deferred
2879 compensation program; provided, however, that the budgets may be funded from the
2880 administrative expense account of the commonwealth's deferred compensation program. Any
2881 such treasury employee whose compensation is sourced from the commonwealth's deferred
2882 compensation program shall be an "employee" as defined in section 1 of chapter 32 and shall be
2883 a member of the state employees' retirement system.

2884 SECTION 15. Section 6A of chapter 31 of the General Laws, as so appearing, is hereby
2885 amended by striking out, in lines 20 to 41, inclusive, the third paragraph and inserting in place
2886 thereof the following paragraph:-

2887 Such evaluation system shall include, but not be limited to, the following general
2888 provisions:

2889 (1) All performance evaluations may be in writing or a printable electronic format and
2890 shall be maintained as part of the employee's records by the employee's appointing authority

2891 until the employee leaves civil service employment or as otherwise prescribed by the
2892 administrator.

2893 (2) Prior to each evaluation period, the immediate supervisor shall inform the employee
2894 of the general performance dimensions and the procedures to be utilized in evaluating the
2895 employee's performance; provided, however, that the supervisor shall also inform the employee
2896 that the evaluation may be utilized by the department or the appointing authority in future
2897 personnel determinations.

2898 (3) After the evaluation has been conducted, the immediate supervisor shall confer with
2899 the employee concerning the evaluation; provided, however, that upon completion of the
2900 employee's review of an evaluation, the employee shall acknowledge receipt of the evaluation
2901 and indicate whether the employee agrees or disagrees with the evaluation; and provided further,
2902 that upon request, the employee or, with the employee's consent, the employee's collective
2903 bargaining agent, may be provided with a copy of the evaluation.

2904 SECTION 16. Section 67A of chapter 33 of the General Laws, as so appearing, is hereby
2905 amended by inserting after the word "action", in line 5, the following words:- or who died as a
2906 result of a training accident in the line of duty.

2907 SECTION 17. Section 1 of chapter 40G of the General Laws, as so appearing, is hereby
2908 amended by inserting after the definition of "Board" the following definition:-

2909 "Center" or "MTTC", the Massachusetts Technology Transfer Center established in
2910 section 12.

2911 SECTION 18. Said chapter 40G is hereby further amended by inserting after section 4B
2912 the following section:-

2913 Section 4C. The center shall administer the Innovation Commercialization Seed Fund
2914 established in section 45B of chapter 75.

2915 SECTION 19. Said chapter 40G is hereby further amended by adding the following
2916 section:-

2917 Section 12. (a) There shall be within the corporation, and subject to the board's oversight
2918 and control, a Massachusetts Technology Transfer Center to facilitate the transfer of technology
2919 from the commonwealth's research institutions to the commonwealth's industries, for productive
2920 use by such industries. The center shall provide advice and assistance to public and private
2921 research institutions on strategies for technology transfer including, but not limited to, advice and
2922 assistance in the following areas: (i) assessing the viability and value of developing technologies;
2923 (ii) defining and exploiting potential markets for such technologies; (iii) commercialization
2924 strategies; (iv) intellectual property issues, including licensing strategies; and (v) business
2925 development. The center shall be governed by the board and subject to the board's oversight and
2926 control. The president of the corporation may hire such staff as may be necessary to accomplish
2927 purposes of the center.

2928 (b) The corporation shall report annually to the Massachusetts office of business
2929 development on the number of technology transfer transactions or projects that have been
2930 consummated with the assistance of the center, the names and geographic locations of the
2931 recipient industries and the estimated number of new jobs created as a result of such transactions
2932 or projects.

2933 SECTION 20. Section 20 of chapter 44 of the General Laws, as appearing in the 2020
2934 Official Edition, is hereby amended by striking out the fifth sentence and inserting in place
2935 thereof the following 3 sentences:-

2936 Any premium received upon the sale of notes, less the cost of preparing, issuing and
2937 marketing the notes, and any accrued interest received upon the delivery of the notes, shall be
2938 applied to the first payment of interest on the note. Any premium received upon the sale of
2939 bonds, less the cost of preparing, issuing and marketing the bonds, and any accrued interest
2940 received upon the delivery of bonds shall be: (i) in the case of bonds sold by a city or town that
2941 have been excluded under section 21C of chapter 59, or bonds sold by a regional school district
2942 for which 1 or more member cities or towns have so excluded their share of the bond, applied by
2943 the treasurer to pay costs of the project being financed by the bonds and to reduce the amount
2944 authorized to be borrowed for the project by like amount; or (ii) in the case of any other bonds,
2945 applied by the treasurer to pay costs of the project being financed by the bonds and to reduce the
2946 amount authorized to be borrowed for the project by like amount; provided, however, that in the
2947 case of a bond under clause (ii), if any such premium or accrued interest is not so applied, any
2948 such premium or accrued interest shall be appropriated to pay costs of a project for which the
2949 city, town or district has authorized a borrowing or may authorize a borrowing. Notwithstanding
2950 this section, any premium and accrued interest received on account of an issue of bonds, less the
2951 cost of preparing, issuing and marketing the bonds, not in excess of \$50,000 may be applied,
2952 with the approval of the chief executive officer in a city of town, for the payment of
2953 indebtedness.

2954 SECTION 21. Section 28A of said chapter 44, as so appearing, is hereby amended by
2955 inserting after the word “notes”, in line 5, the following words:- , the provisions of section 21C
2956 relating to lease purchase financing agreements.

2957 SECTION 22. Section 31 of said chapter 44, as so appearing, is hereby amended by
2958 inserting after the word “section”, in line 14, the following words:- for such an emergency.

2959 SECTION 23. Said section 31 of said chapter 44, as so appearing, is hereby further
2960 amended by striking out, in lines 39 and 40, the words “judgments, awards or payments” and
2961 inserting in place thereof the following words:- judgments, which shall mean final awards or
2962 payments,.

2963 SECTION 24. Said section 31 of said chapter 44, as so appearing, is hereby further
2964 amended by striking out, in line 42, the word “council” and inserting in place thereof the
2965 following word:- counsel.

2966 SECTION 25. Said section 31 of said chapter 44, as so appearing, is hereby further
2967 amended by striking out, in line 49, the words “otherwise made provision therefor” and inserting
2968 in place thereof the following words:- made provision therefor by borrowing under section 7 or
2969 otherwise.

2970 SECTION 26. Section 63 of said chapter 44, as so appearing, is hereby amended by
2971 striking out, in line 11, the words “clause (3) of section seven” and inserting in place thereof the
2972 following words:- section 7 to purchase land, or interests in land, or to construct or enlarge
2973 buildings, including the cost of original equipment and furnishings of the buildings or
2974 enlargements.

2975 SECTION 27. Section 18 of chapter 59 of the General Laws, as so appearing, is hereby
2976 amended by striking out, in line 71, the words “an executor or administrator” and inserting in
2977 place thereof the following words:- a personal representative.

2978 SECTION 28. Said section 18 of said chapter 59, as so appearing, is hereby further
2979 amended by striking out, in lines 72 and 73, the words “executor or administrator” and inserting
2980 in place thereof the following words:- personal representative.

2981 SECTION 29. Section 2A of chapter 61A of the General Laws, as so appearing, is hereby
2982 amended by striking out, in line 6, the figure “25” and inserting in place thereof the following
2983 figure:- 25A.

2984 SECTION 30. Subsection (x) of section 6 of chapter 62 of the General Laws, as added by
2985 section 29 of chapter 24 of the acts of 2021, is hereby amended by inserting after the first
2986 sentence the following 2 sentences:- With respect to a taxpayer who is a non-resident for part of
2987 the taxable year, the credit shall be further limited to the amount of allowable credit multiplied
2988 by a fraction, the numerator of which shall be the number of days in the taxable year the person
2989 resided in the commonwealth and the denominator of which shall be the number of days in the
2990 taxable year. A person who is a nonresident for the entire taxable year shall not be allowed the
2991 credit.

2992 SECTION 31. The last sentence of said subsection (x) of said section 6 of said chapter
2993 62, as so added, is hereby amended by inserting after the word “excess”, the second time it
2994 appears, the following words:- without interest.

2995 SECTION 32. Subsection (y) of said section 6 of said chapter 62, as so added, is hereby
2996 amended by inserting after the first sentence the following 2 sentences:- With respect to a

2997 taxpayer who is a non-resident for part of the taxable year, the credit shall be further limited to
2998 the amount of allowable credit multiplied by a fraction, the numerator of which shall be the
2999 number of days in the taxable year the person resided in the commonwealth and the denominator
3000 of which shall be the number of days in the taxable year. A person who is a non-resident for the
3001 entire taxable year shall not be allowed the credit.

3002 SECTION 33. The last sentence of said subsection (y) of said section 6 of said chapter
3003 62, as so added, is hereby amended by inserting after the word “excess”, the second time it
3004 appears, the following words:- without interest.

3005 SECTION 34. Chapter 62C of the General Laws is hereby amended by striking out
3006 section 16B and inserting in place thereof the following section:-

3007 Section 16B. Notwithstanding the due date of the return as set forth in section 16 or the
3008 payment date as set forth in section 32 or any other general or special law to the contrary, a
3009 payment of tax shall be made in advance of the filing of the return required under subsection (g)
3010 or (h) of said section 16 not later than the twenty-fifth day of the last month of the filing period;
3011 provided, however, that such payment shall include: (i) the tax collected for any taxable sale
3012 made during the days in the filing period occurring on or before the twenty-first day of the last
3013 month of the filing period; or (ii) not less than 80 per cent of the tax collected on the gross
3014 receipts from taxable sales during the immediately preceding filing period; provided further, that
3015 this section shall not apply to operators whose cumulative room occupancy excise liability in the
3016 immediately preceding calendar year with respect to returns filed under said subsection (g) of
3017 said section 16 is not more than \$150,000; provided further, that this section shall not apply to
3018 vendors whose cumulative sales tax liability in the immediately preceding calendar year with

3019 respect to returns filed under said subsection (h) of said section 16 is not more than \$150,000;
3020 provided further, that this section shall not apply to a materialman who files a return with the
3021 commissioner pursuant to said subsection (h) of said section 16; and provided further, that tax
3022 collected for any taxable sale made during the remaining days of the filing period for which tax
3023 was not previously remitted shall be remitted at the time the return for that filing period is
3024 required to be filed. A payment made under this section shall be credited against the actual tax
3025 liability due on the return required for the filing period.

3026 A penalty of 5 per cent of the amount of an underpayment shall be imposed unless such
3027 underpayment is due to a reasonable cause; provided, however, that such penalty shall not be
3028 imposed if the payment made on or before the date prescribed in this section is not less than 70
3029 per cent of the total tax collected during the filing period. For the purposes of this paragraph, the
3030 term “underpayment” shall mean the excess of the amount of the payment required under this
3031 section over the amount, if any, paid on or before the date prescribed therefor.

3032 The department of revenue shall promulgate regulations and issue guidance necessary to
3033 implement this section.

3034 SECTION 35. Chapter 75 of the General Laws is hereby amended by striking out section
3035 45, as appearing in the 2020 Official Edition, and inserting in place thereof the following
3036 section:-

3037 Section 45. There shall be within the McCormack graduate school of policy and global
3038 studies at the University of Massachusetts, the Edward J. Collins, Jr. center for public
3039 management. The center shall analyze and study economic trends in the commonwealth and shall

3040 provide its analysis to elected officials. The center shall continuously research and inform elected
3041 officials on the following subject areas:

3042 (1) the effectiveness of the commonwealth's economic development incentive programs
3043 including, but not limited to, tax credits, loan and matching grant programs;

3044 (2) job creation programs;

3045 (3) tax policy;

3046 (4) workforce training and development programs; and

3047 (5) the regional and national competitiveness of the state's economy.

3048 The center shall work with existing research entities within the University of
3049 Massachusetts system and other public agencies to prepare timely analysis of the economy of the
3050 commonwealth and other economic indicators.

3051 SECTION 36. Section 45A of said chapter 75 of the General Laws is hereby repealed.

3052 SECTION 37. Section 45B of said chapter 75 of the General Laws, as appearing in the
3053 2020 Official Edition, is hereby amended by striking out, in line 7, the words "section 45" and
3054 inserting in place thereof the following words:- section 12 of chapter 40G.

3055 SECTION 38. Section 7E of chapter 90 of the General Laws, as so appearing, is hereby
3056 amended by inserting after the word "buses", in line 3, the following words:- , emergency
3057 vehicles operated by the department of fire services.

3058 SECTION 39. Said section 7E of said chapter 90, as so appearing, is hereby further
3059 amended by inserting after the word "service", in line 17, the following words:- or full-time

3060 employees or contract employees employed by or under contract with the department of fire
3061 services.

3062 SECTION 40. Chapter 92 of the General Laws is hereby amended by striking out section
3063 34D, as so appearing, and inserting in place thereof the following section:-

3064 Section 34D. (a) There shall be established and set up on the books of the commonwealth
3065 a separate, non-budgeted special revenue fund known as the Christian A. Herter Park Trust Fund,
3066 which shall be administered by the department of conservation and recreation. Amounts credited
3067 to the fund shall be expended, without further appropriation, for the purposes of advancing
3068 recreational, educational and conservation interests including, but not limited to, the construction
3069 and maintenance of facilities and infrastructure improvements for Christian A. Herter Park
3070 within the Charles River Reservation; provided, however, that not less than 50 per cent of the
3071 funds shall be used for the Friends of Herter Park, Inc. The fund shall receive, hold and expend
3072 all fees generated by permits, licenses and all other agreements not currently being directed to
3073 the General Fund relating to the use of the Christian A. Herter Park land as authorized by the
3074 commission. The unexpended balance in the fund at the end of a fiscal year shall remain
3075 available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The
3076 department shall not make expenditures from this fund so as to cause the fund to be deficient.

3077 (b) Annually, not later than July 31, the department shall submit a report to the chairs of
3078 the house and senate committees on ways and means detailing an accounting of all funds
3079 generated for the fund and all expenditures in the previous fiscal year.

3080 SECTION 41. Section 34E of said chapter 92, as so appearing, is hereby amended by
3081 striking out subsection (a) and inserting in place thereof the following subsection:-

3082 (a) There shall be established and set up on the books of the commonwealth a separate,
3083 non-budgeted special revenue fund known as the Leo M. Birmingham Parkway Trust Fund,
3084 which shall be administered by the department of conservation and recreation. Amounts credited
3085 to the fund shall be expended, without further appropriation, for the purposes of advancing
3086 recreational, educational and conservation interests including, but not limited to, the maintenance
3087 of facilities and infrastructure improvements for the parcel of land known as the Leo M.
3088 Birmingham Parkway, consisting of 584,814 square feet, more or less, and more particularly
3089 described on the city of Boston assessor's map as parcel identification number 2202762003. The
3090 fund shall receive, hold and expend any monies received, from public or private sources, as
3091 appropriations, gifts, grants, donations, fees generated by permits, licenses and all other
3092 agreements not currently being directed to the General Fund relating to the use of the Leo M.
3093 Birmingham Parkway as authorized by the commissioner of conservation and recreation in
3094 consultation with the Leo M. Birmingham Parkway advisory board established pursuant to
3095 subsection (c). The unexpended balance in the fund at the end of a fiscal year shall remain
3096 available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The
3097 department shall not make expenditures from this fund so as to cause the fund to be deficient.
3098 The books and records of the fund shall be subject to an audit by the state auditor, in accordance
3099 with generally accepted government auditing standards, as often as the state auditor determines is
3100 necessary.

3101 SECTION 42. Section 37 of chapter 130 of the General Laws, as so appearing, is hereby
3102 amended by striking out the third paragraph.

3103 SECTION 43. Section 21 of chapter 218 of the General Laws, as so appearing, is hereby
3104 amended by striking out, in line 9, the words “or an” and inserting in place thereof the following
3105 words:- in any amount or any other.

3106 SECTION 44. Said section 21 of said chapter 218, as so appearing, is hereby further
3107 amended by striking out, in lines 43 and 44, the words “or an action by a city or town which shall
3108 not exceed \$15,000” and inserting in place thereof the following words:- in any amount or any
3109 other action by a city or town which shall not exceed \$15,000 or an action.

3110 SECTION 45. Section 77 of chapter 52 of the acts of 2016 is hereby amended by striking
3111 out the figure “2021” and inserting in place thereof the following figure:- 2026.

3112 SECTION 46. Section 2 of chapter 112 of the acts of 2018 is hereby amended by striking
3113 out the figure “7002-0015” and inserting in place thereof the following figure:- 7002-0016.

3114 SECTION 47. Section 2 of chapter 209 of the acts of 2018 is hereby amended by striking
3115 out the figure “2800-7031” and inserting in place thereof the following figure:- 2800-7033.

3116 SECTION 48. Section 2C of said chapter 209 is hereby amended by striking out the
3117 figure “2000-7061” and inserting in place thereof the following figure:- 2000-7065.

3118 SECTION 49. Section 2A of chapter 228 of the acts of 2018 is hereby amended by
3119 striking out the figure “6720-1351” and inserting in place thereof the following figure:- 7002-
3120 1351.

3121 SECTION 50. Said section 2A of said chapter 228 is hereby further amended by striking
3122 out the figure “7002-1501” and inserting in place thereof the following figure:- 7002-1521.

3123 SECTION 51. Said section 2A of said chapter 228 is hereby further amended by striking
3124 out the figure “7002-8006” and inserting in place thereof the following figure:- 7002-8024.

3125 SECTION 52. Said section 2A of said chapter 228 is hereby further amended by striking
3126 out the figure “7002-8007” and inserting in place thereof the following figure:- 7002-8025.

3127 SECTION 53. Said section 2A of said chapter 228 is hereby further amended by striking
3128 out the figure “7002-8019” and inserting in place thereof the following figure:- 7002-8026.

3129 SECTION 54. Section 2B of said chapter 228 is hereby amended by striking out the item
3130 number “0640-0302” and inserting in place thereof the following item number:- 0640-0304.

3131 SECTION 55. Said section 2B of said chapter 228 is hereby further amended by striking
3132 out the item number “7009-2005” and inserting in place thereof the following item number:-
3133 7009-2007.

3134 SECTION 56. Chapter 142 of the acts of 2019 is hereby amended by striking out section
3135 95 and inserting in place thereof the following section:-

3136 SECTION 95. Notwithstanding any general or special law to the contrary, subject to
3137 availability of sufficient proceeds, the department of energy resources shall expend amounts
3138 from the RGGI Auction Trust Fund established in section 35II of chapter 10 of the General Laws
3139 to fund the green communities program established in section 10 of chapter 25A of the General
3140 Laws, electric vehicle incentive programs through June 30, 2022 and transportation sector
3141 electrification programs through June 30, 2022. The department of energy resources shall offer
3142 rebates of not less than \$2,500 and not more than \$5,000 for the purchase or lease of battery
3143 electric vehicles, fuel cell electric vehicles and zero-emissions vehicles for sale or lease with a

3144 retail price of not more than \$50,000. All payments made from the fund before June 30, 2022
3145 shall be prioritized so that the initial payments from the fund shall be made to the green
3146 communities, electric vehicle incentive and transportation electrification programs; provided,
3147 however, that not less than \$27,000,000 shall be available for electric vehicle incentive programs
3148 per fiscal year. The department shall examine the programs including, but not limited to, the
3149 cost-effectiveness of the programs in greenhouse gas emissions reductions, and report its
3150 findings to the joint committee on telecommunications, utilities and energy not later than
3151 October 1, 2022. The department, with the approval of the secretary, may allocate funds
3152 sufficient to reimburse the commonwealth for the direct costs incurred in its administration of the
3153 RGGI program. Not later than October 1, 2022, the department shall itemize such
3154 reimbursements in a report to the joint committee on telecommunications, utilities and energy.

3155 SECTION 57. Subsection (b) of section 103 of chapter 253 of the acts of 2020 is hereby
3156 amended by striking out the words “by the chief justice of the supreme judicial court” and
3157 inserting in place thereof the following words:- jointly by the governor and attorney general from
3158 a list of 3 individuals chosen by the civil rights and social justice section council of the
3159 Massachusetts Bar Association.

3160 SECTION 58. Subsection (d) of section 108 of said chapter 253 is hereby amended by
3161 striking out the figure “2021” and inserting in place thereof the following figure:- 2022.

3162 SECTION 59. Section 2A of chapter 358 of the acts of 2020 is hereby amended by
3163 striking out the figure “0640-0304” and inserting in place thereof the following figure:- 0640-
3164 0306.

3165 SECTION 60. Subsection (b) of section 93 of said chapter 358 is hereby amended by
3166 striking out the words “the chairs of the joint committee on community development and small
3167 business, who shall serve as co-chairs; 1 member of the house of representatives appointed by
3168 the speaker; 1 member of the senate appointed by the senate president” and inserting in place
3169 thereof the following words:- 2 members of the house of representatives, appointed by the
3170 speaker of the house of representatives, 1 of whom shall serve as co-chair; the senate chair of the
3171 joint committee on community development and small businesses, who shall serve as co-chair; 1
3172 member of the senate appointed by the senate president.

3173 SECTION 61. Section 2 of chapter 24 of the acts of 2021 is hereby amended by inserting
3174 after item 1599-7106 the following item:-

3175 1599-9817 For a reserve to enhance, expand and strengthen Medicaid home and
3176 community-based services; provided, that the secretary of administration and finance, in
3177 consultation with the secretary of health and human services, may transfer funds from this item
3178 to state agencies as defined under section 1 of chapter 29 of the General Laws.....\$300,000,000
3179 Home and Community-Based Services Federal Investment Fund.....100%

3180 SECTION 62. Item 2200-0100 of said section 2 of said chapter 24 is hereby amended by
3181 striking out the words “provided further, that \$100,000 shall be expended by the department for
3182 grants to support the development of regional drought management and drinking water supply
3183 resilience plans in Essex county” and inserting in place thereof the following words:- provided
3184 further, that not less than \$100,000 shall be expended to enter into an agreement with the
3185 metropolitan area planning district established in section 26 of chapter 40B of the General Laws

3186 to support the development of regional drought management and drinking supply resilience plans
3187 in the county of Essex.

3188 SECTION 63. Item 2511-0100 of said section 2 of said chapter 24 is hereby amended by
3189 striking out the words “December 31, 2021” and inserting in place thereof the following words:-
3190 March 31, 2022.

3191 SECTION 64. Item 4000-0300 of said section 2 of said chapter 24 is hereby amended by
3192 inserting after the word “disorder”, the fourth time it appears, the following words:- ; provided
3193 further, that not less than \$300,000 shall be expended for the operation of the special legislative
3194 commission to study poverty in the commonwealth established in chapter 74 of the acts of 2021,
3195 for expenses including, but not limited to, costs related to personnel, research, public hearings
3196 and forums and document preparation.

3197 SECTION 65. Item 4003-0122 of said section 2 of said chapter 24 is hereby amended by
3198 inserting after the word “adults”, the second time it appears, the following words:- ; provided
3199 further, that not less than \$12,000,000 shall be expended for the resettlement agencies in the
3200 commonwealth set forth herein that contract with the United States Department of State to
3201 resettle refugees and immigrants, to support the evacuees of the crisis in Afghanistan; provided
3202 further, that not less than \$5,000 shall be allocated per Afghan arrival to each agency through the
3203 office for refugees and immigrants, not later than 30 days of the agreement each agency signs
3204 with a national voluntary agency to receive Afghan parolees in the commonwealth, of which not
3205 more than 75 per cent shall be spent on direct assistance for the individual, at the discretion of
3206 the agency, and 25 per cent shall be spent to support the infrastructure of the resettlement
3207 agencies; provided further, that each agency shall submit notice to the office for refugees and

3208 immigrants not later than 30 days of signing an agreement with a national voluntary agency, and
3209 prior to receiving funds; provided further, that not less than \$4,500,000 of said funds shall be
3210 allocated to the resettlement agencies to assist humanitarian parolees from Afghanistan with
3211 obtaining a secure immigration status in the United States; provided further, that not less than
3212 \$8,000,000 shall be expended to Immigrant Family Services Institute, Inc. to support Haitian
3213 nationals in the commonwealth, who arrived in the United States after the qualifying Temporary
3214 Protected Status date of July 29, 2021 and who have been authorized by the federal immigration
3215 authorities to enter the interior of the United States and are residing in the commonwealth;
3216 provided further, that not less than 55 per cent of said funds shall be spent on direct assistance
3217 for the individual and not more than 25 per cent of said funds shall be spent on related
3218 administrative services; provided further, that not less than 20 per cent of said funds shall be
3219 allocated to assist with obtaining a secure immigration status in the United States.

3220 SECTION 66. Item 7010-0012 of said section 2 of said chapter 24 is hereby amended by
3221 adding the following words:- ; provided further, that funds in this item shall be available to
3222 explore the expansion of the METCO program and made available until December 21, 2022.

3223 SECTION 67. Item 8200-0200 of said section 2 of said chapter 24 is hereby amended by
3224 adding the following words:- ; provided further, that not less than \$500,000 shall be expended
3225 for a need-based scholarship pilot program to provide financial assistance to student officers who
3226 actively enroll in a full-time police academy conducted by the municipal police training
3227 committee; provided further, that scholarships shall be used to: (i) promote diversity, equity and
3228 inclusion in the hiring of student officers; (ii) defray the upfront costs for qualified
3229 underrepresented and economically-disadvantaged individuals enrolled as student officers in a
3230 full-time police academy; and (iii) increase municipal police employment opportunities for

3231 underrepresented and economically-disadvantaged individuals; provided further, that the amount
3232 of any scholarship awarded under this item shall be \$5,000 per eligible student officer; provided
3233 further, that funds in this item shall be used to directly fund or reimburse student officers
3234 enrolled in the full-time police academy; provided further, that scholarships shall be disbursed to
3235 eligible student officers under this item in a regionally equitable manner; provided further, that
3236 not later than April 15, 2022, the executive office of public safety and security shall submit a
3237 report to the house and senate committees on ways and means and the joint committee on public
3238 safety and homeland security detailing the criteria established for creating the scholarships and
3239 providing financial assistance; and provided further, that not later than June 30 of each year, the
3240 executive office shall provide a report to the house and senate committees on ways and means
3241 and the joint committee on public safety and homeland security detailing expenditures from this
3242 item and the status of the scholarship program including, but not limited to: (i) the number of
3243 scholarship applications; (ii) the number of successful scholarship applicants; and (iii) the criteria
3244 used to determine successful applications.

3245 SECTION 68. Subsection (c) of section 130 of said chapter 24 is hereby amended by
3246 striking out the words “December 31, 2021” and inserting in place thereof the following words:-
3247 July 1, 2022.

3248 SECTION 69. Section 58 of chapter 29 of the acts of 2021 is hereby amended by striking
3249 out the words “or 2021” and inserting in place thereof the following words:- , 2021 or 2022.

3250 SECTION 70. There shall be established and set up on the books of the commonwealth a
3251 separate fund known as the Home and Community-Based Services Federal Investment Fund.
3252 The fund shall be credited with an amount equal to the amount of federal financial participation

3253 received by the commonwealth pursuant to section 9817 of the American Rescue Plan Act of
3254 2021, P.L. 117-2, hereinafter “ARPA”. Amounts credited to the fund shall be expended, subject
3255 to appropriation, to support: (i) the home and community-based services workforce; (ii) access to
3256 and promotion of home and community-based services and supports; and (iii) home and
3257 community-based services technology and infrastructure. Expenditures from the fund shall be
3258 governed by requirements established in ARPA and any guidance related to ARPA issued by the
3259 federal government. The fund shall not be subject to section 5C of chapter 29 of the General
3260 Laws.

3261 SECTION 71. (a) There shall be a COVID-19 Public Health Emergency Hospital Relief
3262 Trust Fund to provide financial support to eligible hospitals and affiliated hospital health care
3263 providers to be administered by the secretary of health and human services. Amounts credited to
3264 the fund shall be expended, without further appropriation, by the secretary of health and human
3265 services, as trustee, consistent with this section. The fund shall be credited with money from item
3266 1599-2028 and public and private sources, including gifts, grants and donations, interest earned
3267 on such money, any other money authorized by the general court and specifically designated to
3268 be credited to the fund and any funds provided from other sources.

3269 (b) The secretary may incur expenses, and the comptroller may certify amounts for
3270 payment in anticipation of expected receipts; provided, however, that no expenditure shall be
3271 made from the fund which shall cause the fund to be deficient at the close of a fiscal year.
3272 Revenues deposited in the fund that are unexpended at the end of a fiscal year shall not revert to
3273 the General Fund and shall be available for expenditure in the following fiscal year.

3274 (c) The secretary shall direct payments from the fund to eligible hospitals and affiliated
3275 hospital health care providers; provided, that not less than \$50,000,000 shall be dedicated to
3276 hospitals designated as high public payer hospitals by the center for health information and
3277 analysis. Eligible hospitals shall be: (i) an acute hospital licensed under section 51 of chapter 111
3278 of the General Laws; (ii) a nonpublic hospital licensed under said section 51 of said chapter 111,
3279 but shall not be defined as an acute-care hospital under section 25B of said chapter 111; or (iii) a
3280 nonpublic hospital licensed as an inpatient facility under section 19 of chapter 19 of the General
3281 Laws and regulations promulgated thereunder, but shall not be categorized as a Class VII
3282 licensee under 104 CMR 27. Affiliated hospital health care providers as defined by the center for
3283 health information and analysis shall be eligible to receive payment.

3284 (d) All expenditures from the fund shall support hospitals and affiliated hospital health
3285 care providers to prevent, prepare for and respond to the 2019 novel coronavirus, also known as
3286 COVID-19. The secretary shall award grants to hospitals and affiliated health care providers
3287 through an application process. An application for a grant submitted by a hospital or hospital
3288 health system shall include, but not be limited to: (i) healthcare-related expenses or lost revenues
3289 that are attributable to COVID-19 for the hospital and affiliated health system providers; and (ii)
3290 amounts of funding used to support the hospital and affiliated health system providers that have
3291 served communities disproportionately affected by COVID-19 related to the public health
3292 emergency. A recipient shall certify that it shall not use any grant payment received to reimburse
3293 expenses or losses that have been reimbursed from another source or that another source is
3294 obligated to reimburse.

3295 (e) To be eligible for a grant payment from the fund, a hospital or health system shall
3296 submit to the secretary of health and human services an application that includes a statement

3297 justifying the need for the grant payment for the hospital or affiliated health care providers. For
3298 any grant payment from the trust fund to an eligible hospital or affiliated health care providers
3299 for healthcare-related expenses or lost revenues that are attributable to COVID-19, the hospital
3300 or health system may calculate lost revenues using definitions consistent with the federal
3301 Provider Relief Fund established by the federal Coronavirus Aid, Relief, and Economic Security
3302 Act, Public Law 116-136, and as further defined by the United States Department of Health and
3303 Human Services. Expenses shall include, but not be limited to: (i) building or construction of
3304 temporary structures; (ii) leasing of properties; (iii) medical supplies and equipment, including,
3305 but not limited to, personal protective equipment and testing supplies; (iv) workforce and
3306 trainings; (v) emergency operation centers; (vi) retrofitting facilities; and (vii) surge capacity.
3307 For funding to support additional expenses and financial circumstances for providers
3308 disproportionately affected by COVID-19, the hospital or health system shall state the specific
3309 purpose of such funding and shall include a detailed description of its intended use.

3310 (f) In reviewing grant applications, the secretary of health and human services shall
3311 consider lost revenues and increased expenses not reimbursed by the federal Provider Relief
3312 Fund in calendar years 2020, 2021 and 2022. In determining payments to support hospitals and
3313 affiliated healthcare providers serving communities disproportionately affected by COVID-19,
3314 the secretary shall consider: (i) the financial health of the qualified hospital and affiliation of the
3315 particular provider to a health care delivery system; (ii) public payer mix; (iii) geographic need;
3316 and (iv) population need.

3317 (g) The executive office of health and human services shall promulgate rules or
3318 regulations necessary to carry out this section.

3319 (h) Not later than 30 days after payments are allocated to hospitals and affiliated
3320 healthcare providers under this section, the secretary of health and human services shall file a
3321 report with the house and senate committees on ways and means and the joint committee on
3322 health care financing detailing the allocation and recipient of each payment.

3323 SECTION 72. (a) There shall be a Behavioral Health Trust Fund that shall be
3324 administered by the commissioner of public health, who shall expend the funds, subject to
3325 appropriation, for the purpose of addressing barriers to the delivery of an equitable, culturally-
3326 competent, affordable and clinically-appropriate continuum of behavioral health care and
3327 services. There shall be credited to the fund all amounts that are transferred, or authorized to be
3328 transferred thereto, or directed to be deposited therein, and all amounts received as gifts, grants
3329 or contributions for the purposes of the fund. Any money remaining in the fund at the close of a
3330 fiscal year shall not revert to the General Fund.

3331 (b)(1) There shall be a behavioral health advisory commission to make recommendations
3332 to the general court on the disbursement of the money in the fund. The commission shall consist
3333 of: the chairs of the joint committee on mental health, substance use and recovery, who shall
3334 serve as co-chairs; the chairs of the joint committee on racial equity, civil rights, and inclusion; 3
3335 members appointed by the senate president who work in the behavioral health field, 1 of whom
3336 shall be a professional in the field of children's mental health and 1 of whom shall be a
3337 professional in the field of behavioral health services in correctional settings; 3 members
3338 appointed by the speaker of the house of representatives who work in the behavioral health field,
3339 1 of whom shall be a professional in the field of children's mental health and 1 of whom shall be
3340 a professional in the field of behavioral health services in correctional settings; 1 member
3341 appointed by the minority leader of the senate; 1 member appointed by the minority leader of the

3342 house of representatives; the secretary of health and human services; the president of the
3343 Massachusetts Association for Mental Health, Inc. or a designee; the president of the Association
3344 for Behavioral Healthcare, Inc. or a designee; the executive director of the National Alliance on
3345 Mental Illness of Massachusetts, Inc. or a designee; the executive director of Massachusetts
3346 Association of Behavioral Health Systems, Inc. or a designee; the executive director of
3347 Massachusetts Organization for Addiction Recovery, Inc. or a designee; the executive director of
3348 Massachusetts chapter of the National Association of Social Workers, Inc. or a designee; the
3349 president of the Massachusetts Health and Hospital Association, Inc. or a designee; and 2
3350 members appointed by the governor, 1 of whom shall have expertise in developing behavioral
3351 health workforce training education and 1 of whom shall have expertise in addressing disparities
3352 in access to mental and behavioral health care for populations disproportionately experiencing
3353 barriers to care.

3354 (2) The commission shall identify and assess: (i) current behavioral health workforce
3355 challenges including, but not limited to: (A) existing workforce pipeline issues; (B) emerging
3356 workforce needs; (C) the feasibility of grant, scholarship and other pipeline development
3357 programs that mitigate the financial burden of entering and progressing up the behavioral health
3358 workforce pipeline to support workers pursuing tertiary degrees and for those who do not require
3359 advanced degrees including, but not limited to, mental health workers, sitters, nurses, social
3360 workers, psychologists, other masters' level licensed behavioral health providers and
3361 psychiatrists; (D) programs to ensure retention of current behavioral health workforce; and (E)
3362 the availability of trauma-informed supports and services for behavioral health practitioners and
3363 related staff; (ii) factors that create or perpetuate disparities in mental and behavioral health care
3364 including but not limited to race, ethnicity, language, gender, sexual orientation, gender identity

3365 and barriers to access for lesbian, gay, bisexual, transgender, and queer individuals; (iii)
3366 economic barriers to treatment; (iv) access to early intervention services; (v) diversion for people
3367 with mental illness and substance use disorder from the criminal legal system; (vi) access to
3368 community-based services; (vii) the feasibility of increasing behavioral health competency of
3369 staff in both behavioral health settings and settings where there are frequent interactions with
3370 patients with behavioral health diagnoses through training to increase competency for sitters,
3371 mental health workers, emergency department personnel, medical-surgical staff that frequently
3372 interact with psychiatric boarders and other caregivers in de-escalation tactics, crisis
3373 management, rapid response, psychiatric diagnoses and other related topics; (viii) diversion from
3374 the juvenile justice system; (ix) treatment for people with mental illness or substance use
3375 disorder who are incarcerated or under supervision by the criminal justice system; (x) the
3376 feasibility of training programs to increase the behavioral health competency for workforce in
3377 nonhospital settings including, but not limited to, group homes and skilled nursing facilities, to
3378 allow patients to receive baseline behavioral health services where they are living; and (xi) any
3379 other factors the commission deems relevant for addressing barriers to the delivery of an
3380 equitable, culturally-competent, affordable and clinically-appropriate continuum of behavioral
3381 health care and services. Based on the commission's findings, the commission shall make
3382 recommendations for the disbursement of money in the fund. The commission's
3383 recommendations shall prioritize the needs of communities disproportionately impacted by the
3384 2019 novel coronavirus pandemic and comply with rules and guidance pertaining to eligible uses
3385 of coronavirus state and local fiscal recovery funds under the federal American Rescue Plan Act
3386 of 2021, 42 U.S.C. 802(c).

3387 (3) The commission shall submit its findings and recommendations to the clerks of the
3388 senate and house of representatives, the joint committee on mental health, substance use and
3389 recovery and the senate and house committees on ways and means not later than March 1, 2022.

3390 (c) Annually, not later than October 1, the commissioner shall file a report with the clerks
3391 of the senate and house of representatives, the joint committee on mental health, substance use
3392 and recovery and the house and senate committees on ways and means on the fund's activities,
3393 which shall include, but not be limited to: (i) the source and amount of funds received; and (ii)
3394 the expenditures made from the fund and the purposes of such expenditures.

3395 SECTION 73. There shall be established a fund known as the COVID-19 Essential
3396 Employee Premium Pay Fund to be administered by the executive office for administration and
3397 finance. The purpose of the fund shall be to issue direct financial support to eligible essential
3398 workers for in-person work performed during the state of emergency declared by the governor on
3399 March 10, 2020. There shall be credited to the fund all amounts that are transferred or authorized
3400 to be transferred thereto or directed to be deposited therein, and all amounts received as gifts,
3401 grants or contributions for the purposes of the fund. Amounts credited to the fund shall not be
3402 subject to appropriation and any money remaining in the fund at the close of a fiscal year shall
3403 not revert to the General Fund.

3404 SECTION 74. (a) There shall be within the executive office for administration and
3405 finance, but not subject to the control of the office, an equity and accountability review panel.
3406 The panel shall consist of: 1 member appointed by the deputy chief of the office of access and
3407 opportunity, who shall serve as co-chair; 1 member appointed by the Coalition for an Equitable
3408 Economy, who shall serve as co-chair; 1 member appointed by the state auditor; 1 member

3409 appointed by the comptroller; 1 member appointed by the inspector general; 1 member appointed
3410 by the executive director of the supplier diversity office; the chief data officer for the
3411 commonwealth or a designee; the chief digital officer or a designee; 2 members appointed by the
3412 Massachusetts Nonprofit Network, Inc. with expertise in the non-profit and human services
3413 sector serving communities disproportionately impacted by the 2019 novel coronavirus
3414 pandemic; 1 member appointed by the commission on the status of women; 1 member appointed
3415 by Common Cause Massachusetts; 1 member appointed by the Center for Women and
3416 Enterprise, Inc.; 1 member appointed by the Massachusetts Association of Community
3417 Development Corporations; 1 member appointed by the commission on the status of Asian
3418 Americans and Pacific Islanders; 1 member appointed by the commission on the status of
3419 African Americans; 1 member appointed by the commission on the status of persons with
3420 disabilities; 1 member appointed by the commission on the status of Latinos and Latinas; 1
3421 member appointed by the North American Indian Center of Boston, Inc.; the president of the
3422 National Association for the Advancement of Colored People New England Area Conference or
3423 a designee; the president of Massachusetts Budget and Policy Center, Inc. or a designee; 1
3424 member appointed by the Massachusetts association of regional planning agencies; 1 member
3425 appointed by the Massachusetts Minority Contractors Association, Inc.; 1 member appointed by
3426 the Green Justice Coalition; and 1 member appointed by the New England Clean Energy
3427 Council, Inc. The panel shall meet publicly not less than monthly and appointments shall be
3428 made not later than December 31, 2021. The panel shall hold its first meeting not later than 90
3429 days after the effective date of this act. The executive office for administration and finance shall
3430 provide administrative support to the panel as appropriate.

3431 (b) The panel shall, in collaboration with the executive office for administration and
3432 finance, create a user-friendly tracking system and website through which the public may access,
3433 in near real-time, the amount and percentage, by spending category, of federal funds
3434 appropriated under this act spent in communities that were disproportionately impacted by the
3435 2019 novel coronavirus pandemic including, but not limited to: (i) spending received by
3436 environmental justice populations as defined in section 62 of chapter 30 of the General Laws or
3437 communities that score in the top half of the federal Centers for Disease Control and
3438 Prevention’s social vulnerability index; (ii) a breakdown of contract and subcontract dollars
3439 awarded to diverse businesses, as defined in section 58 of chapter 7 of the General Laws,
3440 disaggregated by the category of the business owners of such enterprises; (iii) a breakdown of
3441 spending by zip code and statewide; and (iv) any other data or analysis the panel deems
3442 necessary to carry out its charge. Information on the website shall be made available in a
3443 machine-readable, downloadable format and through data visualization tools on the website. The
3444 executive office for administration and finance shall maintain the tracking system and shall load
3445 submitted data into the tracking system on an automated basis not more than 24 hours after
3446 receiving the data; provided, however, that if the panel determines that submitting the data on an
3447 automated basis within the prescribed timeline is not feasible, the executive office shall submit
3448 the data as soon as practicable and provide an explanation of why it is not feasible to submit the
3449 data on an automated basis within the prescribed timeline to the senate and house committees on
3450 ways and means.

3451 (c) All state and municipal agencies receiving federal funds appropriated under this act
3452 shall submit the data required under this section in a timeframe established by the panel and shall
3453 comply with any request from the panel for information and data necessary to achieve the

3454 purposes of this section. Not later than March 31, 2022, the panel shall create and make available
3455 to funding recipients standardized electronic reporting forms for different categories of funding
3456 to track the geography and demography of end recipients of funding.

3457 (d) Not later than July 1, 2022, the tracking system and website required under subsection
3458 (b) shall be operative and publicly available on the website of the executive office for
3459 administration and finance.

3460 (e) The panel shall: (i) set statewide allocation goals, by category of spending, for the
3461 percentage of federal funds appropriated under this act to be received by individuals who are
3462 members of communities that were disproportionately impacted by the 2019 novel coronavirus
3463 pandemic or entities or projects that predominantly serve populations that were disproportionately
3464 impacted by the 2019 novel coronavirus pandemic; and (ii) catalogue any such federal funds that
3465 are not received by the individuals, entities or projects described in clause (i), including a
3466 description of why the funds were allocated elsewhere. Not later than March 15, 2022, the panel
3467 shall submit the draft allocation goals to the clerks of the senate and the house of representatives
3468 and the senate and house committees on ways and means. The panel shall seek public comments
3469 on the proposed allocation goals. Not later than May 15, 2022, the panel shall establish final
3470 allocation goals and submit the final goals to the clerks of the senate and the house of
3471 representatives and the senate and house committees on ways and means. The executive office
3472 for administration and finance shall publish the draft allocation goals and final allocation goals
3473 on the website created pursuant to subsection (b).

3474 (f) The panel shall regularly review data published in the tracking system and assess
3475 performance relative to the benchmarks and participation goals established under section 75 and

3476 the allocation goals established under subsection (e). The panel shall make recommendations to
3477 the supplier diversity office, state agencies, state authorities or the general court as it deems
3478 necessary to improve performance on the benchmarks and participation goals.

3479 (g) The panel shall dissolve on January 1, 2028 or upon a vote of the majority of the
3480 members of the panel that the panel has completed its work, whichever is sooner.

3481 SECTION 75. (a) For the purposes of this section, the words “diverse business”,
3482 “executive director”, “minority business enterprise”, “supplier diversity office” and “women
3483 business enterprise” shall have the same meanings as defined in section 58 of chapter 7 of the
3484 General Laws and the words “capital facility project” and “state assisted building project” shall
3485 have the same meanings as defined in section 6 of chapter 7C of the General Laws.

3486 (b) Notwithstanding any general or special law to the contrary, the supplier diversity
3487 office, in consultation with the equity and accountability review panel established in section 74,
3488 shall encourage the participation of diverse businesses in procurements and contracts for goods
3489 and services using federal funds appropriated under this act by establishing benchmarks for state
3490 authorities and state agencies as defined in section 1 of chapter 29 of the General Laws. To the
3491 extent allowable under state and federal law, all requests for responses issued by a state authority
3492 or state agency for a procurement of goods or services using federal funds appropriated under
3493 this act shall include a scoring factor to meet the benchmarks.

3494 (c) Notwithstanding any general or special law to the contrary, the commissioner of
3495 capital asset management and maintenance, in consultation with the equity and accountability
3496 review panel established in section 74, shall establish participation goals for minority business
3497 enterprises and women business enterprises on capital facility projects and state assisted building

3498 projects that utilize federal funds appropriated under this act. Not later than March 15, 2022, the
3499 commissioner of capital asset management and maintenance shall submit the final participation
3500 goals to the clerks of the senate and house of representatives and senate and house committees on
3501 ways and means.

3502 To the extent allowable under state and federal law, all requests for proposals issued by a
3503 state authority or state agency for a capital facility project or state assisted building project that
3504 utilizes federal funds appropriated under this act shall include a scoring factor to meet the
3505 participation goals. Any bidder that has been sanctioned or debarred for, or in the determination
3506 of the awarding authority, has an ongoing record of failure to achieve workforce or
3507 subcontracting diversity goals on previous work for the commonwealth shall not be a suitable
3508 bidder to receive an award of a contract on a project funded by funds appropriated under this act.

3509 SECTION 76. The department of unemployment assistance shall establish a public
3510 information campaign to provide notice and promote awareness of the availability of an
3511 overpayment waiver related to unemployment insurance benefits overpayments. The information
3512 campaign shall include information related to: (i) an individual's right to request an overpayment
3513 waiver; (ii) requirements to be deemed eligible for an overpayment waiver; (iii) how to access
3514 and apply for the waiver; (iv) information an individual is required to provide to the department
3515 in order to apply for the waiver; and (v) information related to collections actions while the
3516 request for a waiver overpayment is pending and after the final determination of the waiver
3517 request. The department shall seek to ensure the information campaign reaches individuals who
3518 received any unemployment insurance benefits that were accrued in 2020 and 2021, including
3519 benefits under chapter 151A of the General Laws, Pandemic Unemployment Assistance,

3520 Pandemic Emergency Unemployment Compensation, Federal Extended Benefits, Federal
3521 Pandemic Unemployment Compensation and Mixed Earner Unemployment Compensation.

3522 SECTION 77. Notwithstanding any general or special law to the contrary, for any taxable
3523 year beginning on or after January 1, 2021, the following items shall be deducted from federal
3524 gross income for the purpose of determining Massachusetts gross income under section 2 of
3525 chapter 62 of the General Laws: (i) an amount which, but for this section, would be included in
3526 the gross income, in whole or in part, of an eligible recipient, as described in subsection (a) of
3527 section 1102 of the federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136,
3528 because of the forgiveness described in subsection (b) of section 1106 of said federal
3529 Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (ii) an amount of an advance
3530 received pursuant to subsection (e) of section 1110 of said federal Coronavirus Aid, Relief, and
3531 Economic Security Act, P.L. 116-136; (iii) an amount of any payment described in subsection (c)
3532 of section 1112 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-
3533 136; (iv) an amount of funding received pursuant to section 331 of the federal Economic Aid to
3534 Hard-Hit Small Businesses, Nonprofits, and Venues Act, Title III of Division N of P.L. 116-260;
3535 (v) any grant made under section 324 of the federal Economic Aid to Hard-Hit Small Businesses,
3536 Nonprofits, and Venues Act, Title III of Division N of P.L. 116-260; and (vi) any amount
3537 received from the Administrator of the United States Small Business Administration in the form
3538 of a restaurant revitalization grant under section 5003 of the federal American Rescue Plan Act
3539 of 2021, P.L. 117-2.

3540 SECTION 78. Notwithstanding any general or special law to the contrary, for any taxable
3541 year beginning on or after January 1, 2021, any amount received from a small business relief
3542 program administered through the Massachusetts Growth Capital Corporation after March 10,

3543 2020 for purposes of providing emergency COVID-19 relief, including grants and any portion of
3544 a loan subsequently forgiven, shall be deducted from federal gross income for the purpose of
3545 determining Massachusetts gross income under section 2 of chapter 62 of the General Laws and
3546 from federal gross income for purposes of determining Massachusetts gross income under
3547 section 30 of chapter 63 of the General Laws.

3548 SECTION 79. (a) Notwithstanding any general or special law to the contrary, in order to
3549 address disruptions caused by the outbreak of the 2019 novel coronavirus, also known as
3550 COVID-19, and the effects of the governor's March 10, 2020 declaration of a state of
3551 emergency, the executive office for administration and finance shall administer a COVID-19
3552 Essential Employee Premium Pay program to provide direct financial support to essential
3553 workers, in an amount of not less than \$500 and not more than \$2,000, for each eligible essential
3554 worker. The executive office for administration and finance shall determine eligibility, in
3555 consultation with the premium pay advisory panel established in subsection (b), which shall
3556 include, but not be limited to, essential workers: (i) with a household income at or below 300 per
3557 cent of the federal poverty level as calculated by the United States Department of Health and
3558 Human Services; and (ii) who worked in person and not in a remote setting during the state of
3559 emergency declared by the governor on March 10, 2020.

3560 (b)(1) There shall be a premium pay advisory panel to make recommendations to the
3561 secretary of administration and finance on the COVID-19 Essential Employee Premium Pay
3562 Program. The panel shall consist of: 3 members of the senate, 2 of whom shall be appointed by
3563 the senate president and 1 of whom shall be appointed by the minority leader of the senate; 3
3564 members of the house of representatives, 2 of whom shall be appointed by the speaker of the
3565 house of representatives and 1 of whom shall be appointed by the minority leader of the house of

3566 representatives; 6 members appointed by the governor, 2 of whom shall represent the interests of
3567 essential workers and 4 of whom shall be from recognized labor organizations advocating on
3568 behalf of essential workers; 1 member appointed by the attorney general; 1 member appointed by
3569 the state auditor; 5 members appointed by the Massachusetts State Labor Council, AFL-CIO, 1
3570 of whom shall be an individual with demonstrated expertise as a leader in a statewide labor
3571 organization that represents certified nursing assistants, home care workers and other members
3572 of the health care workforce employed by hospitals, nursing homes or home care consumers; 1
3573 member appointed by the Home Care Aide Council; 1 member appointed by the Associated
3574 Industries of Massachusetts, Inc.; 1 member appointed by the Black Economic Council of
3575 Massachusetts, Inc.; 1 member appointed by the Massachusetts Taxpayers Foundation, Inc.; 1
3576 member appointed by the Center for State Policy Analysis at Tufts University's Jonathan M.
3577 Tisch College of Civic Life; 1 member appointed by the Massachusetts Budget and Policy
3578 Center, Inc.; 1 member appointed by the Massachusetts Council of Human Service Providers,
3579 Inc.; 1 member appointed by the Massachusetts Senior Care Association, Inc; and 1 member
3580 appointed by the Association for Behavioral Healthcare, Inc. The panel shall elect co-chairs from
3581 among its members.

3582 (2) The panel shall make recommendations to the secretary of administration and finance
3583 on the eligibility for, and issuance of, direct financial support to private and public essential
3584 workers, which may include, but shall not be limited to: (i) health care, behavioral health and
3585 homecare workers; (ii) long-term care workers; (iii) public health staff; (iv) childcare workers,
3586 educators and other education staff; (v) social service and human services staff; (vi) workers at
3587 farms, food production facilities, grocery stores and other service workers; (vii) transportation
3588 workers; (viii) utility workers and technicians; and (ix) foster care parents. The recommendations

3589 shall include eligibility criteria and the proposed amount and method of payment of financial
3590 support. The recommendations shall prioritize lower-income essential workers who performed
3591 essential duties in-person since the start of the state of emergency declared by the governor on
3592 March 10, 2020. The panel shall also consider factors including, but not limited to, an essential
3593 worker's increased financial burden and increased risk of exposure to COVID-19, due to the
3594 nature of their work and any bonuses or hazard pay a worker has already received for their work
3595 during the COVID-19 pandemic and the amount thereof. The recommendations shall, to the
3596 extent feasible, seek to comply with rules and guidance pertaining to eligible uses of coronavirus
3597 state and local fiscal recovery funds under the American Rescue Plan Act of 2021, 42 U.S.C.
3598 802(c).

3599 (c) The executive office for administration and finance, in consultation with the premium
3600 pay advisory panel established in subsection (b), shall make a determination of eligibility for
3601 each essential worker and priority shall be given to low-income essential workers. Premium
3602 payments to eligible essential workers shall be issued not later than March 31, 2022.

3603 SECTION 80. (a) Notwithstanding any general or special law to the contrary, the health
3604 policy commission shall study and issue a report on the state of the health care workforce in the
3605 commonwealth. The report shall include: (i) an assessment identifying chronic and acute
3606 workforce shortages affecting various sectors including, but not limited to, primary and
3607 behavioral health care, home care and home health care, community health centers and skilled
3608 nursing facilities; (ii) an assessment of existing efforts and initiatives to develop cultural
3609 competency within health care professions; (iii) an analysis of potential workforce development
3610 initiatives and incentive programs to address workforce shortages including, but not limited to,
3611 scholarships, student clinical placement initiatives, mentorship programs and student loan

3612 forgiveness; and (iv) an examination of the current and potential role of community colleges to
3613 provide skills training and certification for certain health care professions.

3614 (b) The health policy commission shall submit its report to the clerks of the senate and
3615 the house of representatives, the joint committee on health care financing, the joint committee on
3616 public health and the joint committee on mental health, substance use and recovery not later than
3617 May 1, 2022.

3618 SECTION 81. Notwithstanding any general or special law to the contrary, items funded
3619 in this act, including appropriations in section 2A and all other authorized uses, shall be
3620 supported through the following resources: (i) up to \$2,550,000,000 from the federal COVID-19
3621 response fund established in section 2JJJJ of chapter 29 of the General Laws; and (ii) up to
3622 \$1,450,000,000 from the Transitional Escrow Fund established in section 16 of chapter 76 of the
3623 acts of 2021; provided, however, that the secretary of administration and finance shall ensure that
3624 the coronavirus state fiscal recovery fund monies received under the American Rescue Plan Act
3625 of 2021, 42 U.S.C. 802, comply with applicable federal law, including statutes, regulations and
3626 sub-regulatory guidance; provided further, that the appropriations in the items funded in said
3627 section 2A shall not be used to supplant existing appropriations. The secretary shall, beginning
3628 with the quarter ending on March 31, 2022, provide quarterly reports to the senate and house
3629 committees on ways and means detailing the source of revenue matched to each item in this act
3630 for all expenditures made during that quarter.

3631 SECTION 82. Notwithstanding any general or special law to the contrary, not later than
3632 14 days after the effective date of this act, the secretary of administration and finance shall direct
3633 the comptroller to transfer \$500,000,000 from the federal COVID-19 response fund established

3634 in section 2JJJJ of chapter 29 of the General Laws or the Transitional Escrow Fund established
3635 in section 16 of chapter 76 of the acts of 2021 to the COVID-19 Essential Employee Premium
3636 Pay Fund established in section 73; provided, however, that \$40,000,000 shall be distributed by
3637 the secretary of administration and finance for 1-time payments not to exceed \$2,000 to front-
3638 line state employees required to work in-person during the winter of 2020 to 2021; and provided
3639 further, that the secretary of administration and finance may authorize the transfer of funds for
3640 the 1-time payments to the items necessary to meet the necessary costs of those payments.

3641 SECTION 83. Notwithstanding any general or special law to the contrary, for the
3642 purposes of section 74 and section 75, “federal funds appropriated under this act” shall mean
3643 funds expended from the COVID-19 response fund, established in section 2JJJJ of chapter 29 of
3644 the General Laws, funds expended pursuant to section 4 of chapter 22 of the acts of 2021, funds
3645 expended under item 1599-2057 or funds expended under section 82.

3646 SECTION 84. Notwithstanding any general or special law to the contrary, the
3647 comptroller shall transfer: (i) an amount not to exceed \$10,000,000 from the Transitional Escrow
3648 Fund established in section 16 of chapter 76 of the acts of 2021 to the Massachusetts Life
3649 Sciences Investment Fund established in section 6 of chapter 23I of the General Laws; and (ii) an
3650 amount not to exceed \$10,000,000 from the Transitional Escrow Fund established in said section
3651 16 of said chapter 76 to the Massachusetts Community Preservation Trust Fund established in
3652 section 9 of chapter 44B of the General Laws.

3653 SECTION 85. Notwithstanding any general or special law to the contrary, the special
3654 commission established in section 135 of chapter 47 of the acts of 2017 is hereby revived and
3655 continued to December 31, 2021. The special commission shall file its report and

3656 recommendations pursuant to said section 135 of said chapter 47 with the clerks of the house of
3657 representatives and senate, the joint committee on health care financing and the joint committee
3658 on public health not later than December 31, 2021.

3659 SECTION 86. Notwithstanding any general or special law to the contrary, the special
3660 commission established in section 22 of chapter 132 of the acts of 2019 is hereby revived and
3661 continued to March 31, 2022. The special commission shall file its report and recommendations
3662 pursuant to subsection (c) of said section 22 of said chapter 132 with the clerks of the house of
3663 representatives and the senate, the joint committee on education and the rural policy advisory
3664 commission not later than March 31, 2022.

3665 SECTION 87. Notwithstanding any general or special law to the contrary, the task force
3666 established in section 3 of chapter 120 of the acts of 2020 is hereby revived and continued to
3667 March 31, 2022. The task force shall file its final report and recommendations with the clerks of
3668 the house of representatives and the senate, the joint committee on public health and the joint
3669 committee on environment, natural resources and agriculture not later than March 31, 2022.

3670 SECTION 88. Notwithstanding any general or special law to the contrary, the special
3671 commission established in section 105 of chapter 227 of the acts of 2020 is hereby revived and
3672 continued to March 31, 2022. The special commission shall file its report and recommendations
3673 with the clerks of the house of representatives and the senate and the joint committee on
3674 advanced information technology, the internet and cybersecurity not later than March 31, 2022.

3675 SECTION 89. Notwithstanding any general or special law to the contrary, the special
3676 commission established in chapter 2 of the resolves of 2020 is hereby revived and continued to
3677 July 31, 2022. The special commission shall file its report and recommendations pursuant to said

3678 chapter 2 with the clerks of the house of representatives and the senate, the joint committee on
3679 state administration and regulatory oversight and the governor not later than July 31, 2022.

3680 SECTION 90. Section 61 shall take effect as of July 1, 2021.